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DELECTUS

SENTENTIARUM GRÆCARUM,

AD

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CUM NOTULIS ET LEXICO.

Valpy (Richard)

EDITIO AMERICANA SECUNDA E QUARTA LONDINIENSI.

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ADVERTISEMENT.

Mr. Priest, of Scarning, published some years ago a work under the title of a *Greek Delectus*. The selection of passages from the Greek writers, and the grammatical and philological Notes, which followed them, were highly creditable to the diligence and learning of the Author. The present little volume would have presented only a new Edition of the work, of which the Author parted with the copy-right, had it not been found, on experience, too difficult for initiation. This may therefore be considered as a new Book, "intended," to use the words of the original Author, "not for a display of knowledge, but to render the introduction to the Greek language as easy as possible, and to assist beginners only."

August 25, 1813.

Οἱ λύκοι κλέπτουσι.
Ἐγὼ ἥκω.
Λέοντε φυλάσσετον.
Οἱ πολέμιοι φεύγουσι.
Ἡ ἀρετὴ λάμπει. 5
Ἐγὼ λέγω σοι.
Τί πράσσεις;
Μήτηρ με πέμπει.
Διδάσκομεν ἀλλήλους.
Ὑμεῖς βλέπετε καὶ ἀκούετε. 10
Γράφουσί τινες καὶ λέγουσι.
Κατὰ Θεὸν ἥκεις.
Τίς σε τίει;
Ὀφθαλμῶ πυρὶ λάμπετον.
Ἀληθῆ λέγεις. 15
Τὸ βρέφος μένει ἔνδον.
Τί με διώκεις;
Πέμπω σοι τόδε στέφος.
Θεοῦ λέγεις πρόνοιαν.
Οὐ μένει νὺξ βροτοῖς. 20
Λύκος ἀετὸν φεύγει.
Νεφέλη ἄγει λαίλαπα.
Ὁ χρόνος διδάσκει πάντα.
Τὸν βίον τείνομεν ἐλπίσι.
Ὁ λύκος τὴν αἶγα διώκει. 25

Σοφία μόνη ἀθάνατος μένει.
Ἥλιος νύξ τε δουλεύει βροτοῖς.
Πάντα χρόνος εἰς λήθην ἄγει.
Ὁ Νεῖλος τρέφει τὸν κροκόδειλον.
Ἀνὴρ ἄνδρα, καὶ πόλις σώζει πόλιν. 5
Ἐγὼ μὲν ὑμῖν τὴν ἐμὴν γνώμην λέγω.
Ἡ πενία μόνη τὰς τέχνας ἐγείρει.
Οὐδὲν χωρὶς δαίμονος σθένει βροτός.
Ἄγει πρὸς τὸ φῶς τὴν ἀλήθειαν ὁ χρόνος.
Χεὶρ χεῖρα νίπτει, δάκτυλος δὲ δάκτυλον. 10
Ἐγὼ νέμω ἀνὰ ὄρεα τὰς καλὰς αἶγας.
Ἔρωτα παύει λιμὸς, εἰ δὲ μὴ, χρόνος.
Ἀκμάζει τὰ ἄνθη, καὶ ἐγὼ στεφάνους πλέκω.
Φθείρουσιν ἤθη χρηστὰ ὁμιλίαι κακαί.
Πάντα ὁ μέγας χρόνος μαραίνει τε ϗ φλέγει. 15
Τυρὸς οὐ λείπει με, οὔτε ἐν θέρει, ἔτε ἐν ὀπώρῃ,
οὐ χειμῶνος ἄκρου.

Ἐγώ σε ἔλειπον.
Ἀληθῆ ἔλεγες.
Λύκος με ἐδίωκε. 20
Τὴν νῆσον ἐλειπέτην.
Σὲ ἐτίομεν.

Θάνατον ἦγε μοῖρα.
Ἡμεῖς ἐφυλάττομεν.
Οἱ πολέμιοι ἔφευγον.
Οἱ γίγαντες ἠκόντιζον.

Ἐγὼ ἄξω σε. 5
Φράσω σοι.
Τί ποιήσω;
Τί δράσεις;
Οὐ κτενῶ σε.
Ἀκολουθήσω σοι. 10
Τὴν θύραν κόψω.
Νὺξ στρατὸν σώσει.
Πέμψω τὸν υἱόν μου.
Ὀρθῶς πράξομεν τοῦτο.
Λέξω σοι τὴν ὁδόν. 15
Τιμωρία ἥξει ἐκ τοῦ Θεοῦ.
Ἀγαπήσεις τὸν Κύριον τὸν Θεόν σου.
Ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε.

Ἤκουσα φωνῆς.
Ἐλάλησεν ὁ Θεός.
Καλῶς ἔλεξας.
Ἀγρὸν ἠγόρασα.
Ἐφώνησεν ἀλέκτωρ. 5
Ἔλειψε θυμὸς ὀστέα.
Κράτος Θεὸς ὤπασε.
Φῶς ἔλαμψεν ἐκ τοῦ οὐρανοῦ.
Ἥρα δύο δράκοντας ἔπεμψε.
Πλούτων Περσεφόνην ἥρπασε. 10
Ἕκτωρ Αἴαντι ξίφος ὤπασε.
Ἄνδρα φέριστον ἀθάνατοι ἔτισαν.
Ἡ Ἀθηνᾶ ἐφύτευσε τὴν ἐλαίαν.
Ἐμείδησε πατὴρ ἀνδρῶν τε Θεῶν τε.
Ἄνθρωπος ἐφύτευσεν ἀμπελῶνα. 15
Τῶν χηνῶν ἕνα μοι ἀετὸς ἥρπασε.
Ὁ Ἑρμῆς ἔκλεψε βοὰς, ἃς ἔνεμεν Ἀπόλλων.
Ἐκ πυρὸς Ἰλιακοῦ ἥρπασεν Αἰνείας πατέρα.
Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. 20
Ὁ Θεὸς τῶν πατέρων ἡμῶν ἤγειρεν Ἰησοῦν.
Ὁ Ἰωάννης ἔπεμψέ τινας τῶν μαθητῶν αὐτοῦ πρὸς τὸν Ἰησοῦν.
Ἄγγελος Κυρίου διὰ τῆς νυκτὸς ἤνοιξε τὰς θύρας τῆς φυλακῆς. 25

Μεῖνον μεθ' ἡμῶν.

Σίγησον, ὦ παῖ.

Τοῦτο ποίησον, ὅ σοι λέγομεν.

Μὴ λύπησον τὸν πατέρα.

Φράσατέ μοι δόμους. 5

Λίπε με.

Ἰατρὲ, θεράπευσον σεαυτόν.

Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.

Ἄνδρες, ἀκούσατε τοὺς λόγους μου.

Ἑτοιμάσατε τὴν ὁδὸν Κυρίου. 10

Ὦ βασιλεῦ, δι' αἰῶνος βασιλεύοις.

Σὲ φυλάττοι ὁ Θεός.

Μηδὲν πράξῃς κακόν.

Μὴ φονεύσῃς· μὴ κλέψῃς.

Μηδενὶ συμφορὰν ὀνειδίσῃς. 15

Μὴ ἔριζε τοῖς γονεῦσι, κἂν δίκαια λέγῃς.

Πῇ φύγω;

Μή με κτάνητε.

Θέλω λέγειν.

Σὲ κελεύω μένειν. 20

Οὐκ ἔθελε λιπεῖν ἵππους.

Αὐτὸν οὐ τρέφων, κύνας θέλεις τρέφειν.

Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.

Τὸν τετελευτηκότα μακάριζε.

Λέγεταί τι καινόν;
Οὔ μοι τρέπεται νόος.
Ἐξ ἀνέμων θάλασσα ταράσσεται.
Ἀνδρὸς πονηροῦ σπλάγχνον οὐ μαλάσσεται.
Ἄστρα φαίνεται ἐν οὐρανῷ ἀμφὶ σελήνην. 5
Ἐμοὶ πάντα φόβου πλέα ἐν ὄμμασι φαίνεται.
Οἶος ἐλειπόμην.
Πυρὰ ἐφαίνετο.
Ἐγὼ νένιμμαι.
Τέλος πέφανται. 10
Πόλεμος πέπαυται.
Πεπλήρωται ἡ γραφή.
Ἔγχος λέλειπταί σοι.
Πάντα πεποίηται καλῶς.
Πάντα εὖ πέπρακται. 15
Τί γέγραπται ἐν τῷ νόμῳ;
Τὸ βέλος τετόξευται.
Πέφανται μέγα ἔργον.
Καρδία μοι ἐτέτραπτο.
Οἱ στρατιῶται ἐπεφόβηντο. 20
Πάντα πεπράξεται.
Ἐμοὶ λελείψεται ἄλγεα.
Ἠγέρθη ὁ Κύριος.
Ἐσκοτίσθη ὁ ἥλιος.
Ὤφθη αὐτῷ ἄγγελος. 25

Ἐκινήθη ἡ πόλις ὅλη.

Ἐπαιδεύθη Μωσῆς πάσῃ σοφίᾳ τῶν Αἰγυπτίων.

Ῥώμη ὑπὸ Ῥώμου καὶ Ῥωμύλου ἐκτίσθη.

Ἐπλήσθησαν αἱ ἡμέραι.

Πίστευσον ἐπὶ τὸν Κύριον, καὶ σωθήσῃ. 5

Ὁ λόγος λαληθήσεταί σοι.

Οἱ πολέμιοι φοβηθήσονται.

Μένω ἀκοῦσαι πῶς ἀγὼν κριθήσεται.

Ὄρεα ἐφάνη.

Ἕκτωρ ἐδάμη ὑπ' Ἀχιλλέος. 10

Αἱ πράξεις ἐφάνησαν.

Κατὰ τὸν κατακλυσμὸν ἐφθάρη τὰ πλεῖστα τῶν ζώων.

Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας.

Μὴ φοβήθητε. 15

Σέλας πυρὸς φανείη ναύταις.

Κελεύεις με τύπτεσθαι.

Οἱ νόμοι διδάσκουσιν ἄρχειν τε καὶ ἄρχεσθαι.

Τί τεταραγμένοι ἐστέ;

Ἐπιγραφὴ ἦν γεγραμμένη. 20

Πάντα ἐστὶ πεπραγμένα.

Οἱ γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ δρῦς ἠμμένας.

Τέρπομαι φρένα.
Νιφθῆναι βούλομαι.
Βούλομαι ὕδατός σε γεῦσαι.
Ὁ λύκος ἐπὶ τὰ πρόβατα τρέπεται.
Ἡ ψυχὴ οὐ δέχεται θάνατον. 5
Μέλισσαι πέτονται ἐπ' ἄνθεσι.
Ἐγὼ οἶδα τοῦτο.
Οὐκ οἶδα ὃ λέγεις.
Οὐκ οἶσθα ὅ τι λέγεις.
Οἶσθα τίς εἰμι; 10
Οἶσθ' ὃ δρᾶσον;
Δράκοντα δέδοικε πελειάς.
Ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ Θεοῦ.
Πᾶσαν ἀλήθειαν μυθήσομαι, ὥς με κελεύεις.
Ἥψω τῆς ἐμῆς χειρός. 15
Μὴ σὺ ἐλούσω;
Τίς ἥψατό μου;
Θεὰ ζώνην ἐλύσατο.
Ἐγεύσατο τὸ ὕδωρ.
Ὀδυσσεὺς φύλλοις ἐκαλύψατο. 20
Ὁ Δημοσθένης ἐστεφανώσατο.
Πάντες ἐλούσαντο.
Οἱ πολέμιοι ἐτάξαντο.
Ἐτράπετο φρήν.
Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον. 25

Τῷ πατρί σου πείθου.

Ἄγεσθαι γυναῖκα θέλω.

Μῦθον βούλομαι λέξαι τιν' ὑμῖν, ὅν ποτ' ἤκουσα αὐτός.

The Verb εἰμί.

Ἐγὼ ἄνθρωπός εἰμι.

Χάριτι Θεοῦ εἰμι ὅ εἰμι.

Οὐκ εἴμ' οἰνοπότης.

Τίς εἶ σύ;

Οὐκ εἶ κακὸς σύ.

Σὺ εἶ ὁ Χριστὸς, ὁ υἱὸς τοῦ Θεοῦ.

Τυφλὸς εἶ τά τε ὦτα, τόν τε νῶν, τά τε ὄμματα.

Ὁ παῖς τοῦ Φιλίππου ἑκάστης ἡμέρας ἔλεγεν αὐτῷ, Φίλιππε, ἄνθρωπος εἶ.

Ὄνομά σοι τί ἐστι;

Διὸς κράτος ἐστὶ μέγιστον.

Οὐδὲν γλυκιόν ἐστι πατρίδος.

Κέρδος ἐστὶν ὁ θάνατος.

Μέγας ἐστὶ Θεὸς, οὐδὲ γηράσκει.

Ἀεὶ κράτιστόν ἐστιν ἀληθῆ λέγειν.

Ὄνος, λύρας ἀκούων, κινεῖ τὰ ὦτα.

Ὄμμα δίκης καθορᾷ πάντα τὰ γιγνόμενα.

Λαμπρὸν ἡλίου σέλας κινεῖ φθέγματα ὀρνίθων.

Ἡ σελήνη οὐ μόνον τῆς νυκτὸς, ἀλλὰ καὶ τοῦ μηνὸς, τὰ μέρη φανερὰ ἡμῖν ποιεῖ. 5

Ἔστι μέγας ἐν οὐρανῷ Θεὸς, ὃς ἐφορᾷ πάντα καὶ κρατύνει.

Μικρὸν ζῶμεν χρόνον.

Ζῶμεν, οὐχ ὡς θέλομεν, ἀλλ' ὡς δυνάμεθα.

Βομβοῦσι μέλιτται. 10

Πάντες ἐν Θεῷ ζῶσι.

Πολλοὶ μὲν πλουτοῦσι κακοὶ, ἀγαθοὶ δὲ πένονται.

Κατασκευάζουσιν οἱ Αἰγύπτιοι ἐκ τῶν κριθῶν πῶμα, ὃ καλοῦσι ζύθος. 15

Ὁ Ἀπόλλων με φιλέει, αἱ Μοῦσαί με φιλέουσι.

Ἀριστοτέλης ἐκάλει στοιχεῖα, γῆν, ὕδωρ, πῦρ, ἀέρα.

Περικλῆς ἤστραπτεν, ἐβρόντα, συνεκύκα τὴν Ἑλλάδα. 20

Στέφανος πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.

Ἀθάνατον πρῶτα Θεὸν τίμα.

Καταφρόνει θάνατον.

Ἀκολούθει μοι. 25

Μηδενὶ φθόνει.

Ποίει μηδὲν μετ᾽ ὀργῆς.

Οὐκ ἐθέλω πλουτεῖν.

Ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν.

Βουλεύου μὲν βραδέως, ἐπιτέλει δὲ ταχέως. 5

Πολλοί σε μισήσουσιν, εἰ σεαυτὸν φιλῇς.

Πολλὰ λαλεῖν κακόν ἐστι.

Σιγᾷν ἄμεινόν ἐστι.

Μὴ σπεύδετε πλουτεῖν.

Οὐ τὰ κάτω, ἀλλὰ τὰ ἄνω φρονεῖν δεῖ. 10

Ἀσφαλέστερον τοῦ λέγειν τὸ σιγᾷν.

Ἡδὺ μέν ἐστι θάλατταν ἀπὸ γῆς ὁρᾷν.

Καλῶς πένεσθαι μᾶλλον, ἢ πλουτεῖν κακῶς.

Θέλεις ἅμα σήμερον ἡμῖν δειπνεῖν;—εἰ σὺ θέλεις. 15

Τοὺς φίλους ἐν τοῖς κακοῖς χρὴ τοῖς φίλοις ὠφελεῖν.

Δίκαιόν ἐστι ταῦτα ποιεῖν, ἃ οἱ ἄρχοντες προσέταξαν.

Ἰησοῦς ἥψατο τῆς σοροῦ, καὶ ὁ νεκρὸς ἤρξατο λαλεῖν. 20

Πτολεμαῖος ὁ Λάγου ἔλεγεν, ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

Ἄγις ὁ βασιλεὺς ἔφη, τοὺς Λακεδαιμονίους ἐκ

ἐρωτᾷν πόσοι εἰσὶν, ἀλλὰ πῶ εἰσιν, οἱ πολέμιοι.

Ὅμηρός μοι δοκεῖ τοὺς μὲν ἀνθρώπους θεοὺς πεποιηκέναι, τοὺς θεοὺς δὲ ἀνθρώπους.

Ἀγαπῶν με διατελεῖ.

Φιλῶν ἃ μὴ δεῖ, οὐ φιλήσεις ἃ δεῖ.

Οὐδεὶς ἐλεύθερος, ἑαυτῷ μὴ κρατῶν.

Μακάριος ὅστις εὐτυχῶν οἴκοι μένει.

Ὁ μισῶν ἀδικίαν μακρὸν βιώσεται χρόνον.

Φωκίων ὁ Ἀθηναῖος ὑπ' οὐδενὸς οὔτε γελῶν ὤφθη, οὔτε δακρύων.

Ἀδικεῖ πολλάκις οὐ μόνον ὁ ποιῶν τι, ἀλλὰ καὶ ὁ μὴ ποιῶν τι.

Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη.

Ὁρᾶται χερσόνησος, καὶ λιμὴν κάλλιστος.

Εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας.

Πλάτων ἔφη, τοὺς ἀγαθοὺς ἄνδρας βίου μὴ μακροῦ, ἀλλὰ λαμπροῦ, δεῖσθαι.

Αἰδῆς παρὰ πᾶσιν ἄξιος ἔσῃ, ἐὰν πρῶτον ἄρξῃς σεαυτὸν αἰδεῖσθαι.

Καλῶς ἐστι τὸ ἐπικαλεῖσθαι τὸν Θεὸν ἐν ἀρχῇ τοῦ δείπνου καὶ τοῦ ἀρίστου.

Ἥρος ἀρχομένου, καὶ τῆς μὲν χίονος λυομένης, τῆς δὲ γῆς γυμνωμένης, ϗ τῆς πόας ἀνθούσης, οἱ νομεῖς ἄγουσι τὰς ἀγέλας εἰς νομήν.

Πειρῶ τὸ μὲν σῶμα εἶναι φιλόπονος, τὴν δὲ ψυχὴν φιλόσοφος.

Τὸν μὲν Θεὸν φοβοῦ, τοὺς δὲ φίλους αἰσχύνε, τοῖς δὲ νόμοις πείθου.

Verbs in μι.

Διδωμί σοι ἐμαυτὸν φίλον.

Τί φῄς;

Οὐδὲν ἄνευ πόνου Θεὸς δίδωσιν ἀνθρώποις.

Αὐτὸς ἔφη.

Δῶρόν σοι ἐγὼ τοῦτο δώσω.

Δείξομεν τοῖς πολεμίοις ἄλλους αὐτῶν κρείττους, ἢν Θεὸς θέλῃ.

Ἔδωκας ἡμῖν χαράν.

Θεὸς ἔδωκε κῦδος.

Μῆνις Ἀχιλλέος μυρία Ἀχαιοῖς ἄλγεα ἔθηκε.

Ἀριστοτέλης ἔφη τὰς μὲν ῥίζας τῆς παιδείας εἶναι πικρὰς, γλυκεῖς δὲ τοὺς καρπούς.

Ἐν τοῖς φίλοις ὑμᾶς ἔθεμεν.

Ἵπποι παρ' ἅρμασιν ἕστησαν.

Γνῶθι σεαυτόν.

Δὸς τὴν χεῖρά μοι.

Δεῖξον ἐμοὶ τὴν χεῖρά σου.

Δὸς ποῦ στῶ, καὶ τὴν γῆν κινήσω.

Δεῖξον φάρμακον νόσου. 5

Δίδοτε, καὶ δοθήσεται ὑμῖν.

Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ.

Ἐκέλευσε στῆναι τὸ ἅρμα.

Θεοῦ διδόντος, οὐδὲν ἰσχύει φθόνος. 10

Θεοῦ οὐ διδόντος, οὐδὲν ἰσχύει πόνος.

Λυκοῦργον, τὸν θέντα τοῖς Σπαρτιάταις τοὺς νόμους, θαυμάζω.

Τόξον ἐπιτεινόμενον ῥήγνυται.

Δίδοται τὸ πνεῦμα. 15

Ξίφος αὐτὸς ἔθετο.

VERBS IRREGULAR.

Χάριν σοι ἔχω.

Ὀρθῶς γράφω καὶ ἀναγινώσκω.

Τίκτει εἰρήνη πλοῦτον. 20

Καλῶς ἔχει.

Ἵππος με φέρει.

Ἐλέφας μῦν οὐ δάκνει.

Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.

Οἶνος πυρὶ ἴσον ἔχει μένος.

Ὃν φιλεῖ Θεὸς, ἀποθνήσκει νέος. 5

Δικαία γλῶσσα ἔχει κράτος μέγα.

Πονοῦντι Θεὸς συλλαμβάνει.

Ἡδονὴν φεῦγε, ἥτις λύπην τίκτει.

Ὁ Θεὸς ἀρχήν τε καὶ τελευτὴν, καὶ μέσα τῶν ὄντων ἔχει. 10

Ἡ μέλιττα ἀφ' ἑκάστου ἄνθους τὰ χρήσιμα λαμβάνει.

Ἄρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγαθοῦ.

Πολλοῖς ἡ γλῶσσα προτρέχει τῆς διανοίας.

Τὸ μὲν χρυσίον ἐν τῷ πυρὶ δοκιμάζομεν, τοὺς δὲ φίλους ἐν ταῖς ἀτυχίαις διαγινώσκομεν. 15

Ὁ Διογένης ἔλεγεν ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν, ἐγὼ δὲ τοὺς φίλους, ἵνα σώσω.

Μίδας ὄνου ὦτα εἶχε. 20

Κόρος ὤλεσεν ἄνδρας πλείους λιμοῦ.

Τάλαινα Τροία, μυρίους ἀπώλεσας μιᾶς γυναικὸς χάριν.

Τέθνηκεν ἡ θυγάτηρ σου.

Ἐν πυρὶ βέβηκας. 25

Τέθνηκε Φίλιππος; οὐ μὰ Δί', ἀλλ' ἀσθενεῖ.
Ἦλυθες ἐκ πολέμου.
Ἀνὴρ ἀπέθανε.
Τί κακὸν ἔπαθες;
Ἐξέπεσε δάκρυ. 5
Ὡς εἰπὼν, ὁ μὲν ἔβη δόμον εἴσω.
Προσέδραμεν ὁ Φίλιππος.
Ὁ Θεὸς ἦλθεν ἐπὶ γῆν ἐξ οὐρανοῦ.
Θνητοῦ σώματος ἔτυχες, ἀθανάτε δὲ ψυχῆς.
Εὖρός τε, Νότος τ' ἔπεσον, Ζέφυρός τε καὶ 10
Βορέας.
Ἦλθε λιμὸς ἐφ' ὅλην τὴν γῆν Αἰγύπτου.
Ὁ Σωκράτης οὐ τρέσας τὸ φάρμακον ἔπιε.
Ζεὺς ἐβρόντησε, καὶ κατέβαλε κεραυνόν.
Ὁ Ἄδωνις θηρεύων ὑπὸ συὸς πληγεὶς ἀπέθανε. 15
Τὸν καπνὸν φεύγων, εἰς τὸ πῦρ ἔπεσον.
Ἣν ἔλαχες Σπάρτην, ταύτην κόσμει.
Ὠδινεν ὄρος, κἆτα μῦν ἀπέτεκε.
Ἐνέπεσε νόσος τοῖς ἀνθρώποις.
Γάϊος Καῖσαρ, Φαρνάκην νικήσας, πρὸς τοὺς 20
φίλους ἔγραψε, Ἦλθον, εἶδον, ἐνίκησα.
Ἔπεσε τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς
ἀκούοντας τὸν λόγον.
Ὁ κόσμος σκηνὴ, ὁ βίος πάροδος· ἦλθες, εἶ-
δες, ἀπῆλθες. 25

Νουμᾶς Ῥωμαίους ἐκ πολέμου καὶ φόνου μετέβαλεν εἰς εἰρήνην καὶ νόμους.

Τῆς ὑγιείας ἐπιμέλειαν ἔχε.

Ἢ λέγε τι σιγῆς κρεῖττον, ἢ σιγὴν ἔχε.

Ἐὰν ἔχωμεν χρήματα, ἕξομεν φίλους. 5

Θάνατος καὶ ζωὴ, πόνος καὶ ἡδονὴ, πλοῦτος καὶ πενία,—πάντα ταῦτα συμβαίνει τοῖς τε ἀγαθοῖς καὶ τοῖς κακοῖς.

Φιλεῖ τίκτειν ὕβρις ὕβριν.

Θνήσκειν μὴ λέγε τοὺς ἀγαθούς. 10

Οὐκ ἔστιν ἐν πολέμῳ δὶς ἁμαρτάνειν.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.

Κακὸν ἄνδρα χρὴ κακῶς πάσχειν ἀεί.

Τῶν ἰατρῶν εὐχόμεθα μηδέποτε χρείαν ἔχειν.

Ἕτοιμός εἰμι καὶ ἀκούειν καὶ μανθάνειν. 15

Χίλων ἐρωτηθεὶς τί χαλεπώτατον, τὸ γινώσκειν ἑαυτὸν, ἔφη.

Ἢ καλῶς ζῆν, ἢ καλῶς τεθνηκέναι, τὸν εὐγενῆ χρή.

Βούλει μαθεῖν. 20

Οἴκαδ' ἐλθεῖν βούλομαι.

Δεινόν ἐστι θανεῖν μετὰ κύμασι.

Ἰδεῖν σε βούλομαι.

Πᾶσι θανεῖν ὀφείλεται.

Δεῖ ἡμᾶς ὑπὲρ τοῦ ὀνόματος τοῦ Θεοῦ πολλὰ παθεῖν. 25

Βούλομαι μᾶλλον παθεῖν κακὸν, ἢ κακῶς δρᾶσαι.

Παρὰ τῷ Θεῷ ἐστι, τὸ ἀγαθὸς πάππυς, ἀγαθοὺς γονέας, ἀγαθὴν ἀδελφὴν, ἀγαθὸς διδασκάλους, ἀγαθοὺς φίλους, ἀγαθὰ πάντα σχεῖν. 5

Ὀδυσσεὺς, κακὰ πολλὰ παθὼν, οἴκαδ' ἐνόστησε.

Λέων ἐχάρη, μεγάλῳ ἐπὶ σώματι κύρσας, εὑρὼν ἢ ἔλαφον ἢ αἶγα.

Πεσοῦσα χιὼν πολλὴ πάσας ἀπέκλεισε τὰς ὁδούς· ἡ γῆ πᾶσα ἀφανὴς ἦν. 10

Ἡ ἄμπελος, ἔκ τε γῆς καὶ ὄμβρου λαμβάνουσα τὴν αὔξησιν, καρποφορεῖ τὸν οἶνον.

Βρέφος ἐσορῶ φέροντα τόξον.

Ἅπαντα ποιεῖ ὡς μηδένα λήσων. 15

Τῶν ἐν Θερμοπύλαις θανόντων εὐκλεὴς μὲν ἡ τύχη, καλὸς δὲ ὁ πότμος, βωμὸς δὲ ὁ τάφος.

Ἐκ νεφέλης φέρεται χιόνος μένος ἠδὲ χαλάζης.

Πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται, καὶ εἰς πῦρ βάλλεται. 20

Ἐγὼ τεθνήξομαι μετ' ὀλίγον.

Οὐδὲν γλύκιον πατρίδος γίνεται.

Ἐν ὀργῇ πάντα γίγνεται κακά.

Πολλὰ μὲν ἐκ θαλάσσης, πολλὰ δὲ ἐκ χέρσε κακὰ γίγνεται θνητοῖς. 25

Πέπονθα δεινά.

Πάντα γέγονεν ὡς ἔδοξε τῷ Θεῷ.

Οἱ ἄνθρωποι γεγόνασιν ἀλλήλων ἕνεκεν· δίδασκε οὖν, ἢ φέρε.

Ἐλεύσομαι πρὸς ὑμᾶς, τοῦ Θεοῦ θέλοντος. 5

Διόνυσος εὑρετὴς ἀμπέλου ἐγένετο.

Ο ἄριττος ἐν τοῖς Ἕλλησι ῥήτωρ ἐγένετο Δεμοσθένης.

Ὁ Λῖνος παρ' Ἕλλησι πρῶτος εὑρετὴς ἐγένετο μέλους. 10

Ὁ γέρων νέος ἐγένετο· ὁ δὲ νέος ἄδηλον εἰ εἰς γῆρας ἀφίξεται.

Φωνὴ ἐγένετο ἐκ τῆς νεφέλης, λέγουσα, οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητὸς, αὐτοῦ ἀκούετε.

Ἐκοιμήσαντο, καὶ ὕπνου δῶρον ἔλοντο. 15

Οἱ Λακεδαιμόνιοι τοῖς τοῦ Λυκούργου νόμοις δυνατώτατοι ἐγένοντο τῶν Ἑλλήνων.

Αὔριον ἴσως ἀποθανῇ.

Ἀνέχου καὶ ἀπέχου.

Εἶπεν ὁ Θεὸς, γενέσθω φῶς, καὶ ἐγένετο· γενέσθω γῆ, καὶ ἐγένετο. 20

Εὖ σοι γένοιτο.

Ἃ δεῖ γενέσθαι, ταῦτα καὶ γενήσεται.

Βραδέως μὲν φίλος γίνου, γενόμενος δὲ πειρῶ διαμένειν. 25

PROMISCUOUS SENTENCES.

Γηράσκω ἀεὶ πάντα διδασκόμενος.
Πατρὸς ἀνάγκη παισὶ πείθεσθαι λόγῳ.
Κακῶς ἀκούειν κρεῖσσον ἢ λέγειν κακῶς.
Πλεονεξία μέγιστον ἀνθρώποις κακόν. 5
Οὐ χρὴ παννύχιον εὕδειν βουλήφορον ἄνδρα.
Οὐκ ἐγὼ ἤλυθον δεῦρο μαχησόμενος.
Φίλων ἔπαινον μᾶλλον ἢ σεαυτοῦ λέγε.
Μέμνησο νέος ὢν ὡς γέρων ἔσῃ ποτέ.
Οὐκ ἔστιν οὐδὲν κρεῖσσον φίλου. 10
Οὐδὲν ἔπραξε. Οὐδὲν ἂν ἔπραξε.
Ἐγὼ οὐχ ὁρῶ ἄνδρ' οὐδέν' ἐνθάδ' ὄντα.
Εἰ ἐμὲ ἤδειτε, καὶ τὸν πατέρα μου ἤδειτε ἄν.
Οὐχ οἷός τε εἰμὶ διαφεύγειν τοὺς κινδύνους.
Οὐκ ἔστιν οὐδεὶς ὅστις οὐχ αὐτὸν φιλεῖ. 15
Εἰ ὁ Θεὸς πατὴρ ὑμῶν ἦ, ἠγαπᾶτε ἄν με.
Οὐδεὶς μετ' ὀργῆς οὐδὲν εὖ βουλεύεται.
Εἰ τυρὸν εἶχον, οὐκ ἂν ἐδεόμην ὄψου.
Οὔ κεν αὐτὸς ἔφυγε κῆρα μέλαιναν.
Οὗτοι ἔλεγον ὅτι Κῦρος τέθνηκε. 20
Πόλεμος ἔνδοξος εἰρήνης αἰσχρᾶς αἱρετώτερός ἐστι.

Ὁ Εὐριπίδης τραγικώτατος τῶν ποιητῶν φαίνεται.

Οὐ δυνατόν ἐστιν οὐδεπώποτε οὐδὲν τούτων πράττειν.

Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ. 5

Τὴν πενίαν μακαρίζω μᾶλλον ἢ πλοῦτον ὁμῶ καὶ φόβον.

Ἦσαν παρὰ Γαλάταις ποιηταὶ μελῶν, οὓς Βάρδους ὠνόμαζον. 10

Τοιοῦτος γίνου περὶ τοὺς γονεῖς, οἵους ἂν εὔξαιο περὶ σεαυτὸν γενέσθαι τοὺς σαυτοῦ παῖδας.

Σωκράτης, ἰδὼν μειράκιον πλούσιον καὶ ἀπαίδευτον,—ἰδού, ἔφη, χρυσοῦν ἀνδράποδον.

Προμηθεὺς, ἐξ ὕδατος καὶ γῆς ἀνθρώπους πλάσας, ἔδωκεν αὐτοῖς καὶ πῦρ, ἐξ οὐρανοῦ κλέψας. 15

Ἀνάχαρσις ὁ Σκύθης ἐρωτηθεὶς ὑπό τινος, τί ἐστι πολέμιον ἀνθρώποις,—αὐτοὶ, ἔφη, αὐτοῖς.

Οὓς ἂν βούλῃ ποιήσασθαι φίλους, ἀγαθόν τι λέγε περὶ αὐτῶν πρὸς τοὺς ἀπαγγέλλοντας. 20

Ἐπαμινώνδας ἔλεγε τὸν ἐν πολέμῳ θάνατον εἶναι κάλλιστον.

Ἀγησίλαος ἐρωτώμενος πῶς μεγάλην δόξαν ἐποιήσατο, θανάτου καταφρονήσας, ἔφη. 25

Ἄγις ἐρωτηθεὶς πῶς ἄν τις ἐλεύθερος διαμένοι, —θανάτου καταφρονῶν, ἔφη.

Λεωνίδας, τοῦ Ξέρξου γράψαντος, πέμψον τὰ ὅπλα,—ἀντέγραψεν, μολὼν λάβε.

Περίανδρος, ἐρωτηθεὶς τί ἐστιν ἐλευθερία, εἶπεν, ἀγαθὴ συνείδησις. 5

Σωκράτης, ἐρωτηθεὶς τίς ἀρίστη πόλις, ἐν ᾗ, ἔφη, πλεῖστα ἀρετῆς ἆθλα.

Διογένης, εἰπόντος τινὸς, χαλεπόν ἐστι τὸ ζῆν, οὐκ, εἶπεν, ἀλλὰ τὸ κακῶς ζῆν. 10

Θαλῆς ἐρωτηθεὶς τί σοφώτατόν ἐστι—χρόνος, ἔφη, εὑρίσκει γὰρ τὰ πάντα.

Πυθαγόρας τῶν πόλεων ἐκείνην εἶπεν ἀρίστην, τὴν ἄνδρας ἀγαθοὺς ἔχουσαν.

Ἀρίμνηστος, ἐρωτηθεὶς τί μέγιστον ἀγαθὸν ἀνθρώπῳ, εἶπε, τὸ καλῶς ἀποθανεῖν. 15

Θαλὴς ἐρωτηθεὶς τί κοινότατον, ἀπεκρίνατο, ἐλπίς· ἣ γὰρ οἷς ἄλλο μηδὲν, αὕτη πάρεστι.

Ἀριστείδης ὁ δίκαιος ἐρωτηθεὶς τί ἐστι τὸ δίκαιον, τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν, ἔφη. 20

Πᾶς ἀκάθαρτος ἢ πλεονέκτης οὐκ ἔχει κληρονομίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ Θεοῦ.

Ὅταν ὁ νοῦς ὑπ' οἴνου διαφθαρῇ, τὰ αὐτὰ πάσχει τοῖς ἅρμασι τοὺς ἡνιόχους ἀποβάλλουσι. 25

Ἀνθρώπους μὲν ἴσως λήσεις, ἄτοπόν τι ποιήσας,
Οὐ λήσεις δὲ Θεόν.

Κυβερνήτου μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμάτων μεταβολὰς ἁρμόσασθαι, ἀνδρὸς δὲ σοφοῦ πρὸς τὰς τῆς τύχης. 5

Οὐκ ἔστι θνητῶν ὅς τις ἐστ' ἐλεύθερος,
Ἢ χρημάτων γὰρ δοῦλός ἐστιν, ἢ τύχης.

Παυσανίας, τοῦ ἰατροῦ εἰπόντος αὐτῷ, γέρων γέγονας,—διότι, εἶπεν, οὐκ ἐχρησάμην σοὶ ἰατρῷ. 10

Πλοῦτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πένητος,
Ὦ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Πῶρος ἐρωτηθεὶς ὑπὸ τοῦ Ἀλεξάνδρου μετὰ τὴν μάχην, πῶς σοι χρήσομαι,—Βασιλικῶς, εἶπε. 15

Οὔτε φύσις ἱκανὴ γίνεται τέχνης ἄτερ,
Οὔτε πάνυ τέχνη μὴ φύσιν κεκτημένη.

Περικλῆς, μέλλων ἀποθνήσκειν, ἑαυτὸν ἐμακάριζεν ὅτι μηδεὶς Ἀθηναίων μέλαν ἱμάτιον δι' αὐτὸν ἐνεδύσατο. 20

Ὅστις φοβεῖται τὸν πατέρα, καὶ σχύνεται,
Οὗτος πολίτης ἀγαθὸς ἔσται.

Λάκων ἐρωτηθεὶς διὰ τί ἀτείχιστός ἐστιν ἡ
Σπάρτη,—μὴ ψεύδε, ἔφη, τετείχισται γὰρ
ταῖς τῶν οἰκούντων ἀρεταῖς. 5

Οὐκ ἔστιν οὐδὲν μητρὸς ἥδιον τέκνοις.
Ἐρᾶτε μητρὸς, παῖδες.

Αλέξανδρος, ἀκούσας ὅτι Δαρεῖος μυριάδας
τριάκοντα εἰς τὴν μάχην ἄγει, ἔφη, εἷς
μάγειρος οὐ φοβεῖται πολλὰ πρόβατα. 10

Τοῖσι μὲν εὖ πράττουσιν ἅπας ὁ βίος βραχύς ἐστι·
Τοῖς δὲ κακῶς, μία νὺξ ἄπλετός ἐστι χρόνος.

Πάντα, ὅσα ὁρᾷς, τάχιστα φθαρήσεται, καὶ
οἱ φθειρόμενα αὐτὰ ἰδόντες τάχιστα καὶ
αὐτοὶ φθαρήσονται. 15

Οὐκ ἔστι παισὶ τούτου κάλλιον γέρας,
Ἢ πατρὸς ἐσθλοῦ κἀγαθοῦ πεφυκέναι.

Λεωνίδας, ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τῶν
Περσῶν τοξεύμασι,—χαρίεν, ἔφη, ὅτι ὑπὸ
σκιᾷ μαχούμεθα. 20

Χρόνος δίκαιον ἄνδρα δείκνυσιν μόνος·
Κακὸν δὲ κἂν ἐν ἡμέρᾳ γνοίης μιᾷ.

Λάκαινα, προϊόντι τῷ υἱῷ ἐπὶ πόλεμον, ἀναδιδοῦσα τὴν ἀσπίδα, ταύτην, ἔφη, ὁ πατήρ σοι ἀεὶ ἔσωζε· καὶ σὺ οὖν ταύτην σῶζε, ἢ μὴ ἔσο.

Σώματα πολλὰ τρέφειν, καὶ δώματα πόλλ' ἀνεγείρειν, 5
Ἀτραπὸς εἰς πενίην ἐστὶν ἑτοιμοτάτη.

Ἡ Μήδεια τοὺς παῖδας, οὓς εἶχεν ἐξ Ἰάσονος, ἀπέκτεινε, καὶ λαβοῦσα ἅρμα πτηνῶν δρακόντων, ἐπὶ τούτου φεύγουσα ἦλθεν εἰς 10 Ἀθήνας.

Ἀνὴρ δίκαιός ἐστιν, οὐχ ὁ μὴ ἀδικῶν,
Ἀλλ' ὅστις ἀδικεῖν δυνάμενος, μὴ βέλεται.

Ανακρέων, λαβὼν τάλαντον χρυσίου παρὰ τυράννου, ἀπέλυσεν, εἰπὼν, μισῶ δωρεὰν 15 ἥτις ἀναγκάζει ἀγρυπνεῖν.

Βροτοῖς ἅπασι κατθανεῖν ὀφείλεται,
Κοὐκ ἔστι θνητῶν, ὅστις ἐξεπίσταται
Τὴν αὔριον μέλλουσαν εἰ βιώσεται.

Ο Ἡρόδοτος κοινὴν Ἑλληνικῶν καὶ βαρβάρων 20 πράξεων ἱστορίαν γράφει, ὁ δὲ Θουκυδίδης πόλεμον ἕνα.

Πᾶς τις πλέσιον ἄνδρα τίει, ἀτίει δὲ πενιχρόν·
Πᾶσιν δ' ἀνθρώποις αὐτὸς ἔνεστι νόος.

Αἴσωπος, ὀνειδιζόμενος ὅτι χαλέπην ἔχει τὴν ὄψιν, ἔφη, μή μου τὸ εἶδος, ἀλλὰ τὸν νῶν πρόσεχε. 5

Θνητὰ τὰ τῶν θνητῶν, ϗ πάντα παρέρχεται ἡμᾶς·
Ἢν δὲ μὴ, ἀλλ' ἡμεῖς αὐτὰ παρερχόμεθα.

Σόλων, ἐρωτηθεὶς διὰ τί κατὰ τῶν τυπτόντων τὲς πατέρας ἐπιτίμιον ἐχ ὥρισεν, ἔφη, ὅτι 10 οὐχ ὑπέλαβεν ἔσεσθαι τοιούτους.

Οὐκ ἔστι λύπης ἄλλο φάρμακον βροτοῖς,
Ὡς ἀνδρὸς ἐσθλοῦ καὶ φίλου παραίνεσις.

Ἀγησίλαος, ἐπιζητέντός τινος τίνα δεῖ μανθάνειν τὲς παῖδας,—ταῦτα, εἶπεν, οἷς ϗ ἄν- 15 δρες γενόμενοι χρήσονται.

Ὁ φθόνος ἐστὶ κάκιστον· ἔχει δέ τι καλὸν ἐν αὐτῷ,
Τήκει γὰρ φθονερῶν ὄμματα καὶ κραδίην.

Ἄγις, πρὸς τὸν πυθόμενον πόσοι εἰσὶν οἱ Λακε- 20

δαιμόνιοι,—πολλοί σοι, ἔφη, δόξουσιν εἶναι, ἐὰν αὐτοὺς ἴδῃς μαχομένους.

Πολύ γ' ἐστὶ πάντων κτῆμα τιμιώτατον
Ἅπασιν ἀνθρώποισιν εἰς τὸ ζῆν τέχνη.

Ξενοφῶντι θύοντι ἧκέ τις ἄγγελος λέγων, τὸν υἱὸν αὐτοῦ τεθνάναι· κἀκεῖνος ἀπέθετο μὲν τὸν στέφανον, διετέλει δὲ θύων. 5

Πλοῦτος ὁ τῆς ψυχῆς, πλοῦτος μόνος ἐστὶν ἀληθής.

Τἄλλα δ' ἔχει λύπην πλείονα τῶν ἀγαθῶν. 10

Πιστοὺς ἡγοῦ, μὴ τοὺς πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς ἐπαινοῦντας, ἀλλὰ τοὺς τοῖς ἁμαρτανομένοις ἐπιτιμῶντας.

Χρὴ δ' οὔποτ' εἰπεῖν οὐδέν' ὄλβιον βροτῶν,
Πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς, 15
Ὅπως περάσας ἡμέραν ἥξει κάτω.

Ἀναξαγόρᾳ τις ἔφη τεθνηκέναι τὰς δύο παῖδας αὐτοῦ· ὁ δὲ, μηδὲν ταραχθεὶς, εἶπεν, ᾔδειν αὐτοὺς θνητοὺς γεγεννηκώς.

Ἴδε πῶς, ἔαρος φανέντος, 20
Χάριτες ῥόδα βρύουσιν·
Τὰ βροτῶν ἔλαμψεν ἔργα.

Φίλιππος, ἐπεὶ νικήσαντι τὰς Ἕλληνας συνεβέλευον ἔνιοι φρουραῖς τὰς πόλεις κατέχειν, ἔφη, μᾶλλον πολὺν χρόνον ἐθέλειν χρηστὸς, ἢ δεσπότης ὀλίγον καλεῖσθαι.

Οὐχ ἡ εὐσέβεια συνθνήσκει βροτοῖς· 5
Κἂν ζῶσι, κἂν θανωσιν, οὐκ ἀπόλλυται.

Φωκίων πένης ἦν· Ἀλεξάνδρῳ δὲ πέμψαντος αὐτῷ τάλαντα ἑκατον, ἠρώτα, διὰ τινὰ αἰτίαν μοι δίδωσιν; ὡς δὲ εἶπον, ὅτι μόνον αὐτὸν ἡγεῖται Ἀθηναίων καλὸν καὶ ἀγαθόν· 10 οὐκοῦν, ἔφη, ἐασάτω με τοιοῦτον εἶναι.

Λήσειν διὰ τέλους μὴ δόκει, πονηρὸς ὤν·
Ὀξὺς Θεοῦ δ' ὀφθαλμὸς εἰς τὰ πάνθ' ὁρᾷν.

Οἱ βασιλεῖς τῶν Αἰγυπτίων τὰς πυραμίδας ᾠκοδόμησαν, νομίζοντες διὰ τούτων τῶν 15 ἔργων ἀθάνατον ἑαυτοῖς καταλείψειν τὴν μνήμην.

Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ·
Πολλῶν ὁ λιμὸς γίγνεται διδάσκαλος.

Κικέρωνος σφαγέντος ἐκέλευσεν Ἀντώνιος τήν 20 τε κεφαλὴν ἀποκοπῆναι, καὶ τὴν χεῖρα, ἣ τοὺς κατ' αὐτοῦ λόγους ἔγραψε.

Αἰὼν πάντα φέρει· δολιχὸς χρόνος οἶδεν ἀμείβειν
Οὔνομα, καὶ μορφὴν, καὶ φύσιν, ἠδὲ τύχην.

Γάϊος Καῖσαρ, λόγῳ παρὰ δεῖπνον ἐμπεσόντος περὶ θανάτου, ποῖος ἄριστος,—ὁ ἀπροσδόκητος, εἶπε.

Ἅπαντές ἐσμεν εἰς τὸ νουθετεῖν σοφοί·
Αὐτοὶ δ' ἁμαρτάνοντες οὐ γιγνώσκομεν.

Τῆς γυναικὸς, ἐπὶ μάχην ἐξιόντος Πελοπίδου, δεομένης σώζειν ἑαυτὸν,—Ἄλλοις, ἔφη, δεῖ τοῦτο παραινεῖν, ἄρχοντι δὲ καὶ στρατηγῷ σώζειν τοὺς πολίτας.

Οὐκ ἔσθ' ὑγιείας κρεῖττον οὐδὲν ἐν βίῳ·
Ὑγίεια καὶ νοῦς, ἐσθλὰ τῷ βίῳ δύω.

Ἀγησίλαος, πυθομένου τινὸς τί ἐποίησαν οἱ Λυκούργου νόμοι τῇ Σπάρτῃ,—καταφρονεῖν, ἔφη, τῶν ἡδονῶν.

Θεῷ εὔχου, ᾧ ἐστι μέγα κράτος· οὔτι ἄτερ Θεοῦ
Γίγνεται ἀνθρώποις οὔτ' ἀγάθ' οὔτε κακά.

Ὁ Ἡρακλῆς, πολλὴν τῆς Λιβύης ἐπελθὼν,

παρῆλθεν ἐπὶ τὸν Ὠκεανὸν, καὶ στῆλας ἔθετο καθ' ἑκατέραν τῶν ἠπείρων.

Ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες,
Μηδὲ φυγῆς αἰσχρᾶς ἄρχετε, μηδὲ φόβου.

Πολλὰ Ὁμήρου ἐπαινοῦντες ἄλλα, τοῦτο οὐκ 5
ἐπαινεσόμεθα, τὴν τοῦ ἐνυπνίου πομπὴν ὑπὸ
Διὸς τῷ Ἀγαμέμνονι.

Δεινοὶ γὰρ ἀνδρὶ πάντες ἐσμὲν εὐκλεεῖ
Ζῶντι φθονῆσαι, κατθανόντα δ' αἰνέσαι.

Σωκράτης εἶπεν, οἱ ἄλλοι ἄνθρωποι ζῶσιν ἵνα 10
ἐσθίωσιν, αὐτὸς δὲ ἐσθίω ἵνα ζῶ.

Ὁ γὰρ Θεὸς βλέπει σε πλησίον παρὼν,
Ὃς ἔργοις δικαίοις ἥδεται, οὐκ ἀδίκοις.

Παρθένος πενιχρὰ ἐρωτηθεῖσα τίνα δίδωσι τῷ
γαμοῦντι προῖκα,—τὴν πάτριον, εἶπε, σω- 15
φροσύνην.

Τὸ ῥόδον ἀκμάζει βαιὸν χρόνον· ἢν δὲ παρέλθῃ,
Ζητῶν εὑρήσεις οὐ ῥόδον, ἀλλὰ βάτον.

Λεωνίδας, εἰπόντος τινὸς, πάρεισιν ἐγγὺς ἡμῶν

οἱ πολέμιοι,—οὔκουν, ἔφη, καὶ ἡμεῖς αὐτῶν ἐγγύς.

Νέος πεφυκὼς, πολλὰ χρηστὰ μάνθανε·
Νέος ὢν, ἀκούειν τῶν γεραιτέρων θέλε·
Νέῳ δὲ σιγᾷν μᾶλλον ἢ λαλεῖν πρέπει. 5

Λύσανδρος, ἐρωτήσαντός τινος ποίαν μάλιστα ἐπαινεῖ πολιτείαν,—ἥτις, ἔφη, τοῖς ἀνδρείοις καὶ δειλοῖς τὰ προσήκοντα ἀποδίδωσι.

Ἐλπὶς καὶ σὺ Τύχη, μέγα χαίρετε· τὸν λιμένʼ εὗρον. 10
Οὐδὲν ἐμοὶ χʼ ὑμῖν· παίζετε τοὺς μετ ἐμέ.

Ἐν Ἰλίῳ θύοντι Ἀλεξάνδρῳ ἔφη ὁ ἱερεὺς δείξειν τὴν Πάριδος λύραν· ὁ δὲ, τὴν Ἀχιλλέως, εἶπεν, εἰ ἔχεις, δεῖξον, καὶ πρό γε τῆς λύρας, τὴν μελῴαν. 15

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει
Μικρὰς, ἔπειτα δʼ ὕστερον λύπας μακράς.

Ἀνάχαρσις ἔφη τὸν μὲν πρῶτον κρατῆρα ὑγιείας πίνεσθαι, τὸν δὲ δεύτερον ἡδονῆς, τὸν δὲ τρίτον ὕβρεος, τὸν δὲ τελευταῖον μανίας. 20

Ὦ παῖ, σιώπα· πόλλʼ ἔχει σιγὴ καλά.
Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.

Ἂν τι πράξῃς καλὸν μετὰ πόνου, ὁ μὲν πόνος οἴχεται, τὸ δὲ καλὸν μένει· ἂν τι ποιήσῃς αἰσχρὸν μεθ' ἡδονῆς, τὸ μὲν ἡδὺ οἴχεται, τὸ δὲ αἰσχρὸν μένει.

Τὸ, γνῶθι σαυτόν, ἐστιν, ἂν τὰ πράγματα 5
Ἴδῃς τὰ σαυτοῦ, καὶ τί σοι ποιητέον.

Κάδμος ἐκ Φοινίκης ὑπὸ τοῦ βασιλέως ἀπεστάλη· ἐπελθὼν δὲ πολλὴν χώραν, καταντήσας εἰς τὴν Βοιωτίαν, ἔκτισε τὰς Θήβας.

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μή· 10
Ὡς ὄντα τοῦτον, καὶ παρόντ' ἀεὶ σέβου·
Τί ἐστιν ὁ Θεὸς, οὐ θέλει σε μανθάνειν.

Φύσις μὲν ἔδησε σῶμα ἐν ψυχῇ, ψυχὴ δὲ αὐτὴν ἐν σώματι· φύσις μὲν λύει σῶμα ἐκ ψυχῆς, ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος. 15

Ἕκτωρ Αἴαντι ξίφος ὤπασεν, Ἕκτορι δ' Αἴας Ζωστῆρ'· ἀμφοτέρων ἡ χάρις εἰς θάνατον.

Πλάτων ἔφησεν ἐκ τοῦ πυρὸς εἶναι τὴν σελήνην, Ἀριστοτέλης ἴδιον αὐτὴν ἔχειν φῶς· Θαλῆς δὲ πρῶτος ἔφη ὑπὸ τοῦ ἡλίου αὐτὴν φωτίζεσθαι. 20

Οὐκ ἐθέλω πλουτεῖν, οὐκ εὔχομαι· ἀλλά μοι εἴη
Ζῆν ἀπὸ τῶν ὀλίγων, μηδὲν ἔχοντι κακόν.

Ἀγησίλαος ἐρωτώμενος διὰ τί μάλιστα παρὰ τοὺς ἄλλους εὐδαιμονεῖν οἱ Σπαρτιᾶται,— διότι, εἶπε, παρὰ τοὺς ἄλλους ἀσκοῦσιν ἄρχειν τε καὶ ἄρχεσθαι. 5

Ἄνθρωπος ὤν, γίγνωσκε τῆς ὀργῆς κρατεῖν·
Βλάπτει τὸν ἄνδρα θυμὸς εἰς ὀργὴν πεσών·
Ὀργὴ δὲ πολλὰ δρᾷν ἀναγκάζει κακά.

Πάντες ὅσοι σωφροσύνης μετέχουσιν, ἐπὶ πάσῃ ὁρμῇ καὶ μικροῦ καὶ μεγάλου πράγματος Θεὸν ἀεὶ καλοῦσι. 10

Γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλάτωνος,
Ψυχὴ δ' ἀθανάτων τάξιν ἔχει μακάρων. 15

Ὁ Πυθαγόρου λόγος ἦν, ὅτι αἱ ψυχαὶ τῶν ἀνθρώπων ἀθάνατοί εἰσι, καὶ δι' ἑτῶν ὡρισμένων πάλιν βιοῦσιν, εἰς ἕτερον σῶμα τῆς ψυχῆς εἰσδυομένης.

Κάτθανον, ἀλλὰ μένω σε· μενεῖς δέ τε καὶ σύ τιν' ἄλλον. 20
Πάντας ὅμως θνητοὺς εἰς ἀΐδης δέχεται.

Οἱ Βρεττανοὶ ἅρμασι κατὰ τοὺς πολέμους ἐχρῶντο, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων ἥρωες ἐν τῷ Τρωϊκῷ πολέμῳ κεχρῆσθαι παραδέδονται.

Εὗρε φύσις, μόλις εὗρε· τεκεῖσα δ' ἐπαύσατο μόχθων, 5
Εἰς ἕνα μοῦνον Ὅμηρον ὅλην τρέψασα μενοινήν.

Ὁ Ἀννίβας, νέος ὢν ἔτι, Ἰβηρίας τε ἐκράτησε,
καὶ ϛρατῷ τὰ Ἄλπεια ὄρη μεθ' Ἡρακλέα πρῶτος ὑπερῆλθεν· εἴς τε τὴν Ἰταλίαν ἐμβαλὼν, τετρακόσια ἀνέστησεν ἄστη. 10

Ἂν μὲν ἀπόντα λέγῃς με κακῶς, οὐδέν γ' ἀδικεῖς με·
Ἂν δὲ παρόντα καλῶς, ἴσθι κακῶς με λέγων. 15

Ὁ κροκόδειλος ἐξ ἐλαχίϛου γίνεται μέγιϛος· μακροβίος μέν ἐϛι, γλῶττὰν δὲ οὐκ ἔχει· ϛαρκοφάγει δὲ οὐ μόνον ἀνθρώπους, ἀλλὰ καὶ τῶν ἄλλων ἐπὶ τῆς γῆς ζώων τὰ προσπελάζοντα τῷ ποταμῷ. 20

Ἀπόλοιτο πρῶτος αὐτὸς,
Ὁ τὸν ἄργυρον φιλήσας·

Διὰ τοῦτον οὐκ ἀδελφός·
Πόλεμοι, φόνοι δι' αὐτόν.

Ῥωμαῖοι πρεσβεῖς εἰς Καρχηδόνα ἔπεμπον· ὁ δὲ πρεσβευτὴς ἔφη, τὸν κόλπον ἐπιδεικνύς· ἐνταῦθ' ὑμῖν, ὦ Καρχηδόνιοι, καὶ τὴν εἰρήνην καὶ τὸν πόλεμον φέρω. Οἱ δὲ ἔφασαν, σὺ μὲν οὖν, ἃ βούλει, δίδου. Προτείναντος δὲ αὐτῷ τὸν πόλεμον, ἐβόησαν ὁμοῦ πάντες, δεχόμεθα.

Μὴ ὕπνον μαλακοῖσιν ἐπ' ὄμμασι προσδέξασθαι,
Πρὶν τῶν ἡμερινῶν ἔργων τρὶς ἕκαστον ἐπελθεῖν·
Πῇ παρέβην; τί δ' ἔρεξα; τί μοι δέον οὐκ ἐτελέσθη;

Ἠθέλησε Ξέρξης ἰδέσθαι πάντα τὸν στρατόν. Ὡς δὲ ἑώρα πάντα τὸν Ἑλλήσποντον ὑπὸ τῶν νεῶν κεκρυμμένον, καὶ τὰ πεδία πλέα ἀνθρώπων, ἐνταῦθα ὁ Ξέρξης ἑαυτὸν ἐμακάρισε· μετὰ δὲ τοῦτο, ἐδάκρυσε· ὡς βραχύς, εἶπεν, ὁ πᾶς ἀνθρώπινος βίος ἐστὶν, εἰ τόσων, ὄντων τοσούτων, οὐδεὶς εἰς ἑκατοστὸν ἔτος περίεσται.

Ἡ γῆ μέλαινα πίνει,
Πίνει δὲ δένδρε' αὐτήν·
Πίνει θάλασσα δ' αὔρας,
Ὁ δ' ἥλιος θάλασσαν,
Τὸν δ' ἥλιον σελήνη. 5

Ὀρφεὺς ᾅδων ἐκίνει λίθους τε καὶ δένδρα· ἀποθανούσης δὲ Εὐρυδίκης τῆς γυναικὸς αὐτοῦ, δηχθείσης ὑπ' ὄφεως, κατῆλθεν εἰς ᾅδου, θέλων ἀγαγεῖν αὐτήν· καὶ Πλούτωνα ἔπεισεν ἀναπέμψαι· ὁ δὲ ὑπέσχετο τοῦτο ποιήσειν, 10 ἂν μὴ πορευόμενος Ὀρφεὺς ἐπιστραφῇ, πρὶν εἰς τὴν οἰκίαν αὐτοῦ παραγενέσθαι· ὁ δὲ, ἀπιστῶν, ἐπιστραφεὶς ἐθεάσατο τὴν γυναῖκα· ἡ δὲ πάλιν ὑπέστρεψε.

Μῦν Ἀσκληπιάδης ὁ φιλάργυρος εἶδεν ἐν οἴκῳ, 15
Καὶ τί ποιεῖς, φησὶν, φίλτατε μῦ, παρ' ἐμοί;
Ἡδὺ δ' ὁ μῦς γελάσας, μηδὲν, φίλε, φησὶ, φοβηθῇς·
Οὐχὶ τροφῆς παρὰ σοὶ χρήζομεν, ἀλλὰ μονῆς.

Ὁ Σεσόωσις ὁ βασιλεὺς τῶν Αἰγυπτίων ἐστράτευσεν ἐπ' Αἰθίοπας, καὶ καταπολεμήσας, ἠνάγκασε τὸ ἔθνος φόρους τελεῖν, ἔβενον καὶ χρυσὸν, καὶ τῶν ἐλεφάντων τοὺς ὀδόντας· 20

ἔπειτ' εἰς τὴν ἐρυθρὰν θάλασσαν ἀπέστειλε
στόλον νέων, πρῶτος μακρὰ σκάφη ναυπηγη-
σάμενος· κατεστρέψατο πᾶσαν τὴν Ἀσίαν·
τὸν Γάγγην ποταμὸν διέβη, καὶ τὴν Ἰνδικὴν
ἐπῆλθε πᾶσαν ἕως Ὠκεανοῦ, καὶ τὰ τῶν 5
Σκυθῶν ἔθνη μέχρι Τανάϊδος ποταμοῦ, τοῦ
διορίζοντος τὴν Εὐρώπην ἀπὸ τῆς Ἀσίας.

Ἄριστον μὲν ὕδωρ· ὁ δὲ
Χρυσὸς, αἰθόμενον πῦρ
Ἅτε διαπρέπει νυ-
κτὶ, μεγάνορος ἔξοχα πλούτου.

Σφὶγξ, δίμορφον θηρίον, παραγενομένη εἰς τὰς
Θήβας, αἴνιγμα προτίθησι τῷ δυναμένῳ
λῦσαι· προτιθεμένου δὲ ἐπάθλε τῷ λύσαντι,
γαμεῖν τὴν Ἰοκάστην, καὶ βασιλεύειν τῶν 15
Θηβῶν ἦν δὲ τὸ προτεθὲν ὑπὸ τῆς Σφιγγὸς,
τί ἐστι τὸ αὐτὸ δίπεν, τρίπουν, καὶ τετράπεν· μόνος δὲ ὁ Οἰδίπες ἔλυσε τὸ αἴνιγμα, καὶ ἀπεφήνατο ἄνθρωπον εἶναι τὸ προβληθέν· νήπιον μὲν γὰρ αὐτὸν ὑπάρχοντα, τετράπεν 20
εἶναι· αὐξήσαντα δὲ δίπουν· γηράσαντα δὲ τρίπουν, βακτηρίᾳ χρώμενον διὰ τὴν ἀσθέ-
νειαν.

Ὑγίεια, πρεσβίστη μακάρων,
Μετὰ σοῦ ναίοιμι
Τὸ λειπόμενον βιοτῆς·
Σὺ δ' ἐμοὶ πρόφρων σύνοικος εἴης.

Ἐπεὶ ἀφανίσαι Ζεὺς τὸ χαλκῆν γένος ἠθέλησε, 5
Δευκαλίων τεκτηνάμενος λάρνακα, καὶ τὰ
ἐπιτήδεια ἐνθέμενος, εἰς ταύτην μετὰ Πύρ-
ρας εἰσέβη. Ζεὺς δὲ πολὺν ὑετὸν ἀπ' οὐ-
ρανοῦ χέας, τὰ πλεῖστα μέρη τῆς Ἑλλά-
δος κατέκλυσεν, ὥστε διαφθαρῆναι πάντας 10
ἀνθρώπους. Δευκαλίων δὲ ἐν τῇ λάρνακι
διὰ τῆς θαλάσσης φέρεται ἐφ' ἡμέρας ἐννέα
καὶ νύκτας. Καὶ τῶν ὄμβρων παυσαμένων,
ἐκβὰς ἔθυσε Διΐ. Ζεὺς δὲ, πέμψας Ἑρ-
μῆν πρὸς αὐτὸν, ἐπέτρεψεν αἰτεῖσθαι ὅ τι 15
βέλεται· καὶ Διὸς εἰπόντος, ὑπὲρ κεφαλῆς
αἴρων ἔβαλλε τὲς λίθες· καὶ ὃς μὲν ἔβαλλεν
ὁ Δευκαλίων, ἄνδρες ἐγένοντο· οὓς δὲ Πύρ-
ρα, γυναῖκες· ὅθεν καὶ λαοὶ ὠνομάσθησαν
ἀπὸ τοῦ λᾶας. 20

Τὸν μὴ λέγοντα τῶν δεόντων μηδὲ ἓν,
Μακρὸν νόμιζε, κἂν δύ' εἴπῃ συλλαβάς.
Τὸν δ' εὖ λέγοντα μὴ νόμιζ' εἶναι μακρὸν,
Μὴ δ' ἂν σφόδρ' εἴπῃ πολλὰ, καὶ πολὺν χρόνον.

Τεκμήριον δὲ τοῦδε τὸν Ὅμηρον λάβε·
Οὗτος γὰρ ἡμῖν μυριάδας ἐπῶν γράφει,
Ἀλλ' οὐδὲ εἷς Ὅμηρον εἴρηκεν μακρόν.

Αἰσθόμενός ποτε ὁ Σωκράτης τὸν υἱὸν ἑαυτοῦ πρὸς τὴν μητέρα χαλεπαίνοντα, εἶπέ μοι, ἔφη, ὦ παῖ, οἶσθά τινας ἀνθρώπους ἀχαρίστους καλουμένους;—καὶ μάλα, ἔφη ὁ νεανίσκος.—καταμεμάθηκας οὖν τοὺς τί ποιοῦντας τὸ ὄνομα τοῦτο καλοῦσιν;—ἔγωγε, ἔφη· τοὺς γὰρ εὖ παθόντας, ὅταν δυνάμενοι χάριν ἀποδοῦναι, μὴ ἀποδῶσιν, ἀχαρίστους καλοῦσιν.—οὔκουν δοκοῦσί σοι ἐν τοῖς ἀδίκοις καταλογίζεσθαι τοὺς ἀχαρίστους;—ἔμοιγ', ἔφη.—Οὔκουν, εἴγε οὕτως ἔχει τοῦτο, εἰλικρινής τις ἂν εἴη ἀδικία ἡ ἀχαριστία;—συνωμολόγει.—οὔκουν ὅσῳ ἄν τις μείζω ἀγαθὰ παθὼν μὴ ἀποδιδῷ χάριν, τοσούτῳ ἀδικώτερος ἂν εἴη.—συνέφη καὶ τοῦτο—Τίνας οὖν, ἔφη ὁ Σωκράτης, ὑπὸ τίνων εὕροιμεν ἂν μείζονα εὐεργετημένους, ἢ παῖδας ὑπὸ γονέων; ἆρ' ἓν εἴ σε ὑπολάβοιεν οἱ ἄνθρωποι πρὸς τοὺς γονεῖς ἀχάριστον εἶναι, οὐδεὶς ἂν νομίσειεν, εὖ σε ποιήσας χάριν ἀπολήψεσθαι.

Οὐδὲν ἐν ἀνθρώποισι μένει χρῆμ' ἔμπεδον αἰεί.
Ἓν δὲ τὸ κάλλιστον Χῖος ἔειπεν ἀνήρ·
Οἵη περ φύλλων γενεὴ, τοιήδε καὶ ἀνδρῶν.
Παῦροί μιν θνητοὶ οὔασι δεξάμενοι
Στέρνοις ἐγκατέθεντο· πάρεσι γὰρ ἐλπὶς ἑκάστῳ, 5
Ἀνδρῶν ἥ τε νέων στήθεσιν ἐμφύεται.

Πατρὸς μὲν δὴ λέγεται ὁ Κῦρος γενέσθαι Καμβύσου, Περσῶν βασιλέως, μητρὸς δὲ Μανδάνης· ἡ δὲ Μανδάνη αὕτη Ἀστυάγους ἦν θυγάτηρ, τοῦ Μήδων βασιλέως. Μετε- 10 πέμψατο δὲ Ἀστυάγης τὴν ἑαυτοῦ θυγατέρα, καὶ τὸν παῖδα αὐτῆς, ἔτη δώδεκα γεγονότα. Ἔρχεται δὲ αὐτή τε ἡ Μανδάνη πρὸς τὸν πατέρα, καὶ τὸν Κῦρον τὸν υἱὸν ἔχουσα. Ὡς δὲ ἀφίκετο, καὶ ἔγνω ὁ 15 Κῦρος τὸν Ἀστυάγην τῆς μητρὸς πατέρα ὄντα, εὐθὺς ἠσπάζετό τε αὐτὸν, καὶ ὁρῶν τὸν κόσμον τοῦ πάππου, ἐμβλέπων αὐτῷ, ἔλεγεν,—ὦ μῆτερ, ὡς καλός μοι ὁ πάππος.—Ἐρωτώσης δὲ τῆς μητρὸς αὐτὸν, πό- 20 τερος δοκεῖ καλλίων αὐτῷ εἶναι, ὁ πατὴρ ἢ οὗτος· ἀπεκρίνατο ἄρα ὁ Κῦρος,—ὦ μῆτερ, Περσῶν μὲν πολὺ κάλλιστος ὁ ἐμὸς πατὴρ, Μήδων δὲ πολὺ οὗτος ὁ ἐμὸς πάππος κάλλιστος. Ἀσπαζόμενος δὲ αὐτὸν 25

ὁ Ἀστυάγης, καὶ στολὴν καλὴν ἐνέδυσε, καὶ ἐφ' ἵππου περιῆγεν. Ὁ δὲ Κῦρος ἥδετο τῇ στολῇ, καὶ ἱππεύειν μανθάνων ἔχαιρε. Δειπνῶν δὲ ὁ Ἀστυάγης σὺν τῇ θυγατρὶ καὶ τῷ Κύρῳ, βουλόμενος τὸν παῖδα ὡς ἥδιστα δειπνεῖν, προσήγαγεν αὐτῷ παντοδαπὰ ἐμβάμματα καὶ βρώματα. Ὁ δὲ Κῦρος ἔλεγεν, ὦ πάππε, ὅσα πράγματα ἔχεις ἐν τῷ δείπνῳ, εἰ ἀνάγκη σοι ἐπὶ πάντα τὰ λεκάνια ταῦτα διατείνειν τὰς χεῖρας, καὶ ἀπογεύεσθαι πάντων τῶν παντοδαπῶν βρωμάτων.—Τί δέ; ἔφη ὁ Ἀστυάγης, οὐ γὰρ πολύ σοι δοκεῖ κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ ἐν Πέρσαις;— Ὁ δὲ Κῦρος πρὸς ταῦτα ἀπεκρίνατο,— Οὐχί, ὦ πάππε· ἀλλὰ πολὺ ἁπλουστέρα καὶ εὐθυτέρα παρ' ἡμῖν ἡ ὁδός ἐστιν ἐπὶ τὸ ἐμπλησθῆναι, ἢ παρ' ὑμῖν. Ἡμᾶς μὲν γὰρ ἄρτος καὶ κρέας εἰς τοῦτο ἄγει· ὑμεῖς δὲ πολλοὺς ἐλιγμοὺς ἄνω καὶ κάτω πλανώμενοι, μόλις ἀφικνεῖσθε ὅποι ἡμεῖς πάλαι ἥκομεν.—Ὁ δὲ Κῦρος, λαβὼν τῶν κρεῶν, διεδίδου τοῖς ἀμφὶ τὸν πάππον θεραπευταῖς, ἐπιλέγων ἑκάστῳ· σοὶ μὲν τοῦτο, ὅτι προθύμως με ἱππεύειν διδάσκεις·—σοὶ

δὲ, ὅτι μοι πάλτον ἔδωκας.—σοὶ δὲ, ὅτι τὸν πάππον καλῶς θεραπεύεις·—σοὶ δὲ, ὅτι μου τὴν μητέρα τιμᾷς.—Σάκᾳ δὲ, ἔφη ὁ Ἀστυάγης, τῷ οἰνοχόῳ, ὃν ἐγὼ μάλιστα τιμῶ, ἐδὲν δίδως;—Ὁ δὲ Κῦρος ἔφη, διὰ τί, ὦ πάππε, τοῦτον οὕτω τιμᾷς; —Καὶ ὁ Ἀστυάγης, οὐχ ὁρᾷς, ἔφη, ὡς καλῶς οἰνοχοεῖ;—Κέλευσον δὴ, ἔφη, ὦ πάππε, τῷ Σάκᾳ καὶ ἐμοὶ δοῦναι τὸ ἔκπωμα. —Καὶ ὁ ἐκέλευσε δοῦναι.—Λαβὼν δὲ ὁ Κῦρος, σπουδαίως καὶ εὐσχημόνως προσήνεγκε τὴν φιάλην τῷ πάππῳ, ὥστε τῇ μητρὶ καὶ τῷ Ἀστυάγῃ πολὺν γέλωτα παρασχεῖν. Καὶ ὁ Κῦρος γελάσας ἀνεπήδησε πρὸς τὸν πάππον, καὶ εἶπε, ὦ Σάκα, ἀπόλωλας· ἐκβαλῶ σε τῆς τιμῆς· τά τε γὰρ ἄλλα, ἔφη, σοῦ κάλλιον οἰνοχοήσω, καὶ οὐκ ἐκπίομαι αὐτὸς τὸν οἶνον.—Ἐκ τούτου δὴ ὁ Ἀστυάγης ἔφη, καὶ τί δὴ, ὦ Κῦρε, τὰ ἄλλα μιμούμενος τὸν Σάκαν, οὐκ ἐξέπιες τοῦ οἴνου;—Ὅτι νὴ Δί, ἔφη, ἐδεδοίκειν μὴ ἐν τῷ κρατῆρι φάρμακα μεμιγμένα εἴη. Ὅτε γὰρ εἱστίας σὺ τοὺς φίλους, σαφῶς ἔμαθον φάρμακα αὐτὸν ὑμῖν ἐγχέαντα.—Καὶ πῶς δὴ, ἔφη, σὺ, ὦ

παῖ, τοῦτο κατέγνως;—Ὅτι νὴ Δί, ἔφη, ὑμᾶς ἑώρων καὶ ταῖς γνώμαις καὶ τοῖς σώμασι σφαλλομένους. Πρῶτον μὲν γάρ, ἃ οὐκ ἐᾶτε ἡμᾶς τοὺς παῖδας ποιεῖν, ταῦτα αὐτοὶ ἐποιεῖτε. Πάντες μὲν γὰρ ἅμα ἐκεκράγειτε, ἐμανθάνετε δὲ οὐδὲ ἓν ἀλλήλων· ᾔδετε δὲ καὶ μάλα γελοίως. Λέγων δὲ ἕκαστος ὑμῶν τὴν ἑαυτοῦ ῥώμην, ἐπεὶ ἀνασταίητε ὀρχησόμενοι, μὴ ὅπως ὀρχεῖσθαι ἐν ῥυθμῷ, ἀλλ' οὐδ' ὀρθοῦσθαι, ἐδύνασθε. Ἐπιλέλησθε δὲ παντάπασι, σύ τε ὅτι βασιλεὺς ἦσθα, οἵ τε ἄλλοι ὅτι σὺ ἄρχων. —Καὶ ὁ Ἀστυάγης εἶπεν, ὁ δὲ σὸς πατὴρ, ὦ παῖ, πίνων οὐ μεθύσκεται;—Οὐ μὰ Δί, ἔφη.—Ἀλλὰ πῶς ποιεῖ;—Διψῶν παύεται· ἄλλο δὲ κακὸν ἐδὲν πάσχει· οὐ γάρ, οἶμαι, ὦ πάππε, Σάκας αὐτῷ οἰνοχοεῖ.—Καὶ ἡ μήτηρ εἶπεν, ἀλλὰ τί ποτε σὺ, ὦ παῖ, οὕτω τῷ Σάκᾳ πολεμεῖς;—Ὁ δὲ Κῦρος εἶπεν, ὅτι, νὴ Δία, μισῶ αὐτόν· πολλάκις γάρ με, πρὸς τὸν πάππον ἐπιθυμοῦντα προσδραμεῖν, οὗτος ὁ μιαρώτατος ἀποκωλεύει.

DIRECTIONS AND EXPLANATIONS.

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1,	4.	σφῶϊ dual nom. of σύ.
	6.	ἡμεῖς plural nom. of ἐγὼ, ὑμεῖς of σύ.
	8.	παῖδες nom. pl. of παῖς.
	11.	The article expresses either particular excellence, a distinction of one thing from another, or a reference to something, that had been mentioned before. Thus ὁ θεὸς signifies *The Great God*; ἡ ἀρετὴ *virtue*, that excellent quality: ὁ Κῦρος that great man *Cyrus*; τὸν ψευδῆ the liar, distinguished from the person, who speaks truth. When the article expresses excellence, it is commonly omitted in English, as *God, virtue, Cyrus*.
2,	3.	λέοντε dual nom. of λέων.
	11.	τινὲς nom. pl. of τίς.
	15.	ἀληθῆ from ἀληθὴς acc. pl. neuter, ἀληθέα, contracted into ἀληθῆ. It agrees with χρήματα *things*, understood. This ellipsis is sometimes supplied, as ἄνθρωπος σοφὸν χρῆμα, *man* is a *wise thing*.
	22.	λαίλαπα acc. of λαίλαψ.
	23.	πάντα *all things*, acc. pl. neuter of πᾶς.
	25.	αἶγα acc. of αἴξ.
3,	1.	ἀθάνατος immortal: α is called *privative*, and signifies *not*. It is the same as the Latin *in* in *injustus*, and the English *in* or *un* in *infirm, unjust*.

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3, 8. χωρὶς δαίμονος *without a Deity.* Adverbs are often followed by a Genitive.

11. ὄρεα acc. pl. of ὄρος.

12. ἔρωτα acc. of ἔρως.

13. ἀκμάζει τὰ ἄνθη. Ἄνθεα, ἄνθη nom. pl. of ἄνθος. A neuter plural is generally joined with a Verb singular. Thus in Homer ὄρεα ἔτρεμε *mountains trembled.*

14. ἤθη acc. pl. of ἦθος. A passage from Menander, quoted by St. Paul 1 Cor. c. 15. v. 33.

15. τε, καὶ *both, and.*

17. *Part of time* is put in the Genitive, sometimes in the Dative governed by ἐν.

18. To find in the Lexicon verbs beginning with ε, it is generally necessary to consider ε as the syllabic augment, and to drop it. Thus for ἔλειπον the learner must find λείπω; for ἔλεγες λέγω; for ἐδίωκε διώκω, &c. In Verbs beginning with η, that vowel must generally be considered as the temporal augment for α or ε; thus for ἦγε the learner must find ἄγω, for ἠκόντιζον ἀκοντίζω, for ἤγειρε ἐγείρω. In the Perfect, and the tenses formed from it, the Reduplication must be dropped; thus for γέγραφα γραφω must be found.

4, 10. Verbs signifying to *accompany* or *follow* are followed by a Dative.

13. The Genitive of *Personal,* is used instead of the *Possessive,* Pronouns; thus, instead of saying *my son,* the Greeks say *the son of me.*

5, 1. ἤκουσα 1 aor. of ἀκούω. Verbs signifying the *senses* or the *passions* are followed by a Genitive.

2. ἐλάλητε takes ν, to avoid the hiatus occasioned by the meeting of two vowels at the end of one word, and at the beginning of another. Thus ν is added to Datives plural in σι, and to Verbs of the third person in ε and ι, when the next word begins with a vowel.

4. ἠγόρασα 1 aor. of ἀγοράζω.

7. ἅπασι 1 aor. of ἁπάζω.

16. ἥρπασε 1 aor. of ἁρπάζω.

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5, 17. ἔκλεψε 1 aor. of κλέπτω.—ἃς *quas*, in the fem. because in a herd *cows* form the greater number: thus *boves per dolum amotas*, Hor. *ille meas errare boves*, Virg.

22. αὐτοῦ for ἑαυτοῦ *of himself*.—τῶν μαθητῶν αὐτοῦ *discipulorum suorum*; τῶν μαθητῶν αὐτοῦ *discipulorum ejus*.

24. ἤνοιξε 1 aor. of ἀνοίγω.

6, 6. πάντα τὰ, ὄντα und. *all things being*, i. e. *all things that are*.

7. γέγραφα perf. of γράφω. So σέσωκε of σώζω, and πέφυκε of φύω; but to form the augment, if the initial consonant of the Verb is an *Aspirate*, it must be changed into the corresponding soft, as φύω πέφυκα, φιλέω πεφίληκα.

8. φύω *to bring forth*, in the perfect signifies *to be born*, or *to be inclined by nature*.

10. μεμίσηκα expresses the general sense of the perfect, *I have hated, and still hate*. Thus in Ovid, *Nunc quoque in alitibus facundia prisca remansit*.

12. ἀλλ' for ἀλλά.

13. ἐγεγράφει pluperf. of γράφω. So ἐπεφύκει of φύω, ἐδεδειπνήκεσαν of δειπνέω, ἐτετελευτήκεσαν of τελευτάω.

15. The common form of the third pers. plur. of the plup. in the ancient Greek writers is εσαν, not ειτσαν.

17. ἔφυγον 2 Aor. of φεύγω. The penultima of the 2 Aor. is shortened in vowels by the change of ευ into υ, as φεύγω, ἔφυγον, of ει into ι, as λείπω, ἔλιπον.

18. ἔκτανες 2 Aor. of κτείνω, ἔτραπε of τρέπω, ἔφραδε of φράζω, ἔταμε of τέμνω, ἔφθαρε of φθείρω.

7, 13. σπεῦδε βραδέως *festina lentè*.

22. φράσον 1 Aor. imper. of φράζω, σῶσον of σώζω, μεῖνον of μένω, &c.

8, 1. μετὰ before a vowel loses α by elision: τ before the aspirate vowel ἡ is changed into θ. When an apostrophe takes place, a soft mute, before an aspirate vowel, or diphthong, is changed into

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its corresponding aspirate: thus for ἀπὸ οὗ, ἀπ οὗ is changed into ἀφ' οὗ.

8, 8. The Aorists imperative and infinitive are often used in the sense of the present.

11. δι', before a vowel, for διά. So ἐπ' for ἐπὶ, ὑπ for ὑπὸ, &c.

13. πράξῃς 1 Aor. subj. of πράσσω; ὀνειδίσῃς of ὀνειδίζω.

16. κἂν for καὶ ἂν etsi, *even if, although.*

17. φύγω 2 Aor. subj. of φεύγω, κτάνητε of κτείνω.

22. αὐτὸν for σεαυτὸν *thyself.*

23. ἔτη acc. duration of time, as in Latin.

24. τετελευτηκότα perf. part. of τελευτάω.

9, 9. νένιμμαι perf. paſſ. of νίπτω, πέφανται of φαίνω, πέπαυται of παύω, πεπλήρωται of πληρόω, &c.

19. ἐτέτραπτο plup. of τρέπω, ἐπεφόβηντο of φοβέω.

21. πεπράξεται paulo post fut. of πράσσω, λελείψεται of λείπω.

23. ἠγέρθη 1 Aor. pass. of ἐγείρω, ἐσκοτίσθη of σκοτίζω, ὤφθη of ὄπτομαι, formed from ὄπτω, ἐκινήθη of κινέω, ἐκτίσθη of κτίζω, &c.

10, 5. σωθήσῃ 1 fut. pass. of σώζω, λαληθήσεται of λαλέω, κριθήσεται of κρίνω, &c.

9. ἐφάνη 2 Aor. pass. of φαίνω, ἐδάμη of δαμάω, ἐφθάρη of φθείρω.

10. Verbs of a Passive signification are followed by a Genitive governed by ὑπὸ, ἀπὸ, ἐκ, παρὰ, πρός.

14. φανήσεται 2 fut. pass. of φαίνω.—ἰσχυρότερον χρῆμα *a stronger thing.*

16. φανείη 2 Aor. opt. pass. of φαίνω.

19. τεταραγμένοι perf. part. pass. of ταράσσω, γεγραμμένη of γράφω, πεπραγμένα of πράσσω, ἠμμένας of ἅπτω.

11, 1. The Middle Voice signifies what we do *to ourselves*, or *for ourselves*. Thus τρέπω, Active, *I turn*; τρέπομαι, Passive, *I am turned*; τρέπομαι, Middle, *I turn myself.* Λούω, Active, *I wash*; λούομαι, Passive, *I am washed*; λούομαι, Middle, *I wash myself*, or *I bathe*; Γεύω, Active, *I make another to taste*; γεύομαι, Passive, *I am made to taste by*

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another; γεύομαι, Middle, *I make myself taste,* or *I taste.*

11, 2. νιφθῆναι 1 Aor. pass. inf. of νίπτω.

3. γεῦσαί σε *to make you taste*—ὕδατος gen. after a verb of sense.

4. Thus Ovid, *Vertitur in pecudes,* where *vertitur* has the same middle, or reflective signification, as τρέπεται.

7. οἶδα perf. mid. of εἴδω. This tense is generally used to express the present active *I know,* as *novi* is used for *nosco.*

9. οἶσθα for οἶδας. The Attic dialect adds θα to the second person in ς, as οἶδας, οἶδασθα, and by syncope οἶσθα.

11. οἶσθ' ὃ δρᾶσον; *do you know what you are going to do?* literally δρᾶσον, οἶσθ' ὅ; *fac, scis quid?*

12. δέδοικε perf. mid. of δείδω.

15. ἥψω 1 Aor. Mid. of ἅπτω *to bind*; in the Middle Voice *to bind one's self to, to touch.*

16. ἐλούσω 1 Aor. Med. of λούω, ἐλύσατο of λύω, ἐτάξαντο of τάσσω, &c.

25. ἐτράποντο 2 Aor. Mid. of τρέπω.

12, 2. I wish *to take to myself* a wife. Thus in Latin, *ducere uxorem,* i. e. *mihi domum.*

3. τιν' for τινὰ acc. of τις indef. ποτ' for ποτε.

11. ὁ Χριστὸς is originally *the Anointed,* but it is commonly *the Christ,* or simply *Christ.*

12. τὰ ὦτα, governed by κατὰ understood, as *secundum* in Latin.

18. When the third person of εἰμὶ comes between two Nominative Nouns, the latter is to be taken first in construction: thus θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος means *a good friend is a great treasure;* Θεὸς ἦν ὁ λόγος is *the word was God.* Κέρδος ἐστὶν ὁ θάνατος is an expression of Plato, similar to that of St. Paul, *to die is gain.*

20. λέγειν the inf. used as a nom. to ἐστίν. So διώκειν l. 10. Thus in Latin *fraudare turpe est.*

13, 2. Comparatives are followed by a Genitive.

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13, 5. ἐστ' for ἐστι.—The article is frequently joined with a participle, ὁ κοπτων, *the one knocking*, or *he who knocks.*

6. χρηστότερος, *better*, i. e. than new.

8. πρᾶγμα, χρῆμα, and κτῆμα are used to signify *a thing;* but πρᾶγμα, from πράσσω to do, is *a deed, an act;* χρῆμα, from χράομαι to use, means *money* or *personal property*: κτῆμα, from κτάομαι to possess, means *an estate*, or *real property.*

12. μὲν, δὲ signify not only *indeed, but*; but also *both, and.* In Latin they are expressed by *quidem, verò*, by *cùm, tùm*, by *et, et.*

13. πόλλ' for πολλὰ *many things.*

24. γλυκερώτερον ὅσσον *sweeter than*, or *as sweet as.*

14, 13. ἔσται for ἔστιται.

21. τὸ *the thing*, εἶναι φιλάργυρον, *to be a lover of money*, a miser, nom. to ἐστί.

23. So in Proverbs, *He, that maketh haste to be rich, shall not be innocent.*

25. φαίνεται οὖσα appears *being*, i. e. appears *to be.* The part. is used instead of the inf. after Verbs signifying *to persevere, to desist, to perceive, to appear.*

15, 4. ἀνέτεινε 1 Aor. of ἀνατείνω.

6. The common expression would be οὓς, *quos pater reliquit*; but οἷς is put in the dative by *attraction*, because instead of being the acc. it is *attracted* by the antecedent θησαυροῖς into the dat.

13. διέταξεν, for διαέταξεν. A Preposition in composition before a vowel loses the final vowel.

15. ἀμφιπεφύκει, plup. of ἀμφιφύω.

19. ὥστε ἐπιγράφειν *so as to inscribe*, i. e. *that they inscribed.*

21. So in Latin qui *sustinuerit ad finem*, ille *servabitur.*

16, 1. ἀποκρίνω, Active, signifies *I distinguish:* in the Passive and Middle, *I am distinguished*, and *I distinguish myself.* In these last senses it is used for *to answer*, i. e. *to be distinguished*, or *to distinguish one's self* from the last speaker. Sometimes it sig-

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nifies *to be distinguished* by begin ning a conversation. In Classical language the Middle is used, but in Scripture generally the Passive.

16. 2. συνήχθησαν, 1 Aor. pass. of συνάγω.
3. ἀπεστάλη, for ἀποεστάλη, 2 Aor. pass. of ἀποστέλλω.
4. καταλελειμμένοι ἦσαν plup. pass. of καταλείπω.
7. ἐξελέξατο 1 Aor. Mid. of ἐκλέγω.
11. οὐ before a soft vowel becomes οὐκ, before an aspirate οὐχ.

17, 2. καθορᾷ 3 pers. sing. pres. of καθορ-άω, ῶ, compounded of κατὰ and ὁράω. The α of κατὰ is cut off before the next word beginning with a vowel, and the soft τ is changed into the aspirate θ before the aspirate vowel ὁ. So ἐφορᾷ from ἐπὶ and ὁράω.
21. δύναμις, gen. δυνάμεος and δυνάμιος, in the Attic dialect δυνάμεως, which is the most usual form of the genitive of nouns in ις.

18, 1. φθόνει pres. imperative of φθονέω.
10. τὰ κάτω *the things below.*
11. τὸ σιγᾷν inf. used as a nom. τοῦ λέγειν as a gen.
22. ὁ Λάγου, i. e. ὁ υἱὸς, *the son* of Lagus. This sentiment is sanctioned by much higher authority: *It is better to give than to receive.*

19, 5. ἀγαπῶν the part. after a verb signifying to persevere. So in Engl. *continue loving me.*
8. οἴκοι is the ancient form of οἴκῳ, as *domi* was probably *domoi.*
12. ὁ ποιῶν *he, who does.*
14. τοῖς μὴ δρῶσι *to those, who do not act.*
23. A noun and participle are put *absolute* in the Genitive, as in Latin in the Ablative.

20, 1. πειρῶ, pres. imperative, contracted for πειράου—τὸ σῶμα, Acc. governed by κατὰ understood.
9. αὐτὸς ἔφη *ipse dixit*, an expression, by which the disciples of a philosopher appealed to the authority of their master.

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20, 10. δώσω, 1 fut. of δίδωμι.

11. δείξομεν 1 fut. of δείκνυμι—κρείττους acc. pl. of κρείττων, κρείττ-ονας, ας, ους.

13. ἔδωκας 1 Aor. of δίδωμι.

15. ἔθηκε 1 Aor. of τίθημι.

18. ἔθεμεν 2 Aor. of τίθημι.

19. ἔστησαν 2 Aor. of ἵστημι.

21, 1. γνῶθι, 2 Aor. imper. of γινώσκω. The saying of Chilo, one of the wise men of Greece.

4. δὸς, 2 Aor. imper. of δίδωμι. An expression of Archimedes, a celebrated Mathematician, who had such a genius for mechanical invention, that he said he could move the earth, if he had a place to fix his machine.

7. τὰ Καίσαρος. An article in the neuter gender, before a genitive, signifies *possession* or *relation*, χρήματα or πράγματα understood.

12. τὸν θέντα τοὺς νόμους *who gave the laws.* τιθέναι νόμους act. is applied to a legislator, who *makes laws* for others; τίθεσθαι νόμους mid. to a people, or a legislative body, who *make laws for themselves.*

16. ἔθετο, 2 Aor. Mid. of τίθημι, *he placed on himself, he put on.*

18. χάριν σοι ἔχω *gratiam tibi habeo, I thank you.*

21. καλῶς ἔχει *benè habet, it is well,* or *I thank you,* a civil mode of refusal, as in Latin *benignè.*

22, 9. μέσα τῶν ὄντων *the middle of things existing.*

11. ἀφ' for ἀπὸ before an aspirate vowel.

20. εἶχε imperf. of ἔχω. The augment is formed in some verbs by changing ε into ει.

21. ὄλεσεν 1 Aor. of ὄλλυμι—πλείους for πλείονας acc. pl. of πλείων.

24. τέθνηκεν perf. of θνήσκω.

25. βέβηκας perf. of βαίνω.

23, 2. ἦλθες or ἦλθες 2 Aor. of ἔρχομαι, ἀπέθανε of ἀποθνήσκω, ἔπαθες of πάσχω, ἐξέπεσε of ἐκπίπτω, ἔβη of βαίνω, προσέδραμε of προστρέχω.

9. ἔτυχες 2 Aor. of τυγχάνω, ἔπεσον of πίπτω, ἔπι3

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of πίνω, κατέβαλε of καταβάλλω, ἔλαχες of λαγχάνω, ἀπέτεκε of ἀποτίκτω.

24, 5. ἕξομεν 1 fut. of ἔχω. The present of that verb should be ἕχω: but as the Greeks seldom suffer two aspirated syllables to come together, the first is changed into a soft. That reason ceases to operate in the future, which ends in ξω, and therefore resumes the aspirate in the first syllable. Such is the case with τρέχω, τρέφω and τύφω.

7. συμβαίνει *happen.*

9. φιλεῖ *loves;* but as we are accustomed to do what we love, φιλέω often, as in this instance, signifies *to be accustomed.*

11. ἐστὶ is put for ἔξεστι *it is lawful, it may be.* So *est* sometimes signifies *potest esse* or *licet.*

12. ἐλπίσιν. ν is added to lengthen the last syllable.

16. ἐρωτηθεὶς 1 Aor. part. pass. of ἐρωτάω.

18. ζῇν for ζάειν, ζᾷν, inf. pres. of ζάω.

20. βούλει *thou wishest,* 2 pers. of βούλομαι.—The formation of this person was originally in εσαι, thus τύπτ-ομαι, εσαι, εται. The Ionians, who delight in a concourse of vowels, dropped the σ, and made it τύπτεαι. The Attics, who, on the contrary, love contractions, shortened it into τύπτει, which the common language of Greece changed into τύπτῃ. The Attic form is always used in βούλει, οἴει, ὄψει.—μαθεῖν 2 Aor. inf. of μανθάνω, ἐλθεῖν of ἔρχομαι, θανεῖν of θνήσκω, παθεῖν πάσχω.

25, 3. τὸ σχεῖν *to have.*

6. σχεῖν 2 Aor. inf. of ἔχω.

8. ἐχάρη 2 Aor. pass. of χαίρω—εὑρὼν 2 Aor. part. of εὑρίσκω.

14. φέροντα masc. refers to βρέφος neuter; but the child was a *boy,* the participle is therefore masculine, to agree with it in sense. Thus φίλε τέκνον in Homer, and *scelus ludificatus est* in Terence.

15. ποίει pres. imper. of ποιέω—λήσων 1 fut. part. of λανθάνω *as if you were to be concealed.*

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25, 21. τεθνήξομαι paulo post fut. of θνήσκω—ὀλίγον i. e. χρόνον *time.*

26, 1. πέπονθα perf. mid. of πάσχω.

2. γέγονε perf. mid. of γίνομαι.

5. ἐλεύσομαι 1 fut. of ἔρχομαι.

6. ἐγένετο 2 Aor. of γίνομαι, formed from γενέω.

9. παρὰ *near* i. e. *among.*

15. ἐκοιμήσαντο *they lulled themselves to sleep,* or *they fell asleep,* 1 Aor. middle of κοιμάω, *to lull to sleep.*—ἕλοντο, 2 Aor. Middle of αἱρέω.

18. ἀποθανῇ 2 fut. mid. of ἀποθνήσκω.

20. γενέσθω *let there be, fiat,* 2. Aor. imper. of γίνομαι. This quotation of Longinus from Genesis shows that many of the Pagan Poets, Philosophers and Historians drew much of their knowledge from the Bible. See the beginning of Ovid's Metamorphoses; see also a passage from Diodorus Siculus, page 14, line 7, of this book.

27, 4. κακῶς ἀκούειν *to hear one's self ill spoken of,* or *to be ill spoken of.* Thus in Latin, *benè* or *malè audire.*

6. παννύχιον an adjective instead of an adverb or an ablative to express *time.* Thus Virg. *Nec minùs Æneas se matutinus agebat* for *manè.*

7. μαχησόμενος *in order to fight, pugnaturus.*

10. οὐκ ἔστιν οὐδὲν *there is nothing.* Two or more negatives strengthen the negation in Greek.

11. ἂν gives a potential sense to the Verb; thus ἔπραξε, *he did:* ἂν ἔπραξε, *he would have done.*

14. οἷός τε εἰμὶ I am able. οἷός τε seems to be an abbreviation for οἷος ὥστε *such a one as.*

15. αὐτὸν for ἑαυτὸν *himself;* αὐτὸν *him.*

16. ἠγαπᾶτε ἂν *you would love.*

18. ἐδεόμην *I wanted,* ἂν ἐδεόμην *I should want.* κε and κεν are used in poetry for ἄν. οὔ κεν ἔφυγε *he would not have avoided.*

20. ὅτι is here used as the pronoun *this* or *that; they said that*—what? *Cyrus is dead.* This is the ancient oriental idiom, sometimes imitated in Greek. In common style it would be *they*

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27, *said that Cyrus was dead:* The former mode, instead of relating what was said, makes the persons themselves speak. It is frequent in Scripture; thus οἱ ἔλεγον ὅτι ἀγαθός ἐστι *they said that, he is good*, for *they said that he was good.* Λέγει αὐτοῖς ὅτι σκανδαλισθήσεσθε *he said to them that, you will be scandalized*, instead of *he said to them that they would be scandalized.*

21. This sentiment of Demosthenes is very different from that of Cicero, *iniquissimam pacem justissimo bello antefero.* The Roman empire was then so powerful, that a disadvantageous peace could not affect its prosperity or preponderance; but such a peace would have threatened the independence of so small a state as Athens.

28, 5. The sentiment in this passage is expressive of Christian humility.

11. εὔξαιο 1 Aor. opt. of εὔχομαι.

12. σαυτοῦ for σεαυτοῦ, as αὐτοῦ for ἑαυτοῦ.

16. κλέψας *furatus, having stolen.* The Aor. part. is of the same signification as the part. perf. Active of a Latin Deponent. Πλάσας is equally similar to the English expression *having formed;* but in Latin, for want of a Deponent part. it must be expressed by *cùm hominem finxisset*, or *ficto homine.*

20. ποιήσασθαι *to make to yourself*, 1 Aor. Mid. of ποιέω.

21. ἀγγέλλω *to tell;* ἀπαγγέλλω *to tell* from *one to another, to relate.*

22. ἔλεγε *used to say.*

25. ἐποιήσατο 1 Aor. Mid. *he had made to himself*—καταφρονήσας *having despised*, i. e. *by despising.* Καταφρονέω is generally followed by a genitive, sometimes by an accusative, see p. 17. l. 24.

29, 4. μολὼν λάβε *having come, take*, i. e. *come and take them.*

14. τὴν ἔχουσαν *which has.*

20. τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν *not to covet or desire other men's goods.*

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29, 22. *In the kingdom of Christ and God*, i. e. *of him, who is Christ and God.* Thus τῷ Θεῷ καὶ Πατρὶ *to God and Father.* Both passages refer to ONE GOD. Thus ὁ υἱὸς καὶ κληρονόμος means the same person, the *son and heir.* Had a difference in these passages been intended, the expression would have been τοῦ Χριστοῦ καὶ τοῦ Θεοῦ, τῷ Θεῷ καὶ τῷ Πατρὶ, and ὁ υἱὸς καὶ ὁ κληρονόμος.

23. τὰ αὐτὰ τοῖς ἅρμασι *the same as carriages.*

30, 1. ἄτοπον *out of its proper place, improper.*

4. ἁρμόσασθαι *to prepare himself*, 1. Aor. Inf. Mid. of ἁρμόττω.

5. πρὸς τὰς *to those*, i. e. μεταβολὰς *changes.*

6. οὐκ ἔστι θνητῶν *there is not* one *of mortals.*

18. πάνυ *at all* is proposed instead of πᾶν, which offends both sense and metre—κεκτημένη perf. part. of κτάομαι.

19. μέλλων *being on the point ;* μέλλων ἀποθνήσκειν *moriturus.*

21. δι' αὐτὸν *on his account.*

31, 4. τετείχισται perf. pass. of τειχίζω.

11. τοῖσι Attic for τοῖς.

20. μαχούμεθα 2 Fut. of μάχομαι.

21. δείκνυσιν. ν is added to lengthen the syllable.

22. κἂν for καὶ ἄν.—γνοίης ἂν *you may know*, 2 Aor. opt. of γινώσκω.

32, 1. προϊόντι 2 Aor. part. of πρόειμι.

3. ἢ μὴ ἔσο *or be not*, i. e. *or cease to live.*

17. κατθανεῖν by syncope for καταθανεῖν.

18. κοὐκ for καὶ οὐκ.

33, 1. πᾶς τις *every one.*

2. αὐτὸς νόος *the same mind.*—αὐτὸς for ὁ αὐτός.

11. οὐχ ὑπέλαβεν *he did not think.*

14. τίνα *what things.*

19. κραδίην the Ionic dialect for κραδίαν.

20. πυθόμενον 2 Aor. part. of πυνθάνομαι.

34, 4. εἰς τὸ ζῆν *in order to live, for life.*

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34, 6. τεθνάναι pres. Inf. of τίθημι, for θνήσκω.—κἀκεῖνος, for καὶ ἐκεῖνος.—ἀπέθετο, 2 Aor. Middle of ἀποτίθημι; *he put away from himself.*

7. διετέλει θύων *he continued to sacrifice;* the part. for the inf. after a verb signifying *to persevere.* Thus in English we may say *he continued sacrificing.*

8. τῆς ψυχῆς i. e. ἐκ. The Genitive is often governed by a Preposition understood.

10. τἄλλα for τὰ ἄλλα *the other things.*

11. πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς *every thing that you may say or do.*

12. τοῖς ἁμαρτανομένοις *the things sinned,* i. e. *your faults.*

15. πρὶν ἂν ἴδῃς *before you see.*

16. περάσας ἡμέραν *having passed his life.*

18. παραχθεὶς 1 Aor. part. pass. of παράσσω.—ᾔδειν pluperf. of εἴδω *to know.*

19. γεγεννηκὼς perf. part. of γεννάω, *having begotten,* i. e. *that I had begotten.*

20. φανέντος 2 Aor. part. pass. of φαίνω.

35, 1. ἐπεὶ ἔνιοι συνεβούλευον νικήσαντι *when some advised him, having conquered.* i. e. *after he had conquered.*

3. μᾶλλον ἐθέλειν καλεῖσθαι *that he rather wished to be called.*

11. ἐασάτω 1 Aor. imper. of ἐάω: *let him suffer.*

12. λήσειν 1 Fut. inf. of λανθάνω, *to lie hid, to be concealed.*

16. καταλείψειν *that they would leave.*

18. ἔφυ 2 Aor. of φῦμι *to be born, to be by nature,* or simply *to be.* It may be used as the present *is.*

20. σφαγέντος 2 Aor. part. pass. of σφάζω; *having been killed.*

21. ἀποκοπῆναι 2 Aor. inf. pass. of ἀποκόπτω.

22. τοὺς λόγους *the orations,* the Philippics of Cicero against Antony, so called from those of Demosthenes against Philip.

36, 1. αἰὼν πάντα φέρει. So Virg. *Omnia fert ætas.*

3. οὔνομα for ὄνομα. ο is made ου to lengthen the syllable.

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36, 4. ἐμπεσόντος 2 Aor. part. of ἐμπίπτω.

9. τῆς γυναικὸς δεομένης *the wife intreating*, gen. absolute.—ἐξιόντος 2 Aor. part. of ἔξειμι.

13. ἔσθ' for ἔστι, before an aspirate.

15. πυθομένου 2 Aor. part. of πυθάνομαι.

18. οὔτι *not any thing*.

20. οὔτε ἀγαθὰ *neither good*.

21. πολλὴν i. e. μερίδα a great part.—Λιβύης *of Africa*, which was frequently called *Libya*.

37, 1. ἔθετο 2 Aor. mid. of τίθημι *he placed*, to extend his fame—στήλας the *pillars* of Hercules, in the straits of Gibraltar, Calpe in Europe, and Abyla in Africa.

3. ἀλλήλοισι. The Ionic dialect adds ι to the Dative plural.

4. φυγῆς. Verbs signifying to *begin*, and *to cease*, are followed by a Gen.

6. τὴν τοῦ ἐνυπνίου πομπὴν *the mission of a dream*. Jupiter is represented by Homer as sending a dream to Agamemnon to assure him that he would reduce Troy by an immediate attack, but with the intention of destroying a considerable part of his army. Such were the Pagan Deities; and such was the reverence paid to their characters by the first Poets of antiquity!

8. δεινοί ἐσμεν *we are very apt*. Thus Hor. *Virtutem incolumem odimus, sublatam ex oculis quærimus invidi.*

13. παρὼν part. pres. of πάρειμι.

17. παρέλθῃ 2 Aor. subj. of παρέρχομαι.

18. εὑρήσεις 1 fut. of εὑρίσκω.

38, 3. νέος πεφυκὼς *being young*, perf. part. of φύω.

5. σιγᾶν contr. of σιγάειν, pres. inf. of σιγάω.

9. μέγα χαίρετε *a long farewell*.

11. χ' for καὶ, before an aspirate. Οὐδὲν ἐμοὶ χ' ὑμῖν *nil mihi vobiscum*.

12. δείξειν, αὐτὸν und. *that he would show*.

13. τὴν *that*, i. e. λύραν.

14. γε *at least if you can*.

18. κρατὴρ *a cup*; properly *a mixer*, from κράω or κεράννυμι *to mix*, because the Greeks mixed

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wine with water in the *cup*—ὑγιείας, ἕνεκα und. *for the sake of health.*

22. γλώσσης. Verbs signifying *to command* are followed by a gen.

39, 5. τὸ, ῥῆμα und. *this sentiment*—ἐστὶν *signifies.*

6. τί σοι ποιητέον *quid tibi faciendum.*

10. μὴ ζήτει *do not inquire* into his nature.

12. μανθάνειν *to comprehend.* A subject, in the words of Job, and of the Psalmist, *too wonderful for us.*

17. ἡ χάρις εἰς θάνατον *the gift proved the death.*

19. αὐτὴν ἔχειν ἴδιον φῶς *that she has her own light.*

40, 1. εἴη μοι *sit mihi, let me.*

3. παρὰ τοὺς ἄλλους *beyond other nations.*

6. ἄρχειν τε καὶ ἄρχεσθαι *both to command, and to be commanded* or *to obey.*

10. Plato is so distinguished by similar religious sentiments, that he was called the *Divine Plato.*

17. ὡρισμένων perf. part. pass. of ὁρίζω.

18. τῆς ψυχῆς εἰσδυομένης *the soul being introduced, or introducing itself.*

20. κάτθανεν for κατέθανον, 2 Aor. of κατεθνήσκω.

41, 2. ἐχρῶντο *used*, imp. of χράομαι—οἱ παλαιοὶ τῶν Ἑλλήνων *the ancient of the Greeks* for *the ancient Greeks.* So *nigræ lanarum* for *nigræ lanæ.*

4. παραδίδονται *are delivered to memory*, perf. pass. of παραδίδωμι.

7. μοῦνον for μόνον; ο is changed into ου to lengthen the syllable.

12. ἀνέστησε *he destroyed*, 1 Aor. of ἀνίστημι.

13. ἀπόντα pres. part. of ἄπειμι, *absent.* Verbs signifying to *speak well* or *ill* govern an acc. of the person, and another of the thing. To the acc. of the thing are frequently substituted the adverbs καλῶς or κακῶς—γε is here proposed to avoid a harsh effect of the cesura: it means, *at least*, you do not injure me, i. e. you may do me good.

15. λέγων the part. instead of the inf. after a verb

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41, signifying to *know ; know that you speak ill of me.*

19. τὰ τῶν ἄλλων ζώων *those of other animals.*

21. ἀπόλοιτο *may he perish,* 2. Aor. opt. mid. of ἀπόλλυμι.

42, 9. μὴ προσδέξασθαι, ὅρα und. *see not to admit,* i. e. *see that you do not admit.*

11. ἐπελθεῖν *to enter upon* an account.

13. τί μοι δέον *what that was proper for me.*

13. ἑώρα imperf. of ὁράω. ὥραον, 3d pers. ὥραε, ὥρα. The Attic dialect adds a syllable to the Temporal Augment, thus ἑώρα.

17. νέων gen. plur. of ναῦς.

22. περίεσται for περιέσεται, *will survive.*

43, 6. ἐκίνει *movebat,* a continued action, *used* or *was accustomed, to move,* imperf. of κινέω.

8. ὄφεως the Attic, the most common form of the gen. of ὄφις.—εἰς ᾅδου, i. e. οἶκον, *the house of Death.*

9. ἀγαγεῖν 2 Aor. of ἄγω.—ἔπεισεν 1 Aor. of πείθω.

10. ὑπέσχετο *he held himself under* an engagement, *he promised,* 2 Aor. of ὑπισχνέομαι.

11. ἂν Ὀρφεὺς πορευόμενος μὴ ἐπιστραφῇ *if Orpheus as he was going did not turn back.*

13. ἐθεάπατο 1 Aor. of θεάομαι.

14. ὑπέστρεψε 1 Aor. of ὑποστρέφω.

17. ἡδὺ γελάσας *dulce ridens,* the neuter adjective used as an adverb, *sweetly smiling.*

18. φοβηθῇς 1 Aor. subj. pass. of φοβέω.

44, 3. κατεστρέψατο 1 Aor. mid. of καταστρέφω *he reduced under his dominion.*

8. The order is: ὁ δὲ χρυσὸς διαπρέπει ἔξοχα μεγάνορος πλούτου, ἅτε πῦρ αἰθόμενον διαπρέπει νύκτι. *Water is the best of the elements; and gold excels among splendid riches,* i. e. *the metals, as burning fire in the night.* ἔξοχα as κατ' ἐξοχὴν *by excellence.*

16. τὸ προτεθὲν *what was proposed,* 1 Aor. part. pass. of προτίθημι.

19. ἀπεφήνατο 1 Aor. mid. of ἀποφαίνω—προβληθὲν 1 Aor. part. pass. of προβάλλω.

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45, 3. τὸ λειπόμενον, μέρος und. *during the part that is left.*

5. ἀφανίσαι 1 Aor. inf. of ἀφανίζω *to make to disappear*, or *to destroy.*

6. τεκτηνάμενος *having made for himself*, 1 Aor. part. Middle of τεκταίνω.

7. ἐνθέμενος *having placed in it for his own use*, 2 Aor. part. Middle of ἐντίθημι.

9. χέας *having poured*, 1 Aor. part. of χέω.—κατέκλυσε 1 Aor. of κατακλύζω.

10. διαφθαρῆναι *were destroyed*, 2 Aor. inf. Passive of διαφθείρω.

14. ἐκβὰς 2 Aor. part. of ἐκβαίνω.

15. ἐπέτρεψεν *permitted*, 1 Aor. of ἐπιτρέπω.—Διὸς εἰπόντος *Jupiter telling*, or *by the direction of Jupiter.*

20. ἀπὸ τοῦ λᾶας *from the word* λᾶας *a stone.*

21. τὸν μὴ λέγοντα μηδὲ ἓν, ῥῆμα und. *him who does not say even one word.*—τῶν δεόντων *of what is proper.*

22. κἂν δύο εἴπῃ *even if he should say only two.*

24. μὴ δ' ἂν εἴπῃ *not even if he should speak.*

46, 4. αἰσθόμενος *having discovered*, 2 Aor. part. mid. of αἰσθάνομαι.

6. τινὰς ἀνθρώπους καλουμένους *any men who are called.*

7. καὶ μάλα *certainly.*

8. καταμεμάθηκας *have you observed*, perf. of καταμανθάνω.—τί τοὺς ποιοῦντας καλοῦσιν *what they do, whom people call.*

10. καλοῦσιν ἀχαρίστους τοὺς εὖ παθόντας *they call those ungrateful, who having received a favour*—παθόντας 2 Aor. part. of πάσχω. ἀποδῶσιν 2 Aor. subj. of ἀποδίδωμι.—οὔκουν δοκοῦσί σοι καταλογίζεσθαι *do they not seem to you to number.* εἴγε τοῦτο ἔχει οὕτως *if at least it is so.*

14. οὔκουν ἡ ἀχαριστία ἂν εἴη *would not ingratitude be.*

16. συνωμολόγει *he agreed that it would*, imp. of συνομολογέω.

16. οὔκουν ὅσῳ ἄν τις παθὼν μείζω ἀγαθὰ *then the greater benefits a man had received.*

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46, 19. τίνας εὕροιμεν ἂν εὐεργετημένους μείζονα ὑπὸ τίνων *whom could we find more benefited by any persons.*

21. ὑπολάβοιέν σε εἶναι *thought that you were*, 2 Aor. opt. of ὑπολαμβάνω.

23. νομίσειεν 1 Aor. opt. Æolic of νομίζω.

23. εὖ σε ποιήσας *that having conferred a favour on you.*

24. ἀπολήψεσθαι χάριν *he should receive a favour in return.* 1 fut. inf. mid. of ἀπολαμβάνω.

47, 1. οὐδὲν χρῆμα *no thing.*—αἰεὶ, poetical for ἀεί.

2. Χῖος ἀνὴρ *Homer, of Chios.*—ἔειπεν, Ionic for εἶπεν.—ἓν *one sentence.*

3. Οἴη Ionic for οἵα.—γενεὴ Ionic for γενεά.
τοιήδε Ionic for τοιάδε *such.*
δεξάμενοί μιν *having received it.*

5. ἐγκατέθεντο 2 Aor. mid. of ἐγκατατίθημι.

6. ἐμφύεται *it springs.* Thus Pope,
Hope springs eternal in the human breast.

10. μετεπέμψατο *he sent for to himself*, 1 Aor. Middle of μεταπέμπω.

13. γεγονότα perf. part. Middle of γίνομαι.

15. ἀφίκετο 2. Aor. of ἀφικνέομαι.—ἔγνω 2 Aor. of γινώσκω.

20. πότερος *which of the two.*

22. ἄρα *truly, therefore.* ἆρα is an interrogative.

22. ὦ μῆτερ *mater:* in Latin o is omitted.

48, 6. ἥδιστα *in the sweetest manner* is used as an adverb, but is the acc. pl. neuter, governed by κατὰ, and referring to a noun understood. Thus μάλιστα, μέγιστα, &c.—ὡς increases the force of the superlative, as *longè, quàm* in Latin.

8. ὅσα πράγματα *what great things, what great labor.*

9. εἰ ἀνάγκη σοι, ἐστὶ und. *if it is necessary for you.*

14. τοῦ ἐν Πέρσαις *than that among the Persians.*

17. ἐπὶ τὸ ἐμπλησθῆναι *to be filled*, 1 Aor. inf. pass. of ἐμπλήθω.

18. ἄγει ἡμᾶς εἰς τοῦτο *leads us to this*, i. e. *to be filled or satisfied.*

22. λαβὼν τῶν κρεῶν, μέρος und. *having taken a por-*

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tion of meat, or *some meat*.—διεδίδου, imperf. of διαδίδωμι. Verbs in μι, generally in this, and sometimes in other tenses, adopt the contracted form, thus διδ-όω, ῶ, ἐδίδ-οον, ουν.

48, 24. τοῦτο, δίδωμι und. *I give this.*

49, 1. ἔδωκας 1 Aor. of δίδωμι.
3. τιμᾷς 2 pers. pres. contr. for τιμάεις.
7. ὁρᾷς 2 pers. pres. contr. for ὁράεις.
9. δοῦναι 2 Aor. inf. of δίδωμι.
11. προσήνεγκε 1 Aor. of προσφέρω.
13. παρασχεῖν 2 Aor. inf. of παρέχω.
16. ἀπόλωλας Perf. mid. of ἀπόλλυμι.
20 τὰ ἄλλα, that is κατὰ, *in other things.*
21. ἐξέπιες 2 Aor. of ἐκπίνω—τοῦ οἴνου, μέρος und. *part of the wine, some of the wine.*
22. ἐδεδοίκειν Plup. mid. of δείδω.
23. μεμιγμένα εἴη Perf. pass. opt. of μίγνυμι.—εἱστίας Imp. of ἑστιάω.
25. ἐγχέαντα *having poured*, that is, *that he had poured*, 1 Aor. part. of ἐγχέω.

50, 1. κατέγνως 2 Aor. part. of καταγινώσκω.
2. ἑώρων contr. for ἑώραον, Imp. of ὁράω.
4. ἑᾶτε, contr. for ἐάετε, Imp. of ἐάω.
6. ἐκεκράγειτε Plup. mid. of κράζω.
6. οὐδὲ ἓν ἀλλήλων *not one thing of one another.*
7. ᾖδετε imperf. of ᾄδω, for ἀείδω *to sing.*
9. ἀναστάιητε 2 Aor. opt. of ἀνίστημι.
11. ἐπιλέλησθε Perf. pass. of ἐπιλανθάνω.
12. ᾖσθα Attic for ᾖς.
15. διψῶν παύεται *he ceases to be thirsty.*
22. προσδραμεῖν 2 Aor. inf. of προστρέχω.

General Signification of Prepositions in Composition.

ἀμφὶ, in Latin.

1, about, around.

2, doubt.

ἀνὰ,

1, again, back, as *re* in Latin.

2, upwards.

ἀντὶ,

1, opposition.

2, return, instead.

ἀπὸ,

1, separation.

2, privation, away.

3, much.

διὰ,

1, through.

2, division, as *di* or *dis*,

εἰς or ἐς, in, to.

ἐκ or ἐξ, from, out of.

ἐν, in.

ἐπὶ,

1, addition.

2, upon.

3, attack.

κατὰ,

1, completion.

2, downwards.

3, opposition.

μετὰ,

1, participation.

2, change.

παρὰ,
1, near.
2, beyond.
3, comparison.

περὶ,
1, about.
2, superiority.

πρὸ,
1, before.
2, forwards.

πρὸς,
1, motion towards.
2, conjunction, relation.

σὺν, together, with.

ὑπὲρ,
1, over.
2, beyond.
3, for.

ὑπὸ,
1, under, from below.
2, diminution.
3, secretly.

Prepositions, besides the senses, which they give to the Verb, are frequently used in composition, only to strengthen or extend the signification of the simple Verb.

*** *The figures after the Prepositions in the Lexicon refer to the significations in this List.*

LEXICON.

A.

Ἀγαθ-ὸς, ἡ, ὸν, good
Ἀγαμέμν-ων, ονος, m. Agamemnon
ἀγαπ-άω, ῶ, ήσω, ἠγάπηκα, to love, from ἀγάπη love
ἀγαπητ-ὸς, οῦ, m. beloved
ἄγγελ-ος, ου, comm. an angel, a messenger
ἀγέλ-η, ης, f. a flock, from ἄγω to drive
Ἀγησίλα-ος, ου, m. Agesilaus
ἅγι-ος, α, ον, holy
Ἄγι-ς, δος, m. Agis
ἀγοράζ-ω, σω, ἠγόρακα, to buy, from ἀγορὰ a market
ἀγρ-ὸς, οῦ, m. a field
ἀγρυπν-έω, ῶ, ήσω, to be awake, from α not, and ὕπνος sleep
ἄγω, ἄξω, ἦχα, ἦγον, to drive
ἀγ-ὼν, ῶνος, m. a contest
ἀδελφ-ὴ, ῆς, f. a sister
ἄδηλ-ος, ον, uncertain, from α not, and δῆλος certain
Ἅδ-ης, and Αἴδ-ης, ου, m. Hell, the grave
ἀδικ-έω, ῶ, ήσω, ἠδίκηκα, to injure, from α not, and δίκη right
ἀδικί-α, ας, f. injustice, from α not, and δίκη right
ἄδικ-ος, ον, unjust, from α not, and δίκη right
ἀδύνατ-ος, ον, impossible, from α not, and δύναμαι to be able
ᾄδω, ᾄσω, ᾖκα, to sing, for ἀείδω
Ἄδων-ις, ιδος, m. Adonis
ἀεὶ, always
ἄελπτ-ος, ον, unhoped for, from α not, and ἐλπὶς hope
ἀετ-ὸς, οῦ, m. an eagle
ἄζομαι, to worship
ἀ ἠρ, έρος, com. the air, from ἄω to breathe
ἀθάνατ-ος, ον, immortal, from α not. and θάνατος death
Ἀθην-ᾶ, ᾶς, f. Minerva
Ἀθήν-αι, ων, f. Athens.
Ἀθηναῖ-ος, ον, Athenian
ἆθλ-ον, or ἄεθλ-ον, ου, n. a reward
ἆθλ-ος, ου, m. a labor
Αἴ-ας, αντος, m. Ajax
Αἰγυπτι-ὸς, ὰ, ὸν, Egyptian
αἰδ-έομαι, οῦμαι, έσομαι, to reverence, from
αἰδ-ὼς, όος, οῦς, f. reverence

Αἰθί-οψ, οπος, m. an Ethiopian
αἴθω, αἴσω, to burn
Αἰνεί-ας, ου, m. Æneas
αἰν-έω, ῶ, έσω, ήσω, ῆνεκα, to praise, from αἶνος praise
αἴνιγμ-α, ατος, n. a riddle, from αἶνος dark
αἶξ, αἰγός, f. a she goat
αἱρετ-ὸς, ὸν, desirable, from
αἱρ-έω, ῶ, ήσω, ῆρηκα, εἷλον, to take
αἴρω, ἀρῶ, ῆρκα, to raise
αἰσθ-άνομαι, ήσομαι, ᾔσθημαι, ᾐσθόμην, to feel, to find, from αἰσθέω
αἴσθησ-ις, εος, f. a sense, from αἰσθάνομαι to feel
αἰσχρ-ὸς, ὰ, ὸν, shameful, from αἶσχος shame
αἰσχ-ύνω, υνῶ, ᾔσχυγκα to shame. In the Middle to reverence, from αἶσχος shame
Αἴσωπ-ος, ου, m. Æsop
αἰτ-έω, ῶ, ήσω, ῆτηκα, to ask
αἰτί-α, ας, f. a cause
αἰ-ὼν, ῶνος, m. an age
ἀκάθαρτ-ος, ον, impure, from α not, and καθαίρω to purify
ἀκμά-ζω, σω, ῆκμακα, to bloom, from ἀκμὴ vigor
ἀκο-ὴ, ῆς, f. the hearing, from ἀκούω to hear
ἀκολουθ-έω, ῶ, ήσω, ηκολούθηκα, to follow
ἀκοντί-ζω, σω, ηκόντικα, to throw darts, from ἄκων a dart
ἀκού-ω, σω, ἤκουκα, ἤκοον, to hear
ἄκρ-ος, α, ον, extreme
ἄλγ-ος, εος, ους, n. grief
ἀλέκτ-ωρ, ορος, m. a cock
Ἀλέξανδρ-ος, ου, m. Alexander
ἀλήθει-α, ας, f. truth, from
ἀληθ-ὴς, ὲς, true
ἀλλὰ, but
ἀλλήλ-ων, οις, one another
ἄλλ-ος, η, ο, other
ἀλλότρι-ος, α, ον, of others
Ἄλπει-ος, α, ον, of Alps, from Ἄλπις Alp
ἅλς, ἁλὸς, f. the sea
ἅμα, together
ἁμαρτ-άνω, ήσω, ἡμάρτηκα, ἥμαρτον, to sin
ἀμεί-βω, ψω, ἤμειφα, to change
ἀμείν-ων, ον, better, comp.
ἄμπελ-ος, ου, f. a vine
ἀμπελ-ὼν, ῶνος, m. a vineyard, from ἄμπελος a vine
ἀμφὶ, about
ἀμφι-φύω, φύσω, πέφυκα, to grow around, from ἀμφὶ,[1] and φύω, to spring
ἀμφότερ-ος, α, ον, each, both
ἂν, if, or the sign of the Potential mood
ἀνὰ, through
ἀναγ-ινώσκω, νώσω, ἀνέγνωκα, ἀνέγνων, to read, from ἀνὰ,[1] and γινώσκω to know.
ἀναγκά-ζω, σω, ἠνάγκακα, to force, from ἀνάγκη necessity
ἀναγκαῖ-ος, α, ον, necessary, from
ἀνάγκ-η, ης, f. necessity
ἀνα-δίδωμι, δώσω, δέδωκα,

ἀνέδων, to restore, from ἀνὰ,[1] and δίδωμι to give

ἀνα-δύω, δύσω, δέδυκα, to go under again, from ἀνὰ,[1] and δύω to set

Ἀνακρέ-ων, οντος, m. Anacreon

Ἀναξαγόρ-ας, ου, m. Anaxagoras

ἀνα-πέμπω, πέμψω, πέπεμφα, to send away, from ἀνὰ,[1] and πέμπω to send

ἀναπηδ-άω, ῶ, ήσω, ἀναπεπήδηκα, to leap, from ἀνὰ,[2] and πηδάω to leap

ἀναρχί-α, ας, f. anarchy, from α or αν not, and ἀρχὴ government

ἀνα-τείνω, τενῶ, τέτακα, to stretch, from ἀνὰ,[2] and τείνω to stretch

Ἀνάχαρσ-ις, εος, m. Anacharsis

ἀνδρά̀ποδ-ον, ου, n. a slave, from ἀνὴρ a man, and ποῦς a foot

ἀνδρεῖ-ος, ον, brave, from ἀνὴρ a man

ἀνδριαντοποῖ-α, ας, f. the making of statues, from ἀνὴρ a man, and ποιέω to make

ἀν-εγείρω, εγερῶ, ήγερκα, ήγερον, to raise, from ἀνὰ,[2] and ἐγείρω to raise

ἄνεμ-ος, ου, m. a wind

ἀν-έχομαι, ἑξομαι, to bear, from ἀνὰ,[1] and ἔχω to have

ἀν-ὴρ, ἔρος, ἄρδς, m. a man

ἀνθ-έω, ῶ, ήσω, ἤνθηκα, to flourish, from

ἄνθ-ος, εος, ους, n. a flower

ἀνθρώπιν-ος, η, ον, of men, from

ἄνθρωπ-ος, ου, m. a man

ἀν-ίστημι, αστήσω, ἕστηκα, ἔστην, to raise up, from ἀνὰ,[2] and ἵστημι to place

Ἀννίβ-ας, ου, m. Annibal

ἀν-οίγω, οἴξω, ἔωχα, to open, from ἀνὰ,[1] and οἴγω to open

ἀντι-γράφω, γράψω, γέγραφα, ἀντέγραφον, to write in answer, from ἀντὶ,[2] and γράφω to write

Ἀντώνι-ος, ου, m. Antony

ἄνω, upwards

ἄξι-ος, α, ον, worthy

ἀπ-αγγέλλω, αγγελῶ, ήγγελκα, ήγγελον, to relate, from ἀπὸ,[3] and ἀγγέλλω to tell

ἀπαθ-ὴς, ὲς, unfeeling, from α not, and πάσχω to suffer

ἀπαίδευτ-ος, ον, untaught, from α not, and παιδεύω to teach

ἅπ-ας, ασα, αν, all, every

ἄπ-ειμι, ἔσομαι, to be absent, from ἀπὸ,[1] and εἰμὶ to be

ἀπέχομαι, ἀφέξομαι, to abstain, from ἀπὸ,[2] and ἔχω to have

ἀπιστ-έω, ῶ, ήσω, to mistrust from α not, and πίστις faith

ἄπλετ-ος, or ἄπλητ-ος, ον, immense, from α not, and πλέος full

ἁπλούστερ-ος, α, ον, more simple, compar. of ἁπλόος, οῦς

ἀπὸ, from

ἀπο-βάλλω, βαλῶ, βεβληκα, ἀπέβαλον, to throw off, from ἀπὸ,[2] and βάλλω to throw

ἀπο-γεύομαι, γεύσομαι, to taste, from ἀπὸ,[3] and γεύομαι to taste

ἀπο-δέχομαι, δέξομαι, δέδεγμαι, to receive, from ἀπὸ,[3] and δέχομαι to receive, formed from δέχω

ἀπο-δίδωμι, δώσω, δέδωκα, ἀπέδων, to give, to repay, from ἀπὸ,[1] and δίδωμι to give

ἀπο-θνήσκω, θνήξω, τέθνηκα, ἀπέθανον, to die, from ἀπὸ,[1] and θνήσκω to die

ἀπο-κλείω, κλείσω, κέκλεικα, to shut out, from ἀπὸ,[2] and κλείω to shut

ἀπο-κόπτω, κόψω, κέκοφα, ἀπέκοπον, to cut off, from ἀπὸ,[2] and κόπτω to cut

ἀπο-κρίνω, κρινῶ, κέκρικα, ἀπέκρινον, to answer, from ἀπὸ,[1] and κρίνω to judge

ἀπο-κρύπτω, κρύψω, κέκρυφα, ἀπέκρυβον, to hide, from ἀπὸ,[1] and κρύπτω to conceal

ἀπο-κτείνω, κτενῶ, ἀπέκτανα. νον, to kill, from ἀπὸ,[3] and κτείνω to kill

ἀπο-κωλύω, κωλεύσω, κεκώλευκα, to hinder, from ἀπὸ,[1] and κωλύω to hinder

ἀπο-λαμβάνω, λήψομαι, λέληφα, ἀπέλαβον, to receive, from ἀπὸ,[2] and λαμβάνω, to take

ἀπ-όλλυμι, ολέσω, ὤλεκα, ῶλον, to destroy, from ἀπὸ,[3] and ὄλλυμι, to destroy

Ἀπόλλ-ων, ωνος, m. Apollo

ἀπο-λύω, λύσω, λέλυκα, ἀπέλυον, to restore, from ἀπὸ,[2] and λύω to pay

ἀπο-στέλλω, στελῶ, ἀπέσταλ-κα, ον, to send away, from ἀπὸ,[2] and στέλλω to send

ἀπο-τίθημι, θήσω, τέθεικα, ἀπέθην, to put away, from ἀπὸ,[2] and τίθημι to place

ἀπο-τίκτω, τέξω, ἀπέτεκον, to bring forth, from ἀπὸ,[3] and τίκτω to bring forth

ἀπο-φαίνω, φανῶ, πέφαγκα, ἀπέφανον, to explain, from ἀπὸ,[3] and φαίνω to show

ἀπροσδόκητ-ος, ον, unexpected, from α not, πρὸς,[1] and δοκέω to think

ἅπτω, ἅψω, ἧφα, to light, to bind. In the Middle voice, to touch

ἄρα, truly

ἄργυρ-ον, ου, n. silver, monney

ἀρετ-ὴ, ῆς, f. virtue

Ἀρίμνηστ-ος, ου, m. Arimnestus

Ἀριστείδ-ης, ου, m. Aristides

ἄριστ-ον, ου, n. breakfast

ἄριστ-ος, η, ον, best, superl. of ἀγαθός

Ἀριστοτέλ-ης, ου, m. Aristoteles

ἅρμ-α, ατος, n. a chariot

ἁρμό-ττω, and ζω, σω, ἥρμοκα to adapt

ἁρπά-ζω, σω, ἥρπακα, to take

by force
ἄρτ-ος, ου, m. bread
ἀρχ-ὴ, ῆς, f. a beginning
ἄρχω, ἄρξω, ἦρχα, to begin, to command
ἄρχ-ων, οντος, m. a ruler
ἀσθένει-α, ας, f. weakness, from α not, and σθένος strength
ἀσθεν-έω, ῶ, ήσω, ἠσθένηκα, to be ill, from α not, and σθένος strength
Ἀσί-α, ας, f. Asia
ἀσκ-έω, ῶ, ήσω, ἤσκηκα, to exercise
Ἀσκληπιάδ-ης, ου, m. Asclepiades
ἀσπά-ζομαι, σομαι, ἠσπασμαι, to salute
ἀσπ-ίς, ίδος, f. a shield
ἀστρά-πτω, ψω, ἤστραφα, to cast lightning, from ἀστραπὴ lightning
ἄστρ-ον, n. a star
ἄστ-υ, εος, ους, n. a city
Ἀστυάγ-ης, εος, ους, m. Astyages
ἄτε, as
ἀτείχιστ-ος, ον, unwalled, from α not, and τεῖχος a wall
ἄτερ, without
ἀτέχνως, without art, from α not, and τέχνη art
ἀτί-ω, σω, ἤτικα, to neglect, from α not, and τίω to honor
ἀτραπ-ὸς, οῦ, f. a path, from α much, and τραπέω to tread
ἀτυχί-α, ας, f. a misfortune, from α not, and τύχη fortune
αὐξ-άνω, ήσω, ηὔξηκα, to increase, from ἀέξω to increase
αὔξησ-ις, εος, f. increase, from ἀέξω to increase
αὔρ-α, ας, f. breeze
αὔριον, to-morrow
αὕτη, this, fem. of οὗτος
αὐτ-ὸς, ὴ, ὸ, he, she, it
αὐτ-ὸς, ὴ, ὸ, for ἑαυτὸς, himself, herself, itself
ἀφαν-ὴς, ὲς, unseen, from α not, and φαίνω to appear
ἀφανί-ζω, σω, ἠφάνικα, to destroy, from α not, and φαίνω to appear
ἀφ-ὴ, ῆς, f. the touch, from ἅπτομαι to touch
ἀφικν-έομαι, οῦμαι, ἀφίξομαι, ἄφιγμαι, ἀφικόμην, to arrive, from ἀπὸ,[1] and ἱκνέομαι to come
Ἀχαι-ὸς, ὰ, ὸν, Grecian
ἀχαριστί-α, ας, f. ingratitude, and
ἀχαρίστ-ος, ον, ungrateful, from α not, and χάρις favor
Ἀχιλλ-εὺς, έος, m. Achilles

B

Βαίνω, βήσω, βέβηκα, ἔβην, to go
βαι-ὸς, ὰ, ὸν, little
βακτηρί-α, ας, f. a stick
βάλλω, βαλῶ, βέβληκα, ἔβαλον, to throw
βάρβαρ-ος, ον, foreign
βάρδ-ος, ου, m. a bard
βασιλ-εὺς, έος, m. a king
βασιλεύ-ω, σω, βεβασίλευκα, to reign, from βασιλεὺς a king

βασιλικῶς, like a king, from βασιλεὺς a king
βάτ-ος, ου, f. a bramble
βέλ-ος, εος, ους, n. a dart, from βάλλω to throw
βιβλιοθήκ-η, ης, f. a library, from βιβλίον a book, and τίθημι to put
βί-ος, ου, m. life
βιοτ-ὴ, ῆς, f. life, from βίος life
βι-όω, ῶ, ώσω, βεβίωκα, to live, from βίος life
βλά-πτω, ψω, βέβλαφα, ἔβλαβον, to hurt
βλέ-πω, ψω, βέβλεφα, ἔβλεπον, to see
βο-άω, ῶ, ήσω, βεβόηκα, to call out
Βοιωτί-α, ας, f. Bœotia
βομβ-έω, ῶ, ήσω, βεβόμβηκα, to buzz
βορέ-ας, ου, m. north wind
βουλεύ-ω, σω, βεβούλευκα, to consult, from βουλὴ counsel. In the Middle voice, to deliberate
βουληφόρ-ος, ον, com. a counsellor, from βουλὴ counsel, and φέρω to bear
βούλομαι, βουλήσομαι, βεβούλημαι, to will, to wish, formed from βούλω and βούλέω
βοῦς, βοὸς, com. an ox, or cow
βραδέως, slowly, from βραδὺς slow
βραχ-ὺς, εῖα, ὺ, short
Βρεττα-νὸς, οῦ, m. a Briton
βρέφ-ος, εος, ους, n. a child
βροντ-άω, ῶ, ήσω, βεβρόντηκα, to thunder
βροτ-ὸς, οῦ, m. a mortal
βρύ-ω, σω, βέβρυχα, to shed
βρῶμ-α, ατος, n. food
βρώμ-η, ης, f. food
βωμ-ὸς, οῦ, m. an altar

Γ

Γάγγ-ης, ου, m. Ganges
γαῖ-α, ας, f. earth
Γάϊ-ος, ου, m. Caius
Γαλάτ-ης, αυ, m. a Gaul
γαμ-έω, ῶ, ήσω, γεγάμηκα, to marry
γὰρ, for
γελ-άω, ῶ, άσω, γεγάλακα, to laugh
γελοίως, ridiculously, from γελάω to laugh
γέλ-ως, ωτος, m. laughter
γενε-ὰ, ᾶς, f. generation
γεννα-άω, ῶ, ήσω, γεγέννηκα, to produce
γέν-ος, εος, ους, n. a race
γεραίτ-ερος, α, ον, elder, compar. of γεραιὸς old
γέρ-ας, ατος, αος, ως, n. a gift
γέρ-ων, οντος, m. an old man
γεῦσ-ις, εος, f. taste, from γεύ-ω, σω, γέγευκα, to make to taste. In the Middle voice, to taste
γῆ. γῆς, f. earth
γῆρ-ας, ατος, αος, ως, n. old age
γηρ-άσκω, άσω, γεγήρακα, to grow old, from γῆρας old age
γηρ-άω, ῶ, άσω, γεγήρακα, to become old, from γῆρας, old age

γίγ-ας, αντος, m. a giant, from γῆ earth, and γάω to produce

γίνομαι, or γίγνομαι, γενήσομαι, γεγένημαι, ἐγενόμην, to be, to become, to be made

γινώσκω, or γιγνώσκω, γνώσω, ἔγνωκα, ἔγνων, to know

γλυκερώτερ-ος, α, ον, sweeter, comparat. of γλυκερὸς, from γλυκὺς sweet

γλυκί-ων, ον, sweeter, compar. of

γλυκ-ὺς, εῖα, ὺ, sweet

γλῶσσ-α, ης, f. a tongue

γνώμ-η, ης, f. a mind, from γινώσκω to know

γον-εὺς, έος, m. a parent, from γίνομαι to be born, to be

γράμμ-α, ατος, n. a letter, from γράφω to write

γραφ-ὴ, ῆς, f. a scripture

γρά-φω, ψω, γέγραφα, ἔγραφον, to write, to paint

γυμν-άζω, άσω, γεγύμνακα, to exercise, from γυμνὸς naked

γυμν-όω, ῶ, ώσω, γεγύμνωκα, to make naked, from γυμνὸς naked

γυν-ὴ, αῖκος, f. a woman, a wife

Δ

Δαίμ-ων, ονος, m. a Deity

δάκνω, δήξω, δέδηχα, ἔδακον, to bite

δάκρ-υ, υος, n. a tear

δακρύ-ω, σω, δεδάκρυκα, to weep, from δάκρυ a tear

δάκτυλ-ος, ου, m. a finger

δαμ-άω, ῶ, άσω, δεδάμακα, ἔδαμὴν, to conquer

Δαρεῖ-ος, ου, m. Darius

δὲ, but, and

δεῖ, δεήσει, it behoves

δεί-δω, σω, δέδεικα, ἔδιον, to fear

δείκνυμι, δείξω, δέδειχα, to show

δειλ-ὸς, ἡ, ὸν, timid, from δέος fear

δειν-ὸς, ἡ, ὸν, dreadful, skilful

δειπν-έω, ῶ, ήσω, δεδείπνηκα, to dine, from

δεῖπν-ον, ου, n. a dinner

δένδρ-ον, ου, n. a tree

δεξι-ὸς, ὰ, ὸν, right

δέομαι, δεήσομαι, δεδέημαι, to pray

δέ-ον, οντος, n. proper, from δεῖ it behoves

δεσπότ-ης, ου, m. a master, from δέω to bind

Δευκαλί-ων, ωνος, m. Deucalion

δεῦρο, hither

δεύτερ-ος, α, ον, second

δέ-χομαι, ξομαι, δέδεγμαι, to receive, formed from δέχω

δέω, δήσω, δέδεκα, to bind

δὴ, truly

Δημοσθέν-ης, εος, ους, m. Demosthenes

διὰ, through. Διὰ τί, why?

Δία, acc. of Ζεὺς, or Δὶς Jupiter

δια-βαίνω, βήσω, βέβηκα, διέβην, to pass over, from διὰ,[1] and βαίνω to go

δια-γινώσκω, γνώσω, διέγνωκα, ων, to distinguish,

from διὰ,[2] and γινώσκω to know

δια-δίδωμι, δώσω, διαδέδωκα, διέδων, to distribute, from διὰ,[2] and δίδωμι to give

δια-μένω, μενῶ, μεμένηκα, διέμενον, to remain, from διὰ,[1] and μένω to remain

διάνοι-α, ας, f. the understanding, from διὰ, and νοῦς mind

διαπρέπω, to excel, from διὰ,[1] and πρέπω to be conspicuous

διά-τείνω, τενῶ, τέτακα, to stretch out, from διὰ,[1] and τείνω to stretch

δια-τάσσω, τάξω, τέταχα, διέταγον, to order, from διὰ,[1] and τάσσω to order

διατελ-έω, ῶ, δια-τελέσω, τετέλεκα, to continue, from διὰ,[1] and τέλος end

διαφέρω, δι-οίσω, ἤνεγκον, to differ, from διὰ,[2] and φέρω to bear

δια-φεύγω, φεύξω, πέφευχα, διέφυγον, to avoid, from διὰ,[1] and φεύγω to fly

δια-φθείρω, φθερῶ, διέφθαρ-κα, ον, to destroy, from διὰ,[1] and φθείρω to corrupt

διδάσκαλ-ος, ου, m. a teacher, from

διδά-σκω, ξω, δεδίδαχα, to teach

δίδωμι, δώσω, δέδωκα, ἔδων, to give

δίκαι-ος, α, ον, just, from

δίκ-η, ης, f. justice

δίμορφ-ος, ον, two-formed, from δὶς twice, and μορφὴ form

Διογέν-ης, εος, ους, m. Diogenes

Διόνυσ-ος, ου, m. Bacchus

διορί-ζω, σω, διώρικα, to separate, from διὰ,[2] and ὅρος a boundary

διότι, because

δίπ-ους, ουν, two-footed, from δὶς twice, and ποῦς a foot

δὶς, twice

διψ-άω, ῶ, ήσω, δεδίψηκα, to thirst, from δίψα thirst

διώ-κω, ξω, δεδίωχα, to pursue

δοκ-έω, ῶ, δόξω, δέδοχα, ἔδοκον, to seem, to think

δοκι-μάζω, σω, δεδοκίμακα, to prove, from δοκέω to think

δόμ-ος, ου, m. a house

δόξ-α, ης, f. glory

δουλεύ-ω, σω, δεδούλευκα, to serve, from

δοῦλ-ος, ου, m. a servant, from δέω to bind

δράκ-ων, οντος, m. a dragon, from δέρκω to see

δρ-άω, ῶ, άσω, δέδρακα, to do

δρῦς, δρυὸς, f. an oak

δύναμαι, δυνήσομαι, to be able

δύναμ-ις, εος, f. power, from δύναμαι to be able

δυνατ-ὸς, ὴ, ὸν, possible, powerful, from δύναμαι, to be able

δύο or δύω, two

δώδεκα, twelve

δῶμ-α, ατος, n. a house

δωρε-ὰ, ᾶς, f. a gift

δῶρ-ον, ου, n. a gift

E

Ἐὰν, if
ἔα-ρ, ρος, n. spring
ἑαυτ-οῦ, ῆς, οῦ, of himself, of herself, of itself
ἐ-άω, ῶ, άσω, εἴακα, to suffer
ἴβεν-ος, ου, m. ebon-tree
ἐγγὺς, near
ἐγ-είρω, ερῶ, ἤγερ-κα, ον, to wake, to excite
ἐγκατα-τίθημι, θήσω, τέθεικα, ἐγκατέθην, to lay up, from ἐν, κατὰ,[1] and τίθημι to put
ἐγχ-έω, ῶ, εύσω, [illegible]έχυκα, to pour in, from [illegible] and χέω to pour
ἔγχ-ος, εος, ους, n. [illegible]word
ἐγὼ, ἐμοῦ, I
ἐθέλω, the same as [illegible]ω
ἔθν-ος, εος, ους, n. nation
εἶδ-ος, εος, ους, n. appearance, from
εἴδω, εἰδήσω, εἴδηκα, ἴδον, to know, to see
εἰκώ-ζω, σω, to liken, from εἴκω to be like
εἰλικρινὴς, ὲς, clear, from ἕλη splendor, and κρίνω to judge
εἰμι, ἔσομαι, to be
εἰρήν-η, ης, f. peace
εἴρω, ἐρῶ, εἴρηκα, to say
εἰς, in
εἷς, μία, ἓν, one
εἰσ-βαίνω, βήσω, βέβηκα, ἔβην, to go in, from εἰς, and βαίνω to go
εἰσ-δύω, δύσω, δέδυκα, ἔδυν, to enter, from εἰς, and δύω or δῦμι to go under
εἴσω, within
ἐκ, before a consonant, ἐξ, before a vowel, from
ἕκαστ-ος, η, ον, each
ἑκάτερ-ος, α, ον, each
ἑκατὸν, a hundred
ἑκατοστ-ὸς, ὴ, ὸν, hundredth, from ἑκατὸν hundred
ἐκ-βαίνω, βήσω, βέβηκα, ἐξέβην, to go out, from ἐκ, and βαίνω to go
ἐκ-βάλλω, βαλῶ, βέβληκα, ἐξέβαλον, to throw out, from ἐκ, and βάλλω to throw
ἐκεῖν-ος, η, ο, this
ἐκ-κόπτω, κόψω, κέκοφα, to cut off, from ἐκ, and κόπτω to cut
ἐκ-λέγω, λέξω, λέλεχα, ἐξέλεγον, to choose, from ἐκ, and λέγω to choose
ἐκ-πίνω, πώσω, πέπωκα, ἐξέπιον, to drink off, from ἐκ, and πίνω to drink
ἐκ-πίπτω, πτώσω, πέπτωκα, ἐξέπεσον, to fall, from ἐκ, and πίπτω to fall
ἔκπωμ-α, ατος, n. a cup, from ἐκ, and πίνω to drink
Ἕκτ-ωρ, ορος, m. Hector
ἐκχ-έω, ῶ, εύσω, ἐκκέχυκα, to pour out, from ἐκ, and χέω, to pour
ἐλαί-α, ας, f. an olive
ἔλαφ-ος, ου, com. a stag
ἐλάχιστ-ος, η, ον, smallest, superl. of μικρὸς
Ἑλέν-η, ης, f. Helen
ἐλευθερί-α, ας, f. freedom, from
ἐλεύθερ-ος, α, ον, free
ἐλέφα-ς, ντος, m. an elephant

ἑλιγμ-ὸς, οῦ, m. a winding, from εἰλέω to wind
Ἑλλ-ὰς, ἄδος, f. Greece
Ἕλλ-ην, ηνος, m. a Greek
Ἑλληνικ-ὸς, ὴ, ὸν, Grecian, from Ἕλλην
Ἑλλήσποντ-ος, ου, m. the Hellespont
ἐλπὶ-ς, δος, f. hope
ἐμ-βάλλω, βαλῶ, βέβληκα, ἐνέβαλον, to enter, from ἐν, and βάλλω to throw
ἔμβαμμ-α, ατος, n. sauce, from ἐν, and βάπτω to dip
ἐμ-πίπτω, πτώσω, πέπτωκα, ἐνέπεσον, to fall in, from ἐν, and πίπτω to fall
ἐμ-πλήθω, πλήσω, πέπληκα, to fill, from ἐν, and πλήθω to fill
ἔμπεδ-ος, ον, firm, from ἐν, and πέδον the ground
ἐμ-φύω, φύσω, πέφυκα, to spring, from ἐν, and φύω to be born
ἐν, in
ἓν, neuter of εἷς, one
ἔνδον, within
ἔνδοξ-ος, ον, glorious, from ἐν, and δόξα glory
ἐν-δύω, δύσω, δέδυκα, ἔδυν, to put on, from ἐν, and δύω to go in
ἔν-ειμι, ἔσομαι, to be in, from ἐν, and εἰμὶ to be
ἐνθάδε, here
ἔνι-οι, αι, α, some
ἐννέα, nine
ἐνοικ-έω, ῶ, ήσω, ἐνῴκηκα, to inhabit, from ἐν, and οἶκος a house
ἐνταῦθα, here
ἐν-τίθημι, θήσω, τέθεικα, ἔθην, to put in, from ἐν, and τίθημι to put
ἐνύπνι-ον, ου, n. a dream, from ἐν, and ὕπνος sleep
ἐξ-αμαρτάνω, αμαρτήσω, ημάρτηκα, ἡμαρτον, to sin, from ἐξ, and ἁμαρτάνω to sin
ἔξ-ειμι, ιον, to go out, from ἐξ, and εἶμι to go
ἐξεπίσταμαι, to know, from ἐξ, ἐπὶ,[1] and ἱστημι to know
ἔξοχα, eminently
ἔπαθλ-ον, ου, n. a prize, from ἐπὶ,[2] and ἆθλον a reward
ἐπαιν-έω, ῶ, έσω, ήσω, ἐπήνεκα, ηκα, to praise, from ἐπὶ,[1] and αἶνος praise
ἔπαιν-ος, ου, m. praise, from ἐπὶ,[1] and αἶνος praise
Ἐπαμινώνδ-ας, ου, m. Epaminondas
ἐπεὶ, when
ἔπειτα, then
ἐπ-έρχομαι, ελεύσομαι, ἦλυθα, ἦλθον, to come upon, from ἐπὶ,[2] and ἔρχομαι to come
ἐπὶ, upon
ἐπιγραφ-ὴ, ῆς, f. an inscription, from ἐπὶ,[2] and γράφω to write
ἐπι-γράφω, γράψω, γέγραφα, ἐπέγραφον, to inscribe, from ἐπὶ,[2] and γράφω to write
ἐπι-δείκνυμι, δείξω, δέδειχα, to show, from ἐπὶ,[1] and δείκνυμι to show
ἐπιζητ-έω, ῶ, ήσω, ἐπεζήτηκα, to inquire, from ἐπὶ,[2] and ζητέω to seek

ἐπιθυμ-έω, ῶ, ήσω, ἐπιτεθύμηκα, to have a mind, from ἐπὶ,[2] and θυμὸς mind

ἐπικαλ-έομαι, οῦμαι, έσομαι, ἐπικέκλημαι, to call upon, from ἐπὶ,[2] and καλέω to call

ἐπι-λανθάνω, λήσω, λέληκα, ἐπέλαθον, to forget, from ἐπὶ,[2] and λανθάνω to be hidden

ἐπι-λέγω, λέξω, λέλεχα, ἐπέλεγον, to say besides, from ἐπὶ,[1] and λέγω to say

ἐπιμέλει-α, ας, f. care, from ἐπὶ,[2] and μέλει *curæ est*

ἐπι-στρέφω, στρέψω, ἐπέστρεφα, αφον, to turn, from ἐπὶ,[2] and στρέφω to turn

ἐπι-σκιάζω, σκιάσω, ἐπεσκίαα, to shade, from ἐπὶ,[2] and σκιὰ a shade

ἐπι-τείνω, τενῶ, τέτακα, to stretch, from ἐπὶ,[2] and τείνω to stretch

ἐπιτελ-έω, ῶ, έσω, ἐπιτετέλεκα, to finish, from ἐπὶ,[1] and τέλος an end

ἐπιτήδει-ος, ον, convenient

ἐπιτιμ-άω, ῶ, ήσω, ἐπιτετίμηκα, to reprove, from ἐπὶ,[3] and τιμὴ reward

ἐπιτίμι-ον, ου, n. a punishment, from ἐπὶ,[3] and τιμὴ reward

ἐπι-τρέπω, τρέψω, τέτρεφα, ἐπέτραπον, to permit, from ἐπὶ,[2] and τρέπω to turn

ἔπ-ος, εος, ους, n. a word, a verse, a poem

ἔπω, εἶπον, to say

ἐρ άω, ῶ, άσω, ἤρακα, to love

ἔργ-ον, ου, n. a work. Ἔργῳ, indeed

ἐρί-ζω, σω, ἤρικα, to contend, from ἔρις contention

Ἑρμ-ῆς, οῦ, m. Mercury

ἐρυθρ-ὸς, ὰ, ὸν, red

ἔρχομαι, ἐλεύσομαι, ἦλυθα, ἤλυθον, Sync. ἦλθον, to come

ἔρω-ς, τος, m. love

ἐρωτ-άω, ῶ, ήσω, ἠρώτηκα, to ask

ἐς for εἰς, in

ἐσθ-ίω, ίσω, ἤσθικα, to eat

ἐσθλ-ὸς, ὴ, ὸν, good

ἐσορ-άω, ῶ, άσω, ἐσώρακα, to behold, from εἰς, and ὁράω to see

ἑστι-άω, ῶ, άσω, εἱστίακα, to feast, from ἑστία, a fireplace

ἔτι, yet

ἑτοιμ-άζω, άσω ἡτοίμακα, to prepare, from

ἕτοιμ-ος, ον, ready

ἔτ-ος, εος, ους, n. a year

εὖ, well

εὐγεν-ὴς, ὲς, noble, from εὖ well, and γένος race

εὐδαιμον-έω, ῶ, ήσω, to be happy, from εὖ well, and δαίμων fortune

εὐδω, εὐδήσω, to sleep

εὐεργετ-έω, ῶ, ήσω, εὐεργέτηκα, to benefit, from εὖ well, and ἔργον a work

εὐθὺς, immediately

εὐθύτερ-ος, α, ον, straighter, comp. of εὐθὺς, εῖα, ύ

εὐκλε-ὴς, ὲς, glorious, from εὖ well, and κλέος glory

εὐλαβ-έομαι, οῦμαι, ήσομαι, to avoid, from εὖ well, and λαμβάνω to take

εὑρετ-ὴς, οῦ, m. an inventor, from εὑρίσκω to find
Εὐριπίδ-ης, ου, m. Euripides
εὑρ-ίσκω, ήσω, εὕρηκα, εὗρον, to find
εὖρ-ος, ου, m. east wind
Εὐρυδίκ-η, ης, f. Eurydice
εὐρ-ὺς, εῖα, ὺ, broad
Εὐρυσθ-εὺς, έος, m. Eurystheus
Εὐρώπ-η, ης, f. Europe
εὐ-σεβέω, ῶ, σεβήσω, σεσέβηκα, to worship, to be pious, from
εὐσεβ-ὴς, ὲς, pious
εὐσέβει-α, ας, f. piety, from εὖ well, and σέβω to worship
εὐσεβί-α, ας, f. act of piety
εὐσχημόνως, gracefully, from εὖ well, and σχῆμα a fashion
εὐτυχ-έω, ῶ, ήσω, to be prosperous, from εὖ well, and τύχη fortune.
εὐ-χομαι, ξομαι, εὔγμαι, to pray
ἐφορ-άω, ῶ, άσω, ἐφώρακα, to overlook, from ἐπὶ,[2] and ὁράω to see
ἔχθρ-α, ας, f. enmity
ἐχθρ-ὸς, ὰ, ὸν, inimical, enemy
ἔχω, ἕξω, ἔσχ-ηκα, ον, to have
ἕως, until, as far as

Z

Ζ-άω, ῶ, ήσω, ἔζηκα, to live
Ζεῦξ-ις, εος, m. Zeuxis
Ζεὺς, Ζηνὸς, and Διὸς, m. Jupiter
Ζέφυρ-ος, ου, m. west wind, Zephyr
ζητ-έω, ῶ, ήσω, ἐζήτηκα, to seek
ζύθ-ος, εος, ους, n. beer
ζωγραφί-α, ας, f. painting, from ζῶον a living creature, and γράφω to paint
ζώγραφ-ος, ου, m. a painter, from γράφω to paint
ζώ-η, ης, f. life, from ζάω to live
ζών-η, ης, f. a zone
ζώννυμι, ζώσω, ἔζωκα, to gird
ζῶ-ον, ου, n. a living creature, from ζάω to live
ζωστ-ὴρ, ῆρος, m. a belt, from ζώννυμι to gird

H

Η, than
ἡ, fem. of ὁ, the
ἣ, fem. of ὅς, who, which
ἡγ-έομαι, οῦμαι, ήσομαι, to lead, to think
ἠδὲ, and
ἥδιστα, most sweetly
ἥδιστ-ος, η, ον, sup. of ἡδύς
ἥδομαι, ήσομαι, ήσμαι, to be pleased, from ἡδὺς sweet
ἡδον-ὴ, ῆς, f. pleasure, from
ἡδ-ὺς, εῖα, ὺ, sweet
ἦθ-ος, εος, ους, n. manners
ἥκω, ἥξω, ἧκα, to come
ἥλι-ος, ου, m. sun, from ἕλη splendor
ἦμα-ρ, τος, n. a day
ἡμέρ-α, ας, f. a day
ἡμεριν-ὸς, ὴ, ὸν, daily, from ἡμέρα a day
ἡνίοχ-ος, ου, com. a charioteer, from ἡνία reins, and

ἔχω to have
ἤπειρ-ος, ου, f. a continent, from α not, and πέρας boundary
ἦρ, ἦρος, n. the spring
Ἥρ-α, ας, f. Juno
Ἡρακλ-έης, ῆς, εέους, έους, έος, οῦς, m. Hercules
Ἡρόδοτ-ος, ου, m. Herodotus
ἥρω-ς, ος, m. a hero
ἥτις, fem. of ὅστις, who, which

Θ

Θάλασσ-α, ης, f. sea
Θαλ-ῆς, οῦ, or Θάλ-ης, ητος, m. Thales
θάνατ-ος, ου, m. death
θαυμά-ζω, σω, τεθαύμακα, to admire
θε-ὰ, ᾶς, f. a goddess
θε-άομαι, ῶμαι, άομαι, τεθέαμαι, to see, formed from θεάω
θέλω, θελήσω, τεθέληκα, to wish, to be willing
θέμ-ις, ιστος, f. law
Θε-ὸς, οῦ, m. God, a deity
θεραπευτ-ὴς, οῦ, m. a servant, from
θεραπεύ-ω, σω, τεθεράπευκα, to heal, to serve
Θερμοπυλ αι, ῶν, f. Thermopylæ, from θερμὸς hot, and πύλη a gate
θέρ-ος, εος, ους, n. summer
Θέτ-ις, ιδος, f. Thetis
Θήβ-αι, ῶν, f. Thebes
θὴρ, θηρὸς, m. a wild beast
θηρεύ-ω, σω, τεθήρευκα, to hunt, from θὴρ a wild beast
θηρί-ον, ου, n. a wild beast
θησαυρ-ὸς, οῦ, m. a treasure
θνή-σκω, ξω, τέθνηκα, ἔθανον, to die
θνητ-ὸς, ὴ, ὸν, mortal, from θνήσκω to die
Θουκυδίδ-ης, ου, m. Thucydides
θυγάτ-ηρ, έρος, ρὸς, f. a daughter
θυμ-ὸς, οῦ, m. mind
θύρ-α, ας, f. a door
θύ-ω, σω, τέθυκα, ἔθυον, to sacrifice

I

Ἰάσ-ων, ονος, m. Jason
Ἰβηρί-α, ας, f. Spain
ἰατρεῖ-ον, ου, n. a medicine, from ἰάομαι to cure
ἰατρ-ὸς, οῦ, m. a physician
ἴδι-ος, α, ον, his own, proper
ἰδοὺ, behold
ἱερ-εὺς, έος, m. a priest, from ἱερὸς sacred
Ἰησ-οῦς, οῦ, m. Jesus
ἱκαν-ὸς, ὴ, ὸν, sufficient
Ἰλιακ ὸς ὴ, ὸν, Trojan, from
Ἴλι-ον, ου, n. Troy
ἱμάτι-ον, ου, n. a garment, from εἷμα a dress
Ἰνδικ ὴ, ῆς, f. India
Ἰοκάστ-η, ης, f. Jocasta
ἱππεύ-ω, σω, ἵππευκα, to ride, from
ἵππ-ος, ου, com. a horse, a mare
Ἶρι-ς, δος, f. Iris
ἴσημι, to know
ἴσ-ος, η, ον, equal
ἵστημι, στήσω, ἕστακα, ἔστην, to place, to erect, to

stand
ἰσχυρ-ὸς, ὰ, ὸν, strong, from ἰσχὺς strength
ἰσχύ-ω, σω, ἴσχυκα, to avail, from ἰσχὺς strength
ἴσως, perhaps
Ἰταλί-α, ας, f. Italy
Ἰωάνν-ης, ου, m. John

K

Κάδμ-ος, ου, m. Cadmus
καθάπερ, as
καθορ-άω, ῶ, άσω, καθώρακα, to behold, from κατὰ,[2] and ὁράω, to see
καὶ, and
καιν-ὸς, ὴ, ὸν, new
Καῖσ-αρ, αρος, m. Cæsar
κακί-α, ας, f. wickedness
κακ-ὸν, οῦ, n. evil
κακ-ὸς, ὴ, ὸν, bad
κακῶς, ill
καλ-έω, ῶ, έσω, κέκληκα, to call
κάλλιστ-ος, η, ον, most beautiful, sup. of καλὸς, from κάλλος beauty
καλλί-ων, ον, more beautiful, comp. of καλὸς, from
κάλλ-ος, εος, ους, n. beauty
καλ-ὸς, ὴ, ὸν, beautiful
καλύ-πτω, ψω, κεκάλυφα, ἐκάλυβον, to cover
καλῶς, well, fairly
Καμβύσ-ης, ου, m. Cambyses
καρπ-ὸς, οῦ, m. fruit
καρποφορ-έω, ῶ, ήσω, κεκαρποφόρηκα, to bear fruit, from καρπὸς fruit, and φέρω to bear
Καρχηδόνι-ος, ου, m. a Carthaginian, from
Καρχηδ-ὼν, όνος, f. Carthage
κατὰ, according to
κατα-βάλλω, βαλῶ, βέβληκα, κατέβαλον, to throw down, from κατὰ,[2] and βάλλω to throw
κατα-γινώσκω, γνώσω, κατέγνω-κα, ν, to understand, from κατὰ,[1] and γινώσκω to know
κατα-θνήσκω, θνήξω, τέθνηκα, κατέθανον, to die, from κατὰ,[1] and θνήσκω to die
κατα-κλύζω, κλύσω, κέκλυκα, to inundate, from κατὰ,[1] and κλύζω to wash
κατακλυσμ-ὸς, οῦ, m. a deluge, from κατὰ,[1] and κλύζω to wash
κατα-λείπω, λείψω, λέλειφα, κατέλιπον, to leave, from κατὰ,[1] and λείπω to leave
κατα-λογίζομαι, λογίσομαι, λελόγισμαι, to number from κατὰ,[1] and λόγος an account, formed from λογίζω
κατα-μανθάνω, μαθήσω, μεμάθηκα, κατέμαθον, to observe, from κατὰ,[1] and μανθάνω to learn
καταντ-άω, ῶ, ήσω, κατήντηκα, to arrive, from κατὰ,[1] and ἀντάω to meet
καταπολεμ-έω, ῶ, ήσω, to vanquish, from κατὰ,[1] and πόλεμος war
κατασκευά-ζω, σω, κατεσκεύακα, to prepare, from κατὰ,[1] and σκεῦος a vessel
καταστρέ-φω, ψω, κατέστρεφα, to overturn, from

κατὰ,[1] and στρέφω, to turn

καταφρον-έω, ῶ, ήσω, κατα-πεφρόνηκα, to despise, from κατὰ,[2] and φρὴν a mind

κατ-έρχομαι, ελεύσομαι, ήλυθα, ῆλθον, to descend, from κατὰ,[3] and ἔρχομαι to come

κατέχω, καθέξω, κατέσχηκα, κάτεσχον, to keep, from κατὰ,[1] and ἔχω to have

κάτω, downwards

κελεύ-ω, σω, κεκέλευκα, to order

κεραυν ὸς, οῦ, m. lightning

κέρδ-ος, εος, ους, n. gain

κεφαλ-ὴ, ῆς, f. a head

κῆρ, κηρὸς, f. fate, death

Κικέρ-ων, ωνος, m. Cicero

κίνδυν-ος, ου, m. danger

Κινέ-ας, ου, m. Cineas

κιν-έω, ῶ, ήσω, κεκίνηκα, to move

κισσ-ὸς, οῦ, m. ivy

κλέ-πτω, ψω, κέκλεφα, ἔκλαπον, to steal

κληρονομί-α, ας, f. an inheritance, from κλῆρος a lot, and νέμω to distribute

κληρονομ-ὸς, οῦ, m. an heir, from κλῆρος a lot, and νέμω to distribute

κοιμ-άω, ῶ, ήσω, κεκοίμηκα, to lull to sleep

κοιν-ὸς, ὴ, ὸν, common

κύραν-ος, ου, m. a lord

κόλπ-ος, ου, m. a bosom

κομί-ζω, σω, κεκόμικα, to bring

κό-πτω, ψω, κέκοφα, ἔκοπον, to beat

κόρ-ος, ου, m. repletion

κοσμ-έω, ῶ, ήσω, κεκόσμηκα, to adorn, from

κόσμ-ος, ου, m. ornament, world

καρδί-α, ας, f. heart, from καρδία heart

κρά-ζω, ξω, κέκραγα, ἔκραγον, to cry out

κρατ-έω, ῶ, ήσω, κεκράτηκα, to command, to take, from κράτος strength

κρατ-ὴρ, ῆρος, m. a cup

κράτιστ-ος, η, ον, strongest, best, from

κράτ-ος, εος, ους, n. strength

κρατ-ύνω υνῶ, κεκράτυγκα, to strengthen, from κράτος strength

κρέ-ας, ατος, n. meat, flesh

κρείσσ- or κρείττ-ων, ον, better

κριθ-ὴ, ῆς, f. barley

κρίνω, κρινῶ, κέκρικα, ἔκρινον, to judge

κροκόδειλ-ος, ου, m. a crocodile

κρύ-πτω, ψω, κέκρυφα, ἔκρυβον, to conceal

κτ-άομαι, ῶμαι, ήσομαι, κέκτημαι, and ἔκτημαι, to possess

κτείνω, κτενῶ, ἔκτα-κα, νον, to kill

κτῆμ-α, ατος, n. a possession, from κτάομαι to possess

κτί-ζω, σω, ἔκτικα, to build

κυβερνήτ-ης, ου, m. a pilot, from κυβερνάω to steer, to govern

κῦμ-α, ατος, n. a wave

Κύρι-ος, ου, m. Lord

Κῦρ-ος, ου, m. Cyrus

κύρ-ω, σω, to fall upon, to be

κύων, κυνὸς, com. a dog

Λ

Λᾶ-ας, αος, ος, m. a stone
Λάγ-ος, ου, m. Lagus
λαγχάνω, λήξω, λέληχα, ἔλαχον, to obtain
λαίλ-αψ, απος, f. a storm
Λάκαιν-α, ης, f. a Lacedæmonian woman
Λακεδαιμόνι-ος, ου, m. a Lacedæmonian
Λάκ-ων, ωνος, m. a Lacedæmonian
λαλ-έω, ῶ, ήσω, λελάληκα, to speak
λαμβάνω, λήψομαι, λέληφα, and εἴληφα, ἔλαβον, to take
λαμπρ-ὸς, ὰ, ὸν, splendid, from
λάμ-πω, ψω, λέλαμφα, to shine
λανθάνω, λήσω, λέληκα, ἔλαθον, to lie hid
λα-ὸς, οῦ, m. people
λάρνα-ξ, κος, f. a chest
λέ-γω, ξω, λεχα, ἔλεγον, to say, to choose
λεί-πω, ψω, λέλειφα, ἔλιπον, to leave, to fail
λεκάνι-ον, ου, n. a dish
λέ-ων, οντος, m. a lion
Λεωνίδ-ας, ου, m. Leonidas
λήθ-η, ης, f. oblivion, from λανθάνω to lie hid
Λιβύ-η, ης, f. Libya
λίθ-ος, ου, m. a stone
λιμ-ὴν, ένος, m. a harbour
λιμ-ὸς, οῦ, m. famine
Λῖν-ος, ου, m. Linus
λόγ-ος, ου, m. a word
λοιμ-ὸς, οῦ, m. plague
λού-ω, σω, λέλουκα, to wash
λύκ-ος, ου, m. a wolf
Λυκοῦργ-ος, ου, m. Lycurgus
λυπ-έω, ῶ, ήσω, λελύπηκα, to grieve, from
λύπ-η, ης, f. grief
λύρ-α, ας, f. a lyre
Λύσανδρ-ος, ου, m. Lysander
λύ-ω, σω, λέλυκα, to loose, to solve, to pay

Μ

Μὰ, by, in swearing, as μὰ Δία by Jupiter
μάγειρ-ος, ου, m. a butcher
μαθητ-ὴς, οῦ, m. a disciple
μάκ-αρ, αιρα, αρ, happy
μακαρί-ζω, σω, μεμακάρικα, to make, or think, happy, from μάκαρ happy
μακάρι-ος, α, ον, happy, from μάκαρ happy
μακρόβι-ος, ον, long-lived, from μακρὸς long, and βίος life
μακρ-ὸς, ὰ, ὸν, long
μάλα, very
μαλακ-ὸς, ὴ, ὸν, soft
μαλά-σσω, ξω, μεμάλαχα, to soften
μάλιστα, chiefly
μᾶλλον, rather
Μανδάν-η, ης, f. Mandane
μανθάνω, μαθήσω, μεμάθηκα, ἔμαθον, to learn
μανί-α, ας, f. madness
μανικ-ὸς, ὸν, mad, from μανία madness
μαρ-αίνω, ανῶ, μεμάρανκα, ἐμάρανον, to wither
μάχ-η, ης, f. a battle
μάχομαι, μαχήσομαι, μεμά-

χημαι, to fight, formed from μαχέω, from μάχη a battle

μεγάν-ωρ, ορ, making great, from μέγας great, and ἀνὴρ a man

μέγας, μεγάλη, μέγα, great

μέγιστ-ος, η, ον, greatest, sup. of μέγας

μειδ-έω, ῶ, ήσω, μεμείδηκα, to laugh

μείζ-ων, ον, greater, comp. of μέγας

μειράκι-ον, ου, n. a young man, from μείραξ a young man

μεθύ-σκω, σω, μεμέθυκα to intoxicate, from μέθυ wine

μέλ-ας, αινα, αν, black

μελί-α, ας, f. a spear, from μελία ash

μέλισσ- or μέλιττ-α, ης, f. a bee, from μέλι honey

μέλλω, μελλήσω, to be going to do

μέλ-ος, εος, ους, n. melody

μέν, indeed

μενοιν-ὴ, ῆς, f. strength, from μένος, εος, ους, n. strength

μένω, μενῶ, μεμένηκα, ἔμενον, to remain, to await

μέρ-ος, εος, ους, n. a part

μέσ-ος, η, ον, middle

μετὰ, with, after

μεταβάλλω, βαλῶ, βέβληκα, μετέβαλον, to change, from μετὰ,[2] and βάλλω, to throw

μεταβολ-ὴ, ῆς, f. a change, from μετὰ,[2] and βάλλω to throw

μεταπέμπω, πέμψω, πέπεμφα, to send for, from μετὰ,[2] and πέμπω to send

μετέχω, μεθέξω, μετέσχηκα, μέτεσχον, to partake, from μετὰ,[1] and ἔχω to have

μέχρι, as far as

μὴ, not

Μήδει-α, ας, f. Medea

μηδ-εὶς, εμία, ἐν, no one, nothing

μηδέποτε, by no means

Μῆδ-ος, ου, m. a Mede

μὴν, μηνὸς, m. a month

μῆν-ις, εος, f. wrath

μήτ-ηρ, έρος, ρὸς, f. a mother

μία, fem. of εἷς, one

μιαρώτατ-ος, η, ον, most wicked, sup. of μιαρὸς wicked

μί-γνυμι, ξω, μέμιχα, εμιγον, to mix

Μίδ-ας, ου, m. Midas

μικρ-ὸς, ὰ, ὸν, small

μιμ-έομαι, οῦμαι, ήσομαι, μεμίμημαι, to imitate, from μῖμος a mimic

μὶν, him, her, it, acc.

μισ-έω, ῶ, ήσω, μεμίσηκα, to hate

μν-άομαι, ῶμαι, ήσομαι, μέμνημαι, to remember

μνήμ-ὴ, ης, f. memory

μοῖρ-α, ας, f. fate

μόλις, with difficulty

μόλω, ἔμολον, to come

μον-ὴ, ῆς, f. a habitation, from μένω to remain

μόνον, only

μόν-ος, η, ον, alone, only

μορφ-ὴ, ῆς, f. a form

μοῦσ-α, ης, f. a muse

μόχθ-ος, ου, m. labor

μυθ-έομαι, οῦμαι, ήσομαι, to speak, formed from μυθέω, from

μῦθ-ος, ου, m. a speech

μυρι-ὰς, άδος, f. ten thou-

sand
μύρι-οι, αι, α, ten thousand, infinite
μῦς, μυὸς, m. a mouse
Μωσ-ῆς, οῦ, m. Moses

N

Ναί-ω, σω, νέναικα, to dwell
ναυπηγ-έω, ῶ, ήσω, to build ships, from ναῦς a ship, and πήγνυμι to fasten
ναῦς, ναὸς, and νεὼς, f. a ship
ναύτ-ης, ου, m. a sailor, from ναῦς a ship
νεανισκ-ὸς, οῦ, m. a young man, from νέος young
Νεῖλ-ος, ου, m. the Nile
νεκρ-ὸς, οῦ, m. a dead man
νέμω, νεμῶ, νενέμηκα, ἔνειμον, to feed, to distribute
νέ-ος, α, ον, young, new
νεφέλ-η, ης, f. a cloud
νὴ, by, as νὴ Δία by Jupiter
νήπι-ος, ου, m. an infant, from νὴ not, and ἔπος a word
νῆσ-ος, ου, f. an island
νικ-άω, ῶ, ήσω, νενίκηκα, to conquer, from νίκη victory
νίπτω, ψω, νένιφα, to wash
νομ-εὺς, έος, m. a shepherd, from νέμω to feed
νομ-ὴ, ῆς, f. pasture
νομί-ζω, σω, νενόμικα, to think, from νοῦς mind
νόμ-ος, ου, m. a law
νόος, νοῦς, νόου, νοῦ, m. mind
νόσ-ος, ου, f. a disease
νοστ-έω, ῶ, ήσω, νενόστηκα, to return
νότ-ος, ου, m. south wind
νουθετ-έω, ῶ, ήσω, νενουθέτηκα, to admonish, from νοῦς a mind, and τίθημι to put
Νουμ-ᾶς, οῦ, m. Numa
νὺξ, νυκτὸς, f. night

Ξ

Ξέν-ος, ου, m. a stranger, a guest
Ξενόφ-ων, οντος, m. Xenophon
Ξέρξ-ης, ου, m. Xerxes
ξίφ-ος, εος, ους, n. a sword
ξύλ-ον, ου, n. wood

O

Ὁ, ἡ, τὸ, the
ὅδε, ἥδε, τόδε, this
ὁδ-ὸς, οῦ, f. a way
ὀδο-ῦς, ντος, m. a tooth
Ὀδυσσ-εὺς, έος, m. Ulysses
ὅθεν, whence
οἴκαδε, home
οἰκ-έω, ῶ, ήσω, ᾤκηκα, to dwell, from οἶκος a house
οἰκί-α, ας, f. a house
ᾠκοδομ-έω, ῶ, ήσω, ᾠκοδόμηκα, to build, from οἶκος a house, and δέμω to build
οἴκοι, at home
οἶκ-ος, ου, m. a house
οἶμαι, for οἴομαι, οἰήσομαι, ᾤημαι, to think
οἰνοπότ-ης, ου, m. a wine-bibber, from οἶνος wine, and πίνω to drink
οἶν-ος, ου, m. wine
οἰνοχο-έω, ῶ, ήσω, to pour wine, from οἶνος wine, and χέω to pour
οἰνοχό-ος, ου, m. a cupbearer, from οἶνος wine, and χέω

to pour
οἶ-ος, α, ον, alone
οἷ-ος, α, ον, such as. Οἷός τε εἰμί, to be able
οἴχομαι, οἰχήσομαι, ᾤχημαι, to depart
ὄλβι-ος, α, ον, happy, from ὄλβος happiness
ὀλίγ-ος, η, ον, small
ὄλλυμι, or ὀλλύω, ὀλέσω, ὤλεκα, ὤλον, to destroy
ὅλ-ος, η, ον, all, whole
Ὄλυμπ-ος, ου, m. Mount Olympus, Heaven
ὄμβρ-ος, ου, m. rain
Ὅμηρ-ος, ου, m. Homer
ὁμιλί-α, ας, f. communication, from ὁμὸς like
ὄμμ-α, ατος, n. an eye
ὁμόνοι-α, ας, f. unanimity, from ὁμὸς like, and νοῦς mind
ὁμοῦ, together
ὀνειδί-ζω, σω, ὠνείδικα, to reproach, from
ὄνειδ-ος, εος, ους, n. a disgrace
ὄνομ-α, ατος, n. a name
ὀνομά-ζω, σω, ὠνόμακα, to name, from ὄνομα a name
ὄν-ος, ου, com. an ass
ὀξ-ὺς, εῖα ὺ, sharp
ὀπά-ζω, σω, ὤπακα, to present
ὅπλ-ον, ου, n. armour, arms
ὅποι, whither
ὄπτομαι, ὄψομαι, ὦμμαι, to see, formed from ὄπτω
ὀπώρ-η, ης, f. autumn
ὅπως, how
ὅρασ-ις, εος, f. sight, from ὁρ-άω, ῶ, άσω, ὥρακα, to see
ὀργ-ὴ, ῆς, f. anger
ὀρθ-όω, ῶ, ώσω, ὤρθωκα, to raise up, from ὀρθὸς upright
ὀρθῶς, rightly
ὁρί-ζω, σω, ὥρικα, to determine, from ὅρος a bound
ὅρκ-ος, ου, m. an oath
ὁρμ-ὴ, ῆς, f. an attempt
ὄρν-ις, ιθος, com. a bird
ὄρ-ος, εος, ους, n. a mountain
Ὀρφ-εὺς, έος, m. Orpheus
ὀρχ-έομαι, οῦμαι, ήσομαι, to dance
ὃς, ἥ, ὅ, who, which
ὅσ- and ὅσσ-ος, η, ον, as, how great
ὀστ-έον, οῦν, έου, οῦ, n. a bone
ὅστις, ἥτις, ὅτι, whosoever, whatsoever
ὄσφρησ-ις, εος, f. smell, from ὀσφραίνομαι to smell
ὅταν, when
ὅτε, when
ὅτι, that
οὐ before a consonant, οὐκ before a soft breathing, οὐχ before an aspirate, no, not
οὖ-ας, ατος, n. the ear
οὐδ-εὶς, εμία, ἐν, no one, nothing
οὐδεπώποτε, by no means
οὔκουν, a negative interrogation, therefore
οὐκοῦν, certainly not, therefore not
οὔποτε, never
Οὐρανὸς, οῦ, m. Heaven
οὖς, ὠτὸς, n. an ear
οὔτε, neither, nor
οὗτος, αὕτη, τοῦτο, this
οὕτω, thus
οὕτως, so
οὐχὶ, not

ὀφείλω, ὀφειλήσω, ὠφείληκα, ὤφελον, to owe
ὀφθαλμ-ὸς, οῦ, m. an eye
ὄφρα, as long as
ὄφ-ις, εος, m. a serpent
ὄψ-ις, εος, f. a face
ὄψ-ον, ου, n. victuals

Π

Παιδεί-α, ας, f. education, from παῖς a child
παιδεύ-ω, σω, πεπαίδευκα, to instruct, from παῖς a child
παί-ζω, σω, and ξω, πέπαιχα, to play, to delude, from παῖς, παιδὸς, com. a child, a boy, a servant
πάλαι, before, formerly
παλαι-ὸς, ὰ, ὸν, ancient, from πάλαι formerly
πάλιν, again
παλτ-ὸν, οῦ, n. a dart
παννύχι-ος, ον, all the night, from πᾶς all, and νὺξ night
παντάπασι, entirely, from πᾶς all
πανταχοῦ, altogether
παντοδαπ-ὸς, οῦ, of all kinds, from πᾶς all, and δάπτω to eat
πάππ-ος, ου, m. a grandfather
παρὰ, near, from
παρα-βαίνω, βήσω, βέβηκα, παρέβην, to transgress, from παρὰ,[2] and βαίνω to go
παρα-γίνομαι, γενήτομαι, γεγένημαι, παρεγενόμην, to arrive, from παρὰ,[1] and γίνομαι to be
παράδειγμ-α, ατος, n. an example, from παρὰ, and δείκνυμι to show
παρα-δίδωμι, δώσω, δέδωκα, παρέδων, from παρὰ,[2] and δίδωμι to give
παραίνεσ-ις, εος, f. exhortation, from
παραιν-έω, ῶ, έσω, παρήνεκα, to admonish, from παρὰ,[1] and αἰνέω to praise
πάρειμι, παρέσομαι, to be present, from παρὰ,[2] and εἰμὶ to be
παρ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to pass by, from παρὰ,[2] and ἔρχομαι, to come
παρ-έχω, ἕξω, ἔσχηκα, πάρεσχον, to afford, from παρὰ,[1] and ἔχω to have
Πάρ-ις, ιδος, m. Paris
παρθέν-ος, ου, f. a virgin
πάροδ-ος, ου, f. a passage, from παρὰ,[2] and ὁδὸς a way
πᾶς, πᾶσα, πᾶν, all, every
πάσχω, πείσομαι, πεπάθηκα, ἔπαθον, to suffer
πατ-ὴρ, έρος, ρὸς, m. a father
πατρὶ-ς, δος, f. our country
Παυσανί-ας, ου, m. Pausanias
παῦρ-ος, ον, few
παύ-ω, σω, πέπαυκα, ἔπαον, to make to cease
πεδί-ον, ου, a plain, from πέδον the ground
πεί-θω, σω, πέπεικα, ἔπιθον, to persuade. In the Middle voice to obey
πειρ-άω, ῶ, άσω, πεπείρακα, to try
πέλει-α, ας, f. a dove
πελει-ὰς, άδος, f. a dove

Πελοπίδ-ας, ου, m. Pelopidas
πέμ-πω, ψω, πέπεμφα, ἔπεμ-πον, to send
πέν-ης, ητος, m. a poor man
πενί-α, ας, f. poverty
πενιχρ-ὸς, ὰ, ὸν, poor, from πένης poor
πένομαι, to be poor, from πένης poor
πέντε, five
περ-άω, ῶ, ἄσω, πεπέρακα, to pass, from πέρας a bound
περὶ, about
περι-άγω, ἄξω, ῆχα, ῆγον, to lead about, from περὶ,[1] and ἄγω to lead
Περίανδρ-ος, ου, m. Periander
περίειμι, περιέσομαι, to survive, from περὶ,[2] and εἰμὶ to be
Περικλ-ῆς, έος, m. Pericles
Περσεφόν-η, ης, f. Proserpine
Πέρσ-ης, ου, m. a Persian
πέτομαι, to fly
πέτρ-α, ας, f. a stone
πῇ or πᾶ, whither
πικρ-ὸς, ὰ, ὸν, bitter
πίπτω, πτώσω, πέπτωκα, ἔπε-σον, to fall
πιστεύ-ω, σω, πεπίστευκα, to believe, from
πίστ-ις, εος, f. faith, fidelity
πιστ-ὸς, ὴ, ὸν, faithful, from πίστις faith
πλαν-άω, ῶ, ήσω, πεπλάνηκα, to mislead. In the Middle voice to wander, to err
πλά-σσω, σω, πέπλακα, to form
πλεῖστ-ος, η, ον, most, sup. of πολύς
πλεί-ων, ον, more, comp. of πολύς
πλέ-κω, ξω, πέπλεχα, ἔπλα-κον, to weave
πλέ-ος, ον, full
πλεονέκτ-ης, ου, m. a covetous man, from πλέον more, and ἔχω to have
πλεονεξί-α, ας, f. avarice, from πλέον more, and ἔχω to have
πλή-θω, σω, πέπληκα, to fill
πλήρ-ης, ες, full
πληρ-όω, ῶ, ώσω, πεπλήρωκα, to fill, to fulfil
πλησίον, near
πλή-σσω, ζω, πέπληχα, ἔπλη- and ἔπλα-γον, to strike
πλούσι-ος, α, ον, rich
πλουτ-έω, ῶ, ήσω, πεπλούτηκα, to be rich, from πλοῦτος riches
πλουτί-ζω, σω, πεπλούτικα, to make rich, from
Πλοῦτ-ος, ου, m. Plutus, riches
Πλούτ-ων, ωνος, m. Pluto
πνεῦμ-α, ατος, n. spirit, a breath, from πνέω to breathe
πό-α, ας, f. grass
ποι-έω, ῶ, ήσω, πεποίηκα, to make
ποίησ-ις, εος, f. poetry, from ποιέω to make
ποιητέον, to be done, from ποιέω to make
ποιητ-ὴς, οῦ, m. a poet from ποιέω to make
ποικίλ-ος, η, ον, various
ποῖ-ος, α, ον, what kind of
πολεμ-έω, ῶ, ήσω, πεπολέμη-κα, to make war, from πόλεμος war

πολέμι-ος, ου, m. an enemy, from
πόλεμ-ος, ου, m. war
πόλ-ις, εος, f. a city
πολιτεῖ-α, κς, f. political constitution, from πόλις a city
πολίτ-ης, ου, m. a citizen, from πόλις a city
πολλάκις, often, from πολὺς much
Πολύκλειτ-ος, ου, m. Polycletus
πολυμαθ-ὴς, ὲς, learned, from πολὺς much, and μανθάνω to learn
πολὺς, πολλὴ, πολὺ, much, many
πῶμ-α, ατος, n. beverage, from πίνω to drink
πομπ-ὴ, ῆς, f. a mission, from πέμπω to send
πον-έω, ῶ, ήσω, πεπόνηκα, to labor, from πόνος labor
πονηρ-ὸς, ὰ, ὸν, wicked
πόν-ος, ου, m. labor
πορεύ-ομαι, σομαι, πεπόρευμαι, to go away, from πόρος a pass
πόσ-ος, η, ον, how much, how many
πόταμ-ος, οῦ, m. a river, from πίνω to drink
ποτὲ, once
πότερ-ος, α, ον, whether of the two
πότμ-ος, ου, m. fate
πότ-ος, ου, m. drink, from πίνω to drink
ποῦ, where
ποῦς, ποδὸς, a foot
πρᾶγμ-α, ατος, n. a thing, an act
πρᾶξ-ις, εος, f. an action, from
πρά-σσω, or ττω, ξω, πέπραχα, ἔπραγον, to do, to make
πρέπω, to become
πρεσβευτ-ὴς, οῦ, m. a chief of legation, from πρέσβυς an ambassador
πρέσβιστ-ος, η, ον, oldest, from
πρέσβ-υς, εος, m. an ambassador, an old man
πρὶν, before
πρὸ, before
προ-βάλλω, βαλῶ, βέβληκα, ἔβαλον, to propose, form πρὸ,[2] and βάλλω to throw
πρόβατ-ον, ου, n. a sheep
πρό-ειμι, έσομαι, to proceed, from πρὸ,[2] and εἶμι to go
προθύμως, eagerly, from πρὸ,[2] and θυμὸς a mind
προ ῖξ, ικὸς, f. a portion
Προμηθ-εὺς, έος, m. Prometheus
πρόνοι-α, ας, f. Providence, from πρὸ,[1] and νόος, mind
πρὸς to, towards
προσ-άγω, άξω, ῆχα, ῆγον, to bring, from πρὸς,[1] and ἄγω to lead
προσ-δέχομαι, δέξομαι, δέδεγμαι, to receive, from πρὸς,[2] and δέχομαι, to receive
προσ-έχω, έξω, έσχηκα, προσέσχον, to mind, from πρὸς,[2] and ἔχω to have
προσ ήκω, ήξω, ῆκα, to fit, from πρὸς,[2] and ἥκω to come
προσκυν-έω, ῶ, ήσω, προσκε-

κύνηκα, to worship, from πρὸς,[1] and κυνέω to worship

προσπελάζω, to approach, from πρὸς,[1] and πέλας near

προσ-τάσσω, τάξω, τέταχα, προσέταγον, to order, from πρὸς,[1] and τάσσω to order

προσ-τρέχω, θρέξω, δεδράμηκα, ἔδραμον, to run to, from πρὸς,[1] and τρέχω to run

προσ-φέρω, οἴσω, ἐνήνοχα, ἤνεγκον, to bring, from πρὸς,[1] and φέρω to bear

προ-τείνω, τενῶ, τέτακα, to extend, to offer, from πρὸ,[2] and τείνω to stretch

προ-τίθημι, θήσω, τέθεικα, ἔθην, to propose, from πρὸ,[2] and τίθημι to put

προ-τρέχω, θρέξω, δεδράμηκα, ἔδραμον, to run before, from πρὸ,[1] and τρέχω to run

πρόθυμ-ος, ον, willing, from θυμὸν mind

πρῶτα, in the first place

πρῶτον, first

πρῶτ-ος, η, ον, first

πτην-ὸς, ὴ, ὸν, winged, from πτάω to fly

Πτολεμαῖ-ος, ου, m. Ptolemy

Πυθαγόρ-ας, ου, m. Pythagoras

πυνθάνομαι, πεύσομαι, πέπυσμαι, ἐπυθόμην, to inquire

πῦρ, πυρὸς, n. fire

πυραμ-ὶς, ίδος, f. a pyramid

Πύρρ-α, ας, f. Pyrrha

Πυρρ-ος, ου, m Pyrrhus

Πῶρ-ος, ου, m. Porus

πῶς, how

Ρ

Ῥέζω, ξω, ἔῤῥεχα, to do

ῥη-γνυμι, ξω, ἔῤῥηχα, to break

ῥῆμ-α, ατος, n. a saying

ῥήτ-ωρ, ορος, m. an orator

ῥίζ-α, ης, f. a root

ῥόδ-ον, ου, n. a rose

ῥυθμ-ὸς, οῦ, m. measure

Ῥωμαῖ-ος, α, ον, Roman

Ῥώμ-η, ης, f. Rome, strength

Ῥώμ-ος, ου, m. Remus

Ῥώμυλ ος, ου, m. Romulus

Σ

Σάκ-ας, ου, m. a Sacian, the cup-bearer of Astyages

σαρκοφάγω, to eat the flesh of, from σὰρξ flesh, and φάγω to eat

σὰρξ, σαρκὸς, f. flesh

σαφῶς, clearly, from σαφὴς clear

σεαυτ-οῦ, ῆς, οῦ, of thyself

σέβω, σέβομαι, to worship

σέλα-ς, τος, n. splendor, from ἴλη splendor

σελήν-η, ης, f. moon, from ἴλη splendor

Σεσόωσ-ις, ιος, m. Sesostris

σημεῖ-ον, ου, n. a sign

σήμερον, to-day

σθένω, to avail

σιγ-άω, ῶ, ήσω, σεσίγηκα, to be silent, from

σιγ-ὴ, ῆς, f. silence

σιωπ-άω, ῶ, ήσω, σεσιώπηκα, to be silent, from

σιωπ-ὴ, ῆς, f. silence

σκάφ-ος. εος, ους, n. a ship

σκην-ὴ, ῆς, f. a scene

σκηπτρ-ὸν, οῦ, n. a sceptre

σκι-ά, ᾶς, f. a shade
σκοτί-α, ας, f. darkness
σκοτί-ζω, σω, ἐσκότικα, to darken, from σκότος darkness
Σκύθ-ης, ου, m. a Scythian
Σόλ-ων, ωνος, m. Solon
σορ-ὸς, οῦ, f. a coffin
σὸς, σὴ, σὸν, thy
σοφί-α, ας, f. wisdom
Σοφοκλ-ῆς, έος, m. Sophocles
σοφ-ὸς, ὴ, ὸν, wise
Σπάρτ-η, ης, f. Sparta
Σπαρτιάτ-ης, ου, m. a Spartan
σπεύ-δω, σω, ἔσπευκα, to hasten
σπλάγχν-ον, ου, n. entrails
σπουδαίως, zealously, from σπούδη zeal
στέρν-ον, ου, n. the breast
Στέφαν-ος, ον, m. Stephen, a crown
στεφαν-όω, ῶ, ώσω, ἐστεφάνωκα, to crown, from
στέφ-ος, εος, ους, n. a crown
στήθ-ος, εος, ους, n. the breast
στήλ-η, ης, f. a column, from ἵστημι to place
στοιχεῖ-ον, ου, n. an element
στολ-ὴ, ῆς, f. a dress
στόλ-ος, ου, m. a fleet, from στέλλω to fit out
στόμ-α, ατος, n. a mouth
στρατεύ-ω, σω, ἐστράτευκα, to make war, from στρατὸς an army
στρατηγ-ὸς, οῦ, m. a general, from στρατὸς an army, and ἄγω to lead
στρατιώτ-ης, ου, m. a soldier, from
στρατ-ὸς, οῦ, m. an army
σὺ, σοῦ, thou
συγκυκ-άω, ῶ, ήσω, to confound, from σὺν, and κυκάω to mix
συλλαβ-ὴ, ῆς, f. a syllable, from
συλ-λαμβάνω, λήψομαι, συνείληφα, ἔλαβον, to assist, from σὺν, and λαμβάνω to take
συμ-βαίνω, βήσω, βέβηκα, συνέβην, to happen, from σὺν, and βαίνω to go
συμ-βουλεύω, βουλεύσω, βεβούλευκα, to advise, from σὺν, and βουλὴ counsel
σύμμαχ-ος, ου, com. an ally, from σὺν, and μάχη a battle
συμφορ-ὰ, ᾶς, f. a misfortune, from σὺν, and φέρω to bear
συν-άγω, άξω, ῆχα, ῆγον, to collect, from σὺν, and ἄγω to drive
συνείδησ-ις, εος, f. conscience, from σὺν, and εἴδω to know
συν-θνήσκω, θνήξω, τέθνηκα, ἔθανον, to die together, from σὺν, and θνήσκω to die
σύνοικ-ος, ου, com. dwelling together, from σὺν, and οἶκος a house
συνομολογ-έω, ῶ, ήσω, συνωμολόγηκα, to agree, from σὺν, and ὁμολογέω to confess
συνουσί-α, ας, f. a company, from σὺν, and εἰμὶ to be
σὺς, συὸς, com. a hog or sow, from ὗς the same

σφά-ζω, ξω, ἔσφαχα, ἔσφαγον, to kill
σφ-άλλω, αλῶ, ἔσφαλκα, to overturn
Σφὶγξ. Σφιγγὸς, f. Sphynx
σφόδρα, very
σώ-ζω, σώ, σέσωκα, to save
Σωκράτ-ης, εος, m. Socrates
σῶμ-α, ατος, n. a body
σωτήρι-ον, ου, n. salvation, from σώζω to save
σωφροσύν-η, ης, f. temperance, prudence, from σῶς safe, and φρὴν mind

T

Τάλαντ-ον, ου, n. a talent
τάλ-ας, αινα, αν, miserable
Τανά-ϊς, ιδος, m. river Tanais
τάξ-ις, εος, f. order, from τάσσω to set in order
ταρά-σσω, ξω, τετάραχα, to disturb
τά-σσω, or ττω, ξω, τέταχα, ἔταγον, to set in order
τάφ-ος, ου, m. a sepulchre, from θάπτω to bury
ταχέως, swiftly, from ταχὺς swift
τε, and. When it is repeated, the first is *both*, the last *and*
τείνω, τενῶ, τέτακα, to extend
τειχί-ζω, σω, τετείχικα, to wall, from τεῖχος a wall
τεκμήρι-ον, ου, n. an instance, from τέκμαρ a sign
τεκτ-αίνω, ανῶ, to work, from τεύχω to work
τελευτ-αί-α, ας, or ᾱ, ῆς, f. an end, from τέλος an end
τελευταῖ-ος, α, ον, last, from τέλος an end
τελευτ-άω, ῶ, ήσω, τετελεύτηκα, to die, from τέλος an end
τελ-έω, ῶ, έσω, τετέλεκα, to pay, to perform, from τέλ-ος, εος, ους, n. an end
τέρ-ας, ατος, n. a wonder
τέρ-πω, ψω, τέτερφα, to delight
τετρακόσι-οι, αι, α, four hundred, from τέτταρες four
τετράπου-ς, ν, four-footed, from τέτταρες four, and ποῦς a foot
τεύ-χω, ξω, τέτευχα, ἔτυχον, to build
τέχν-η, ης, f. art
τή-κω, ξω, τέτηκα, to waste
τί; why?
τίθημι, θήσω, τέθεικα, ἔθην, to put
τίκτω, τέξω, ἔτεκον, to produce
τιμ-άω, ῶ, ήσω, τετίμηκα, to honour, from τιμ-ὴ, ῆς, f. honor, from τίω to honor
τίμι-ος, α, ον, honorable, from τίω to honor
τιμωρί-α, ας, f. vengeance, from τιμὴ honor, retribution
τίς; τί; who? what?
τὶς, τὶ, some, any
τί-ω, σω, τέτικα, ἔτιον, to honor
τόδε, n. of ὅδε, this
τοῖος, τοία, τοῖον, such
τοι-οῦτος, αύτη, οῦτο, such

τόξευμ-α, ατος, n. a dart, from
τοξεύ-ω, σω, τετόξευκα, to dart, from
τόξ-ον, ου, n. a bow
τοσ-οῦτος, αὕτη, οῦτο, so many, so great
τοῦτο, this, neut. of οὗτος, αὕτη
τραγικ-ὸς, ὴ, ὸν, tragic, from τράγος a goat
τραγῳδί-α, ας, f. tragedy, from τράγος a goat, the prize given for the best ᾠδὴ song
τρέ-πω, ψω, τέτρεφα, ἔτραπον, to turn
τρέφω, θρέψω, τέτρεφα, ἔτραφον, to nourish
τρ-έω, ῶ, έσω, τέτρεκα, to tremble
τριάκοντα, thirty
τρίπα-ς, ν, three-footed, from τρὶς thrice, and ποὺς a foot
τρὶς, thrice
τρίτ-ος, η, ον, third
Τροί-α, ας, f. Troy
τροφ-ὴ, ῆς, f. food, from τρέφω to nourish
Τρωϊκ-ὸς, ὴ, ὸν, Trojan
τυγχάνω, τυχήσω, τετύχηκα, ἔτυχον, to obtain, to be
τύ-πτω, ψω, τέτυφα, ἔτυπον, to strike
τύραννο-ς, ου, m. a king, a tyrant
τυρ-ὸς, οῦ, m. curd, cheese
τυφλ-ὸς, ὴ, ὸν, blind
τύχ-η, ης, f. fortune

Υ

Ὕβρ-ις, εος, f. an injury
ὑγίει-α, ας, f. health
ὕδ-ωρ, ατος, n. water, from ὕω to rain
ὑετ-ὸς, οῦ, m. rain, from ὕω to rain
υἱ-ὸς, οῦ, m. a son
ὕλ-η, ης, f. a wood
ὑπάρ-χω, ξω, ὑπῆρχα, to be, from ὑπὸ,[1] and ἀρχὴ a beginning
ὑπὲρ, above
ὑπερ-έρχομαι, ελεύσομαι, ἦλυθα, ἦλθον, to go over, from ὑπὲρ,[1] and ἔρχομαι to come
ὑπισχν-έομαι, οῦμαι, ὑποσχήσομαι, ὑπέσχημαι, ὑπεσχόμην, to promise, from ὑπὸ,[1] and ἴχω to hold
ὕπν-ος, ου, m. sleep
ὑπὸ, under, by
ὑπόδημ-α, ατος, n. a shoe, from ὑπὸ,[1] and δέω to bind
ὑπο-λαμβάνω, λήψομαι, ὑπείληφα, ἔλαβον, to undertake, to think, from ὑπὸ,[1] and λαμβάνω, to take
ὑπο-μένω, μενῶ, μεμένηκα, ὑπέμενον, to sustain, from ὑπὸ,[1] and μένω to remain
ὑποστρέ-φω, ψω, ὑπέστρ-εφα, αφον, to return, from ὑπὸ,[1] and στρέφω to turn
ὕστερον, at last

Φ

φαίνω, φανῶ, πέφαγκα, ἔφανον, to show, to shine
φανερ-ὸς, ὰ, ὸν, manifest, from φαίνω to show
φάρμακ-ον, ου, n. remedy,

poison

Φαρνάκ-ης, ου, m. Pharnaces

φέριστ-ος, η, ον, bravest, from

φέρω, οἴσω, ἐνήνοχα, ἤνεγκον, to bear

φεύ-γω, ξω, πέφευχα, ἔφυγον, to fly, to avoid

φήμ-η, ης, f. report, fame

φημὶ, φήσω, ἔφην, to say

φθέγμ-α, ατος, n. a voice

φθ-είρω, ερῶ, ἔφθαρ-κα, ον, to corrupt, to destroy

φθ-ίνω, ινῶ, ἔφθικα, to destroy

φθονερ-ὸς, οῦ, m. an envious man, from φθόνος envy

φθον-έω, ω, ήσω, ἐφθόνηκα, to envy, from

φθόν-ος, ου, m. envy

φιάλ-η, ης, f. a cup, a vial

φιλάργυρ-ος, ου, com. avaricious, miser, from φίλος a friend, and ἄργυρος, silver

φιλ-έω, ῶ, ήσω, πεφίληκα, ἔφιλον, to love, to be accustomed

φίλ-η, ης, f. a friend

φιλί-α, ας, f. friendship, from φίλος a friend

Φίλιππ-ος, ου, m. Philip

φιλομαθ-ὴς, ἐος, m. a lover of learning, from φίλος a friend, and μανθάνω to learn

φιλόπον-ος, ου, m. a lover of labor, from φίλος a friend, and πόνος labor

φίλ-ος, ου, m. a friend

φιλόσοφ-ος, ου, m. a philosopher, from φίλος a friend, and σοφία wisdom

φίλτατ-ος, η, ον, most dear, sup. of φίλος

φλέ-γω, ξω, πέφλεχα, ἔφλεγον, to burn

φοβ-έω, ῶ, ήσω, πεφόβηκα, ἔφοβον, to frighten. In the Middle, to fear

φόβ-ος, ου, m. fear

Φοινίκ-η, ης, f. Phœnicia

φονεύ-ω, σω, πεφόνευκα, to kill, from

φόν-ος, ου, m. murder

φόρ-ος, ου, m. a tribute, from φέρω to bear

φρά-ζω, σω, πέφρακα, ἔφραδον, to speak

φρὴν, φρενὸς, f. mind

φρον-έω, ῶ, ήσω, πεφρόνηκα, to think, from φρὴν mind

φρόνιμ-ος, ου, com. prudent, from φρὴν mind

φρουρ-ὰ, ᾶς, f. custody, from πρὸ, and οὖρος a guard

φυγ-ὴ, ῆς, f. flight

φυλακ-ὴ, ῆς, f. a guard, a prison

φυλά-ττω, σσω, ξω, πεφύλαχα, to guard

φύλλ-ον, ου, n. a leaf

φύσ-ις, εος, f. nature

φυτεύ-ω, σω, πεφύτευκα, to bring forth, from

φύ-ω, σω, πέφυκα, ἔφυν, to bring forth, to be born

Φωκί-ων, ωνος, m. Phocion

φων-έω, ῶ, ήσω, πεφώνηκα, to call, to crow, from

φων-ὴ, ῆς, f. a voice

φῶς, φωτὸς, n. light

φωτί-ζω, σω, πεφώτικα, to enlighten, from φῶς light

Χ

Χαίρω, χαρῶ, κέχαρκα, ἔχαρον, to rejoice. In the Imperative, farewell
χαλάζ-η, ης, f. hail
χαλεπαίνω, to be angry, from
χαλεπ-ὸς, ὴ, ὸν, hard
χάλκ-εος, οῦς, έη, ῆ, εον, οῦν, brazen, from χάλκος brass
χαρ-ὰ, ᾶς, f. joy
χαρίεν, well
χάριν, for the sake
χάρ-ις. ιτος, f. a grace
χειμ-ὼν, ῶνος, m. winter
χεῖρ, χειρὸς, f. a hand
χελιδ-ὼν, όνος, f. a swallow
χερσόνησ-ος, ου. f. a peninsula, from χέρτος land, and νῆσος an island
χέρσ-ος. ου, f. land
χέω, χεύσω, κέχυκα, to pour, First Aor. ἔχεα
χὴν, χηνὸς, com. a goose
Χίλ-ων, ωνος, m. Chilo
χί-ων, ονος, f. snow
χρ-άω, ῶ, ήσω, κέχρηκα, to lend. In the Middle, to use
χρεί-α. ας. f. use, want, from χράομαι to use
χρὴ, χρῆσει, it behoves
χρῄ-ζω. σω, κέχρηκα, to want, to ask, from χρεία want
χρῆμ-α, ατος, n. a thing, money, from χράομαι to use
χρήσιμ-ος, η, ον, useful, from χράομαι to use
χρηστ-ὸς, ὴ, ὸν, useful, from χράομαι to use
Χριστ-ὸς, οῦ, m. Christ, from χρίω to anoint
χρόν-ος, ου, m. time
χρυσί ον, ου, n. gold
χρύσ-εος, οῦς, έη, ῆ, εον, οῦν, golden, from
χρυσ-ὸς, οῦ, m. gold
χώρ-α, ας, f. a country
χωρὶς, without

Ψ

Ψευδ-ὴς, ὲς, false, a liar
ψεῦδ-ος, εος, ους, n. a falsehood
ψεύ-δω, σω, ἔψευκα, to deceive. In the Middle, to lie
ψόγ-ος, ου, m. blame, from ψέγω to blame
ψυχ-ὴ, ῆς, f, mind, soul

Ω

Ω, O!
ὠδ-ίνω, ινῶ, ινηκα, to be in labor, from ὠδὶν pain
Ὠκεαν-ὸς, οῦ, m. Ocean
ὥρ-α, ας, f. an hour
ὡς, as, that, how
ὧς, so, thus
ὥστε, so, as
ὠφελ-έω, ῶ, ήσω, ὠφέληκα, to assist.

ΤΕΛΟΣ.

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